



September 1, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Labor Day ~ Monday, September 2, 2024 - Office Closed
- Choristers/Chancel/WNL Resumes ~ Wednesday, September 4, 2024
- Wonder Church ~ Saturday, September 7, 2024 - 4:00 PM
- Family Promise Hosts ~ September 8 - 15, 2024

PRAYERS

Chloe Summy; The Shadt, Paglia & Maxwell Families; The Cushenan Family; Matt; Anne Park; Rebecca Singleton; Jim Donelan; Peter Tezza; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead; Nathalie Torrens & Torrens Family; Tom Hunter; Sue Norman; Ruth Hepler; Hope Alexander; Walters; Sharon & Spencer Gordon; Brinson Frank; The Gerard Family

WONDER CHURCH

YOU'RE INVITED!

Parents and children, join us on Saturday, September 7th for a “Wonder Church” service in the nave (main sanctuary) from 4:00-5:00 PM

*For families who attend Wonder Church, we provide free childcare for parents/guardians immediately after the service from 5:00-7:30 p.m. Enjoy a parents night out!

What is Wonder Church? Wonder Church is a condensed worship service, designed especially for children. It includes music, crafts, creative lessons, and prayers more suited for our littles ones.

What is Parent’s Night Out? Parent’s night out is a way for the church to support our parents by providing free child care from 5:00-7:30 PM. We will provide a simple meal for the children (pizza or spaghetti).



Registration Required! Registration closes for this event 48 hrs prior. This ensures we have time to secure child-care needs.

UPCOMING

CHORISTERS PRACTICE

Resumes Wednesday, September 4, 2024—6:00 PM

WNL (WEDNESDAY NIGHT LIVE—YOUTH)

Resumes Wednesday, September 4, 2024—7:00 PM

CHANCEL CHOIR PRACTICE

Resumes Wednesday, September 4, 2024—7:15 PM

WONDER CHURCH

Saturday, September 7, 2024 - 4:00 PM

THE WELCOME TABLE | NEWCOMERS MINGLE

Saturday, September 7, 2024 - 6:30 PM

QUARTERLY MINISTRY TEAM MEETING:

Tuesday, October 8, 2024 - 6:30 PM

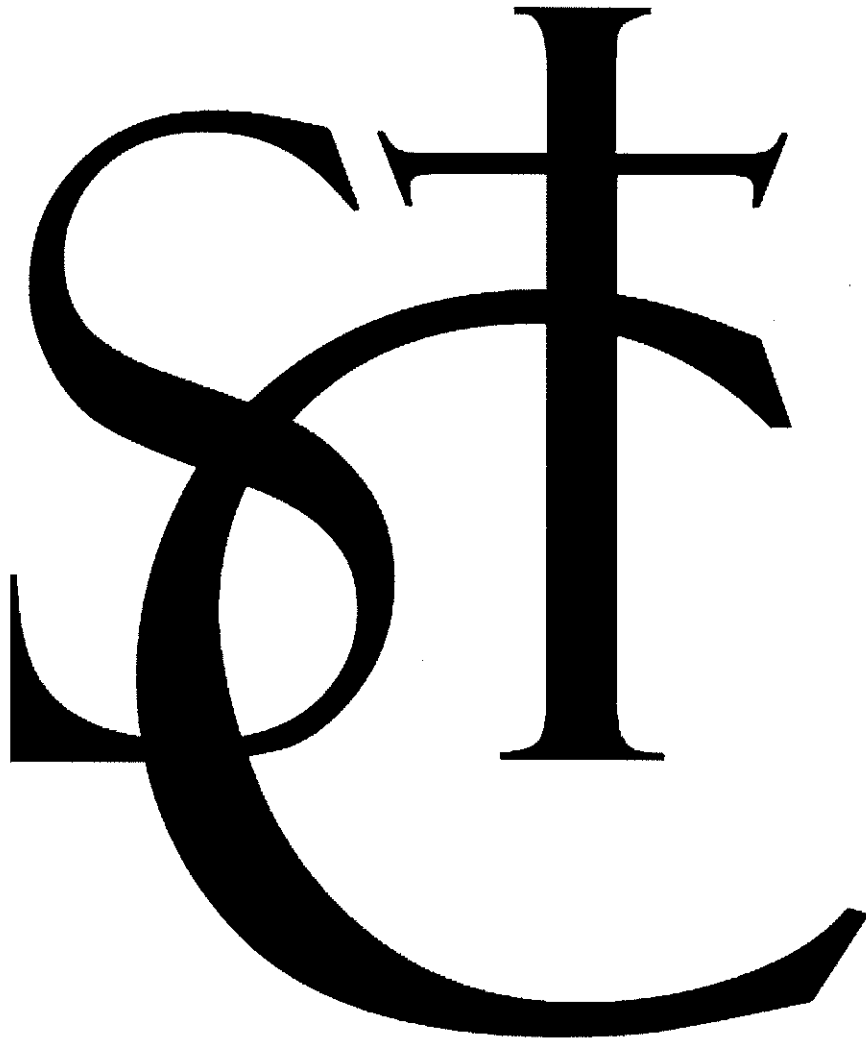
FAMILY PROMISE HOSTING

Sunday, September 8-15, 2024

BEGINNER YOGA WITH MOTHER SARAH

Wednesday, September 18, 2024 - 6:00 PM

ST. CATHERINE'S
EPISCOPAL CHURCH



THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024

11:00 AM

THE FIFTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

September 1, 2024

PRELUDE

Andante with Variations

F. Mendelssohn

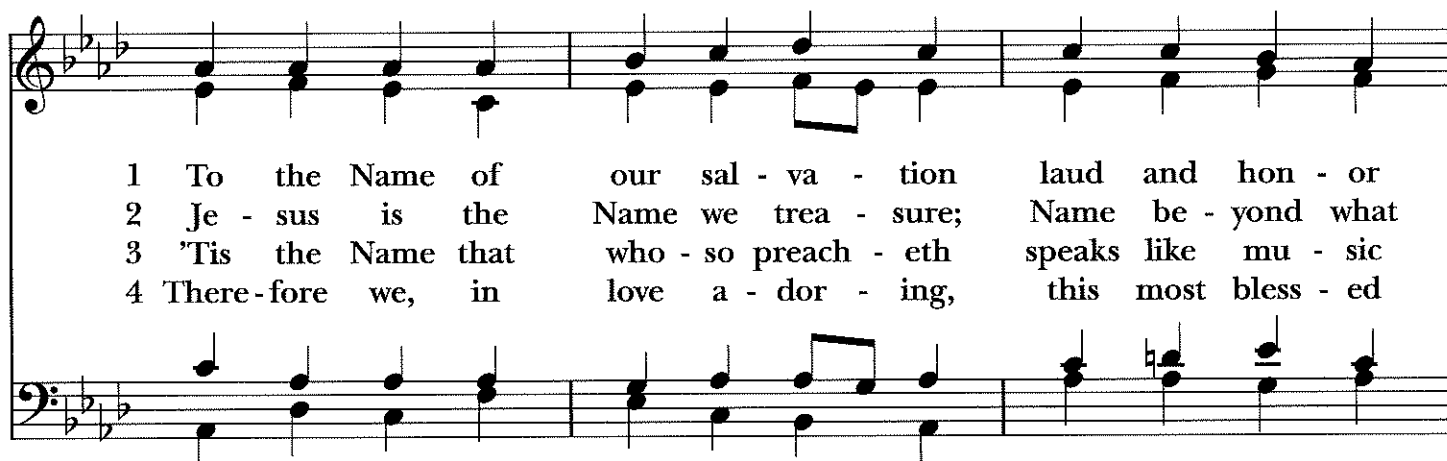
WELCOME & ANNOUNCEMENTS

Please stand as you are able

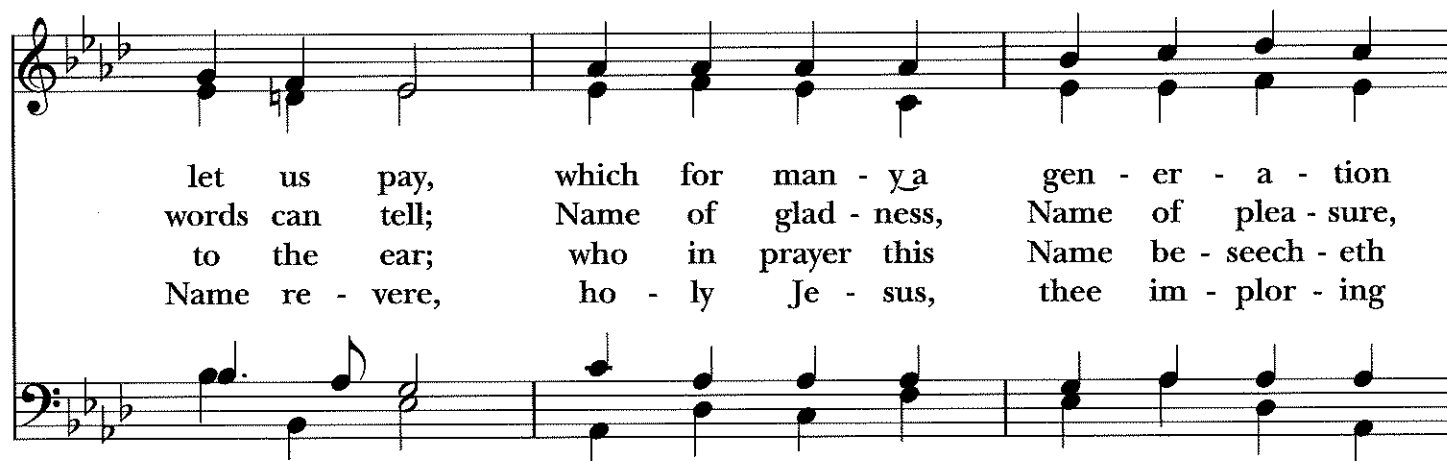
THE OPENING HYMN

To the Name of our salvation

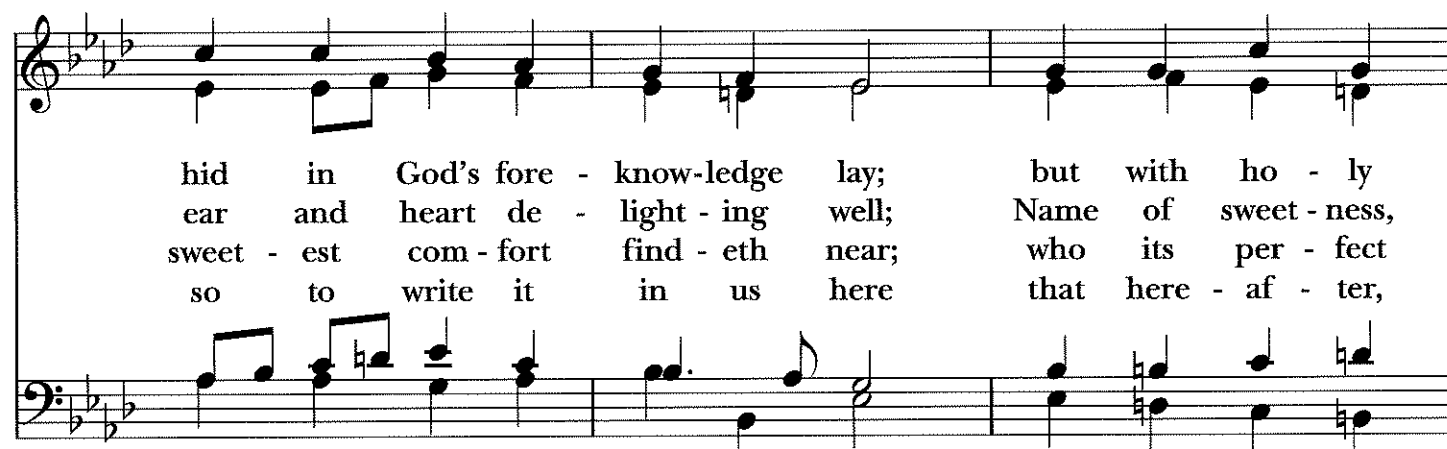
HYMN #248



1 To the Name of our sal - va - tion laud and hon - or
2 Je - sus is the Name we trea - sure; Name be - yond what
3 'Tis the Name that who - so preach - eth speaks like mu - sic
4 There - fore we, in love a - dor - ing, this most bless - ed



let us pay, which for man - ya gen - er - a - tion
words can tell; Name of glad - ness, Name of plea - sure,
to the ear; who in prayer this Name be - seech - eth
Name re - vere, ho - ly Je - sus, thee im - plor - ing



hid in God's fore - know - ledge lay; but with ho - ly
ear and heart de - light - ing well; Name of sweet - ness,
sweet - est com - fort find - eth near; who its per - fect
so to write it in us here that here - af - ter,

ex - ul - ta - tion we may sing a - loud to - day.
 pass - ing mea - sure, sav - ing us from sin and hell.
 wis - dom reach - eth, heaven - ly joy pos - sess - eth here.
 heaven-ward soar - ing, we may sing with an - gels there.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

People: And blessed be God's Kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

HYMN #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

SONG OF SOLOMON 2:8-13

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

The Word of the Lord.

People: Thanks be to God.

THE PSALM

PSALM 45:1-2, 7-10

(Read responsively)

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; ***
grace flows from your lips,
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you ***
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; ***
on your right hand is the queen,
adorned with the gold of Ophir.

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

People: Thanks be to God.

THE SEQUENCE HYMN

O Master, let me walk with thee

HYMN #660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

THE GOSPEL

MARK 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
 but their hearts are far from me;

in vain do they worship me,
 teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

People: Praise to you Lord Christ

THE SERMON

The Rev. Sarah K. Fisher

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM VI

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop and Sean our Presiding Bishop Elect, and Robert, our Bishop and
for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: **And also with you.**

*To give electronically, text **Stcats** to 73256*



THE POST PEACE SONG

There's a sweet, sweet Spirit

LEVAS #120

*There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.*

Refrain:

*Sweet Holy Spirit, Sweet heavenly Dove, Stay right here with us,
filling us with Your love.*

*And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place*

OFFERTORY MUSIC

THE PRESENTATION HYMN *(Please stand as you are able.)*

Hymn #436

Lift up your heads, ye mighty gates

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bidel! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

THE GREAT THANKSGIVING
 EUCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo

ry. Ho - san - na in the high - est

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'of the Lord, of the Lord.', 'Ho - san - na in the high -', and 'est, ho - san - na in the high - est.' The music is in a key with one flat (B-flat) and a common time signature. The vocal line features a melodic line with some grace notes and slurs. The piano accompaniment provides harmonic support with chords and moving bass lines.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Seek ye first

HYMN #711

1

Seek ye first the kingdom of God
Ask, and it shall be giv - en un - to you,
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

At the Thanksgiving or Side Altar, This is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

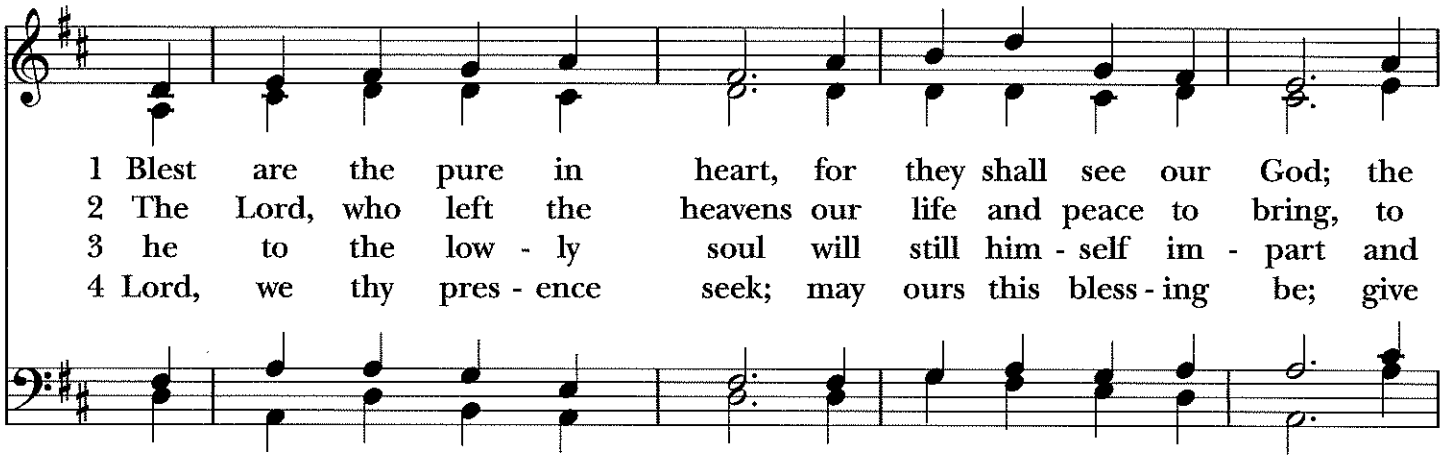
The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov - ing In my heart, In my heart;—
 3. Lord, I want to be more ho - ly In my heart, In my heart;—
 4. I don't want to be like Ju - das In my heart, In my heart;—
 5. Lord, I want to be like Je - sus In my heart, In my heart;—

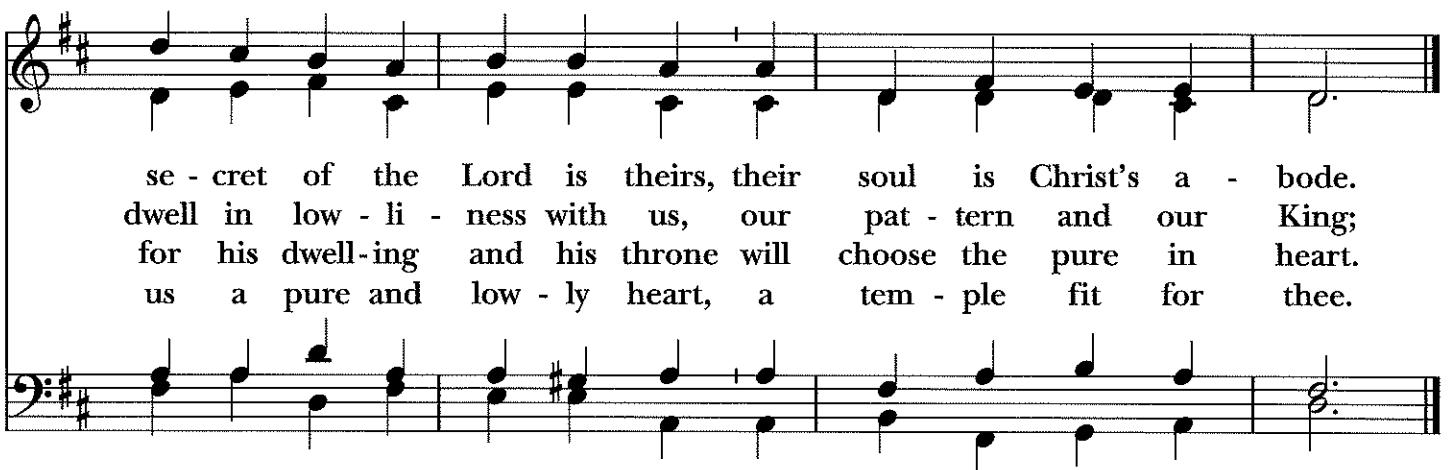
1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov - ing In my heart, _____
 3. Lord, I want to be more ho - ly In my heart, _____
 4. I don't want to be like Ju - das In my heart, _____
 5. Lord, I want to be like Je - sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov - ing In my heart. _____
 3. Lord, I want to be more ho - ly In my heart. _____
 4. I don't want to be like Ju - das In my heart. _____
 5. Lord, I want to be like Je - sus In my heart. _____



1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

EUCCHARISTIC MINISTER SENDING

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

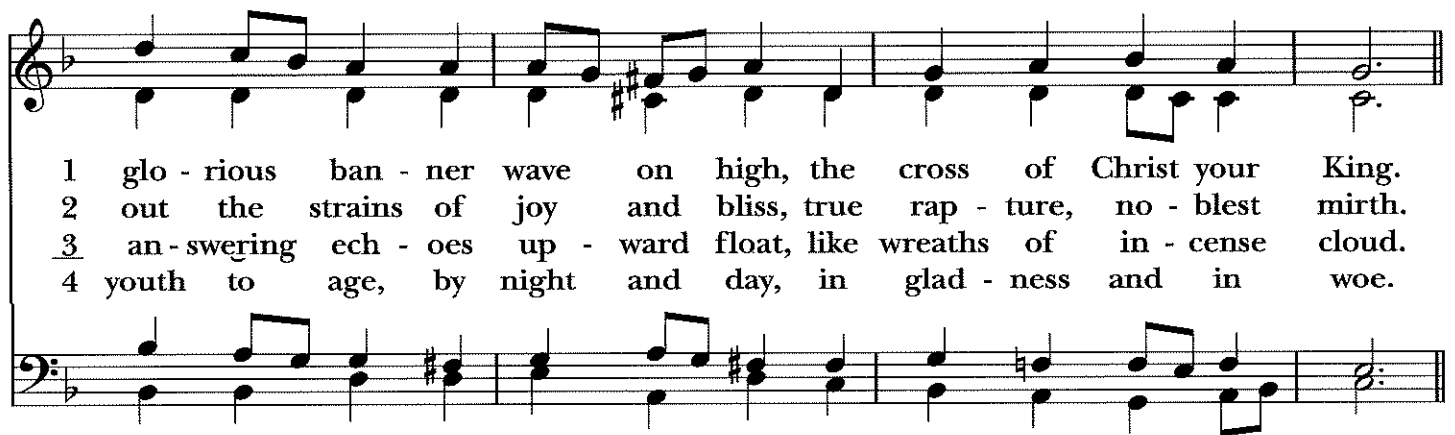
CLOSING HYMN

Rejoice, ye pure in heart!

HYMN #556
Verses 1-4



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

DISMISSAL

Deacon: Let us go forth in the name of Christ.
People: **Thanks be to God.**

POSTLUDE

SEPTEMBER 1, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Mark Moore 9/2; Pat Pepper 9/2; Randy Young 9/2; John Brooks 9/3; Howell Haunson 9/4; Maggie Zwettler 9/6

FOR THOSE CELEBRATING ANNIVERSARIES:

Scott & Sandy Fantz 9/3; Charles & Tami Mace 9/5; Adam & Julie Stone 9/5

FOR OUR PARISH CYCLE OF PRAYER:

Sue Norman; Dewaine & Molly Norris; Bob & Karolyn Olliffe; The Paglia Family; The Paris Family

IN NEED OF PRAYER:

Gwen Reck; Rebecca Singleton; Jim Donelan; Peter Tezza; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead; Nathalie Torrens & Torrens Family; Tom Hunter; Sue Norman; Ruth Hepler; Hope Alexander; Walters; Sharon & Spencer Gordon; Brinson Frank; The Gerard Family

FOR THOSE WHO HAVE DIED

THE CANDLE & FLOWERS

The candle is given to the glory of God and by the Fontenot Family in memory of John S. Hettinger, beloved father and grandfather. The flowers are given to the glory of God, by Sarah and Mandy in Thanksgiving for the St Cat's staff and by Bruce and Barb Perry in loving memory of our daughter Courtney who would have celebrated her 45th birthday August 29th

SERVING ST. CATHERINE'S

OLD TESTAMENT	Steve Diffley	USHERS	Nelson Gale
PSALM	Steve Diffley		Maria Manning
EPISTLE	Linda Agnello	STREAMING	Bill Ivey
INTERCESSOR	Nathan Kiesel		Frank Adams
CAPTAIN	Jessica Speaker	VPOD	Barbara Perry
TORCHES	Will Speaker	FLOWER	Emily Gale
	Monica Speaker	GUILD	
LEMS	Terri Gabrielson	ALTAR	
	Steve Diffley	GUILD	
	Betty Harris		

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarist
Email: Shannon@stcatherines.org

Parish Staff
Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

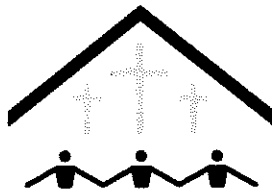
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



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