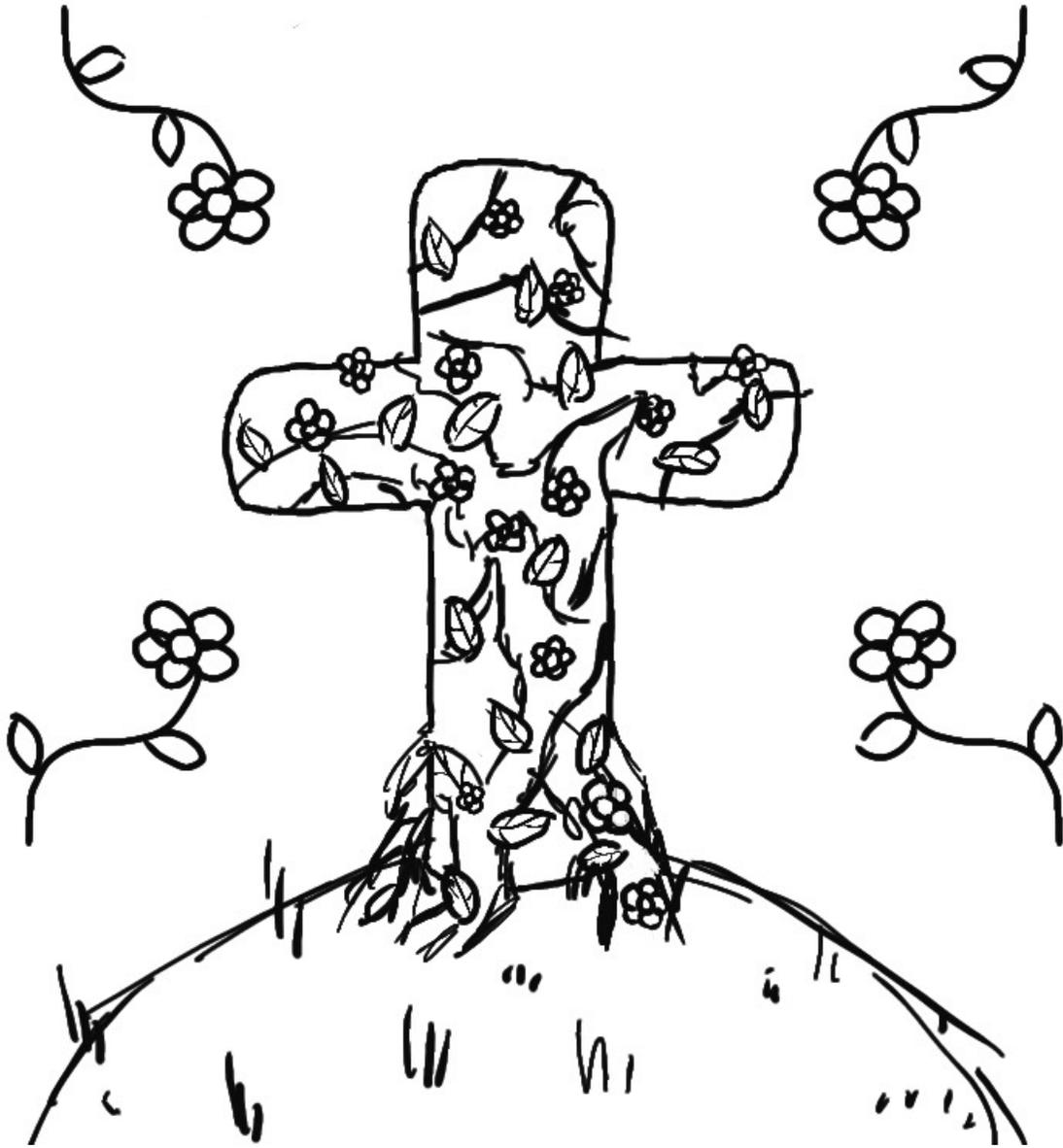


ST. CATHERINE'S EPISCOPAL CHURCH



FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022

9:00 AM

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# The Fourth Sunday After Pentecost

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## The Holy Eucharist Rite II

July 3, 2022

PRELUDE

*Jana Williams*

WELCOME & ANNOUNCEMENTS

*Please stand as you are able*

THE OPENING HYMN

HYMN # 657

*Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

**People:** **And blessed be God's Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE *(Spoken at 8:00 AM, Sung at 10:00 AM)*

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,**

you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

Canon  
 ♩ = 80

The musical score is written on two staves in G minor (one flat) and 8/8 time. The tempo is marked as ♩ = 80. The key signature has one flat (Bb). The score includes four measures of music, each with a circled letter (A, B, C, D) above it. The lyrics are written below the notes. Chord markings (Dm, Gm, C, F) are placed above the first two measures.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

**People**      **Thanks be to God.**

THE PSALM

PSALM 30

*(Read responsively by whole verse)*

1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

**2 O Lord my God, I cried out to you, \*  
and you restored me to health.**

3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

**6 Weeping may spend the night, \*  
but joy comes in the morning.**

7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

**8 Then you hid your face, \*  
and I was filled with fear.**

9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"**

11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

**12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

SECOND LESSON

GALATIANS 6:1-16

A reading from Paul's letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

**People Thanks be to God.**

SEQUENCE HYMN *Please stand as you are able*

*Dona nobis Pacem*

Hymn #712  
*(Sung in a round 3 x's)*

1  
Do - na no - bis pa - cem, pa - cem. Do - na no - bis  
2  
pa - cem. Do - na no - bis pa - cem.  
3  
Do - na no - bis pa - cem. Do - na  
no - bis pa - cem. Do - na no - bis pa - cem.

THE GOSPEL

LUKE 10:1-11, 16-20

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People** **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**People            Praise to you Lord Christ**

SERMON

*The Rev. Rebecca N. Roberts*

THE NICENE CREED *(Please stand as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYER OF THE PEOPLE

*The Leader and People pray responsively*

FORM VI

In peace, we pray to you, Lord God.  
*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Rob, our Bishop; all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.  
*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**People**      **And also with you.**

*To give electronically, text **Stcats** to 732-56*

*Savior, like a shepherd*

*Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.*

*Blesséd Jesus!*

*Thou hast bought us, thine we are.*

OFFERTORY

**St. Catherine's Favorite Hymns**

Hymn #508 Breathe on me breath of God

Chosen by Bill Selby—Really speaks to me each time I hear it. Perfect before Communion

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

*Celebrant continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

(Spoken at 8:00 AM, Sung at 10:00 AM)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Seek ye first*

Hymn #711

1

Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le - lu -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

THE INVITATION

*If you feel called to this table of mercy and grace, know there is a place set for you. Communion is received in two ways: by intinction at the altar rail, where the celebrant or deacon will dip the bread into the wine for you and place it on your hand or in your fingers; or from the Common Cup at the station near the side altar. You may receive bread only at either station by holding up one finger to indicate that you will receive in one kind. The response after receiving the bread only, or the bread and wine, is "Amen." Gluten free bread is available. Those not communing may come forward for a blessing, keeping your hands folded across your chest.*

COMMUNION HYMNS

*This is the hour of banquet*

Hymn #317

1 This is the hour of banquet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,

the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us— our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

POST COMMUNION PRAYER

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN

*O beautiful for spacious skies*

Hymn #719  
*(next page)*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

DISMISSAL

Deacon      Let us go forth into the world, rejoicing in the power of the Spirit.  
**People**      **Thanks be to God.**

POSTLUDE

*Jana Williams*

JULY 3, 2022

**FOR THOSE CELEBRATING BIRTHDAYS:**

Kathleen Iacobelli 7/3; Margaret Wilson 7/4; Jordan LaGarde 7/5; Todd Smith 7/5; Judy Dechar 7/7; Neil Hughart 7/7; Thad Barrington 7/8; Jude Fontenot 7/8; Julian Gardiner 7/8; Ellie Paris 7/8

**FOR THOSE CELEBRATING ANNIVERSARIES:**

Stan & Dani Dickson 7/4; Ken & Nancy Denton 7/5; Dennis & Deelee Freeman 7/8

**FOR OUR PARISH CYCLE OF PRAYER:**

Carrie Roberts & Aaron Poppe; Chris & Jan Potter; Sally Powers; Michelle Punshon; Steve, Harriett, Connor, Bryce & Christina Pyburn

**IN NEED OF PRAYER:**

Shae Avery; Hope, Morgan & The Pounds Family; Susan Jablonski; Matt F.; Pam O.; Susie J.; Bob Scopa; Carter

**FOR THOSE WHO DIED:**

**THE CANDLE & FLOWERS**

The Candle and flowers are given to the Glory of God.

*If you would like to donate towards flowers or candles in celebration or in memory, please contact Rachel Hutton in the office. ([rachel@stcatherines.org](mailto:rachel@stcatherines.org))*

## WHAT'S HAPPENING

### **SAVE THE DATE | MUST MINISTRIES & YOUNG FAMILIES EVENT**

On Sunday, July 3, we will be packing school supply kits for MUST Ministries directly after the 9am service. All ages are invited! These kits will be delivered to children along with lunches as part of the 'mind, body and soul' program within the MUST Summer Lunch umbrella. We hope you can join for a day of service and fellowship!

### **LOOKING FOR A MEANINGFUL WAY TO SERVE ST. CAT'S?**

The members of the Altar Guild are the care-takers of the church's precious items that are used for sacraments. We set the altar and the church for each service at St. Catherine's. We take care of polishing the silver for special services. Some of us work on Saturdays to fill oil in candles and prepare for Sunday. Some of us work on Sunday to prepare for a service or clean up after it. Some of us work at home ironing linens (and hopefully baking bread again). We work behind the scenes to ensure that every service is ready for the congregation and priests. Many of us find the quiet tasks to be a way to hear God in his holy space. Team members volunteer for their duties and work in rotation with checklists to follow. No experience is necessary, we are happy to provide training. If you are interested in learning more, reach out to Kelly ([kelly\\_iacobelli@yahoo.com](mailto:kelly_iacobelli@yahoo.com)) or Katja ([katja.michael@gmail.com](mailto:katja.michael@gmail.com)).

### **MUST/HOPE HOUSE DINNER TEAM**

Join us for an amazing way to serve our community. Our service night to serve dinner at the new MUST/HOPE House is now the first Wednesday of each month. If you'd like to participate in this fun and rewarding ministry, contact Stephanie Langmaid (404-520-0364) or Tracy Buckalew (770-310-5917).



**The Rev. Sarah K. Fisher**

*Rector*

Email: sarah@stcatherines.org

**The Rev. Rebecca Roberts**

*Associate Rector*

Email: rebecca@stcatherines.org

**The Rev. Trey Phillips**

*Curate / Director of Youth*

Email: trey@stcatherines.org

**PARISH STAFF**

Rachel Hutton, *Executive Assistant to the Clergy*

rachel@stcatherines.org

Bill Ivey, *Facilities Manager*

facilities@stcatherines.org

Pam Kulpa, *Preschool Director*

pam@stcatherines.org

Pat Pepper, *Volunteer Coordinator*

volunteer@stcatherines.org

Dr. Brian Williams, *Director of Music*

brianw@stcatherines.org

Dr. Jana Williams, *Organist and Director of Choristers*

jana@stcatherines.org

**THE VESTRY 2022**

Harriett Pyburn, Sr. Warden ('22)

Margaret Shaw, Jr. Warden ('23)

Ellen Adams ('25)

Barbara Perry ('23)

Dave Daniels ('25)

Rebecca Riney ('22)

Katie Van Etten ('22)

Maria Salgado ('25)

Nelson Gale ('25)

Harry Tear (23)

Allen Jablonski ('23)

SaraThomas ('22)

Chuck Zimmerman, *Treasurer*      Frances Bowden, *Vestry Clerk*



## **St.Catherine's Episcopal Church**

Welcoming · Accepting · Nurturing · Serving

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