



September 29, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Vinyasa Flow Yoga ~ Monday, October 30, 2024 - 6:00 PM
- Choristers Rehearsal ~ Wednesday, October 2, 2024 - 6:00 PM
- Beginners Yoga ~ Wednesday, October 2, 2024 - 6:00 PM
- WNL (Youth) ~ Wednesday, October 2, 2024 - 7:00 PM
- Chancel Choir Rehearsal ~ Wednesday, October 2, 2024 - 7:15 PM
- Yoga for Beginners ~ Wednesday, September 18, 2024 - 6:00 PM

PRAYERS

Kristin Blackstock; The Whitley/Blackstock families; The Manno Family; The Blackstock Family; Martha, Naomie, Reid and Ella; Steve & Kitty Duffley; James Caffey; The Ivey Family; Christine Skelly; Ron Brannock; Dr. Robert Baratta; The Chaney Family; Gwen Reck; Rebecca Singleton; Jim Donelan; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead

UPCOMING

MONDAY EVENING YOGA | MONDAYS - 5:00 PM | BEGINNING OCTOBER 30, 2024

Vinyasa Flow yoga with Katie: Open to all levels!

WEDNESDAY BEGINNER YOGA | WEDNESDAYS - 6:00 PM | PARISH HALL

Join Mother Sarah and Mother Mandy for a 6 week beginner yoga course

FRIDAY AFTERNOON YOGA | FRIDAYS - 2:00 PM | PARISH HALL

Gentle Yoga with Becky: Open to all levels!

QUARTERLY MINISTRY TEAM MEETING

Tuesday, October 8, 2024 - 6:30 PM

WONDER CHURCH | PARENT'S NIGHT OUT

Saturday, October 5, 2024 - 4:00 PM

Registration required

SAVE THE DATE | STEWARDSHIP SOIREE

Saturday, October 5th, 5:00 pm – 7:00 pm in the Parish Hall

Registration Required

FRIENDS OF MUSIC | AMADEUS STRING ENSEMBLE | SUNDAY, OCT. 13, 2024 AT 3:00 P.M.

Join us in the Nave to enjoy the musical stylings of the Amadeus String Ensemble.

SAVE THE DATE | TRUNK OR TREAT

Join us on October 27, 2024 for our annual Trunk or Treat event.

[Find more information on these events and others in your weekly Wheel Newsletter!](#)



WE'RE LOOKING FOR NURSERY VOLUNTEERS

If you are 18+ and Safeguard Trained, or interested in becoming Safeguard trained to occasionally volunteer in our nursery, please contact Rachel (Rachel@stcatherines.org) in the office.

Every once in a while we run into an illness or an emergency that causes our wonderful regular nursery workers to be out for a Sunday. We would love to be able to keep the nursery open during these times. Volunteers would make that seamlessly possible.

ST. CATHERINE'S
EPISCOPAL CHURCH



THE NINETEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 29, 2024

11:00 AM

THE NINETEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

September 29, 2024

PRELUDE

Gather Us In

J. Honoré

WELCOME & ANNOUNCEMENTS

Please stand as you are able

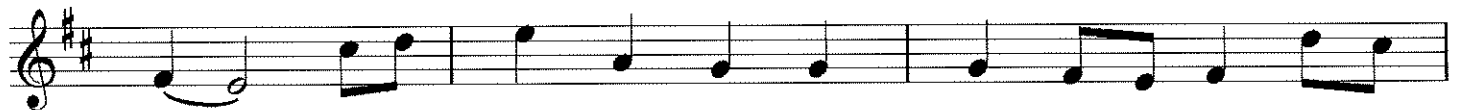
THE OPENING HYMN

Awake, my soul, stretch every nerve

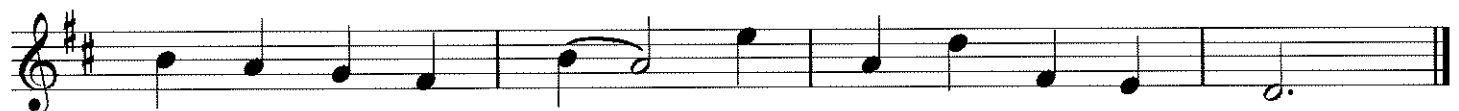
HYMN #546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's Kingdom, now and for ever. AMEN.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____ 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For

you a - lone_ are the Ho-ly One, You a - lone are_ the Lord,

Unison

7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord,___ Lord___ we

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.

Women

Praise your Ho - ly name.

Men

Praise your Ho - ly name.

A - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the Book of Esther .

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

PSALM 124



- 1 If the LORD had not' **[been on] our'** side, *
let' **Is-rael'** **nöw'** say;
- 2 If the LORD had not' **[been on] our'** side, *
when' **[enemies] rose' up a-'** gainst us;
- 3 Then would they have swallowed us' **up a-'** live *
in' **their fierce' anger'** toward us;
- 4 Then would the waters have' **over-'** whelmed us *
—' **and the' [torrent] gone'** over us;

5 Then would the' **raging**' waters *

have' **göne**' **right**' over us.

6 Blessèd' **be the**' LORD! *

he has not given us over to be a' **prëy**' **for their**' teeth.

7 We have escaped like a bird from the' [**snare of**] **the**' fowler; *

the snare is' [**broken**], **and**' [**we have**] es-' caped.

8 Our help is in the' [**Name of**] **the**' LORD, *

the' [**maker**] **of**' [**heaven**] **and**' earth.

THE EPISTLE

JAMES 5:13-20

A reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

People: **Thanks be to God.**

THE SEQUENCE HYMN

Commit thou all that grieves

HYMN #669

1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

People: Praise to you Lord Christ

THE SERMON

The Rev. Sarah K. Fisher

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM VI

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop and Sean our Presiding Bishop Elect, and Robert, our Bishop and
for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: And also with you.



*To give electronically, text **Stcats** to 73256*

THE POST PEACE SONG

Blest Be the Tie That Binds

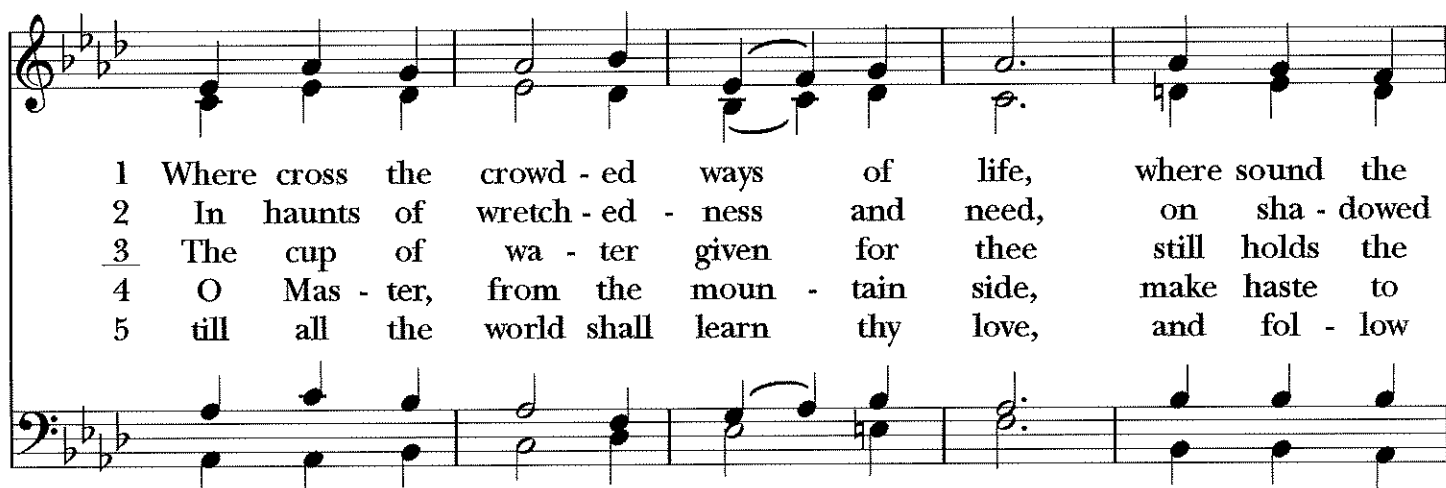
*Blest be the tie that binds
our hearts in Christian love;
the fellowship of kindred minds
is like to that above.*

Hear my prayer, O Lord; give ear to my earnest plea.
Teach me to do your will, for you are my God.

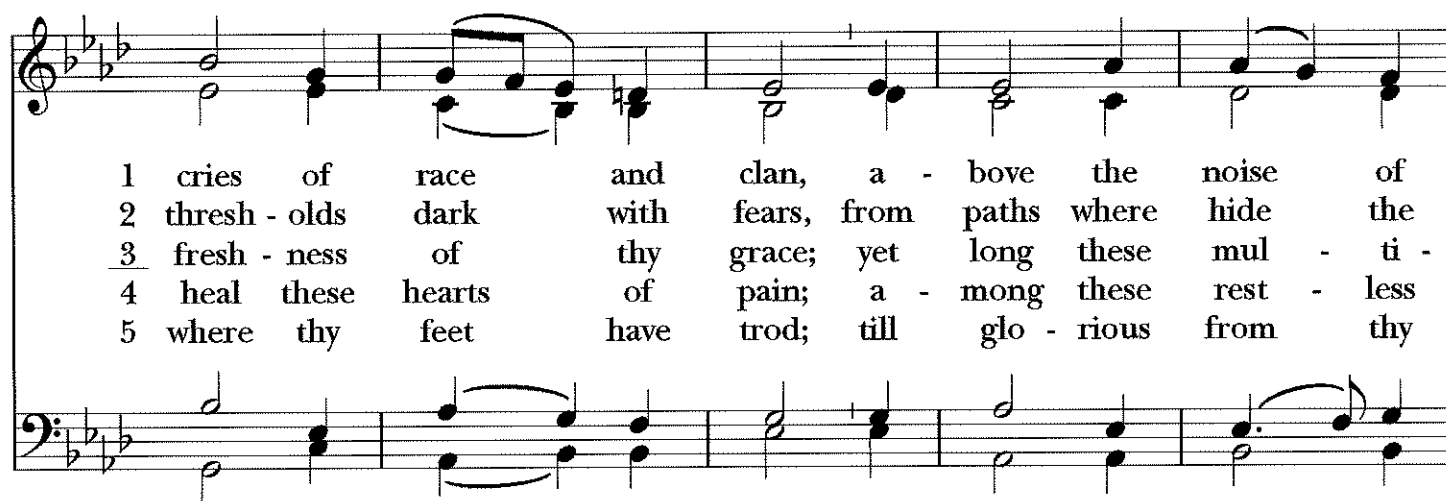
THE PRESENTATION HYMN (Please stand as you are able.)

Hymn #609

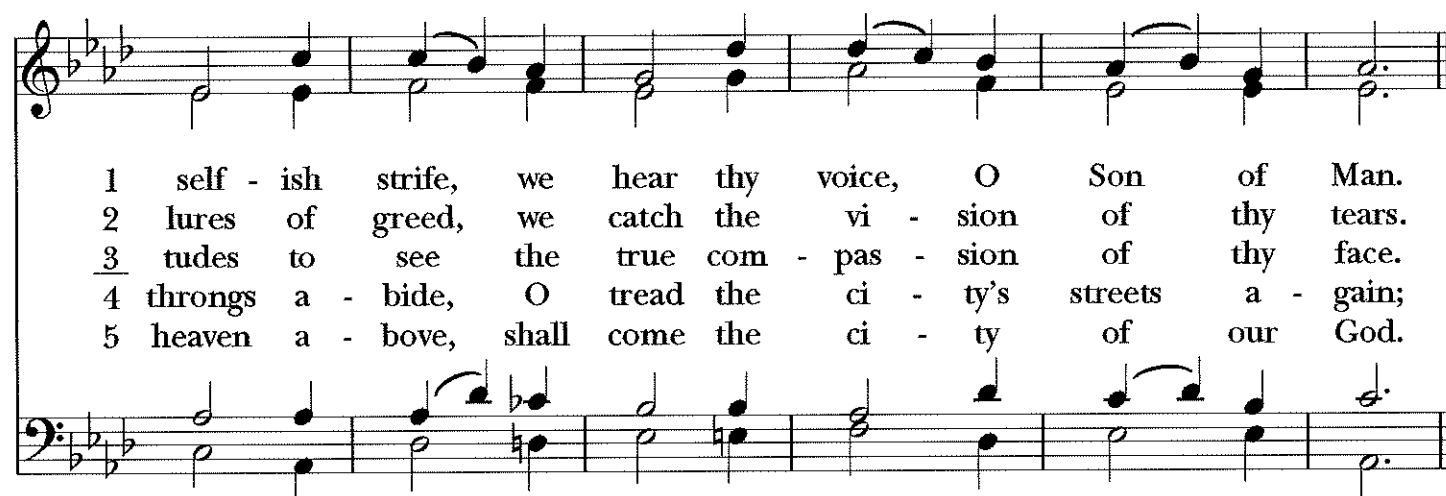
Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bid, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymn #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

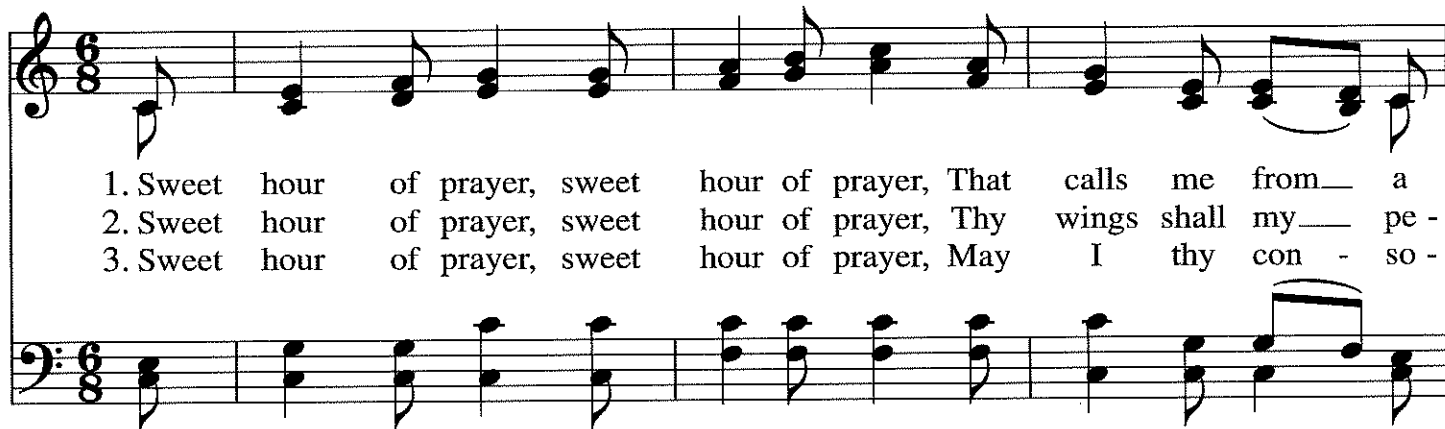
THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

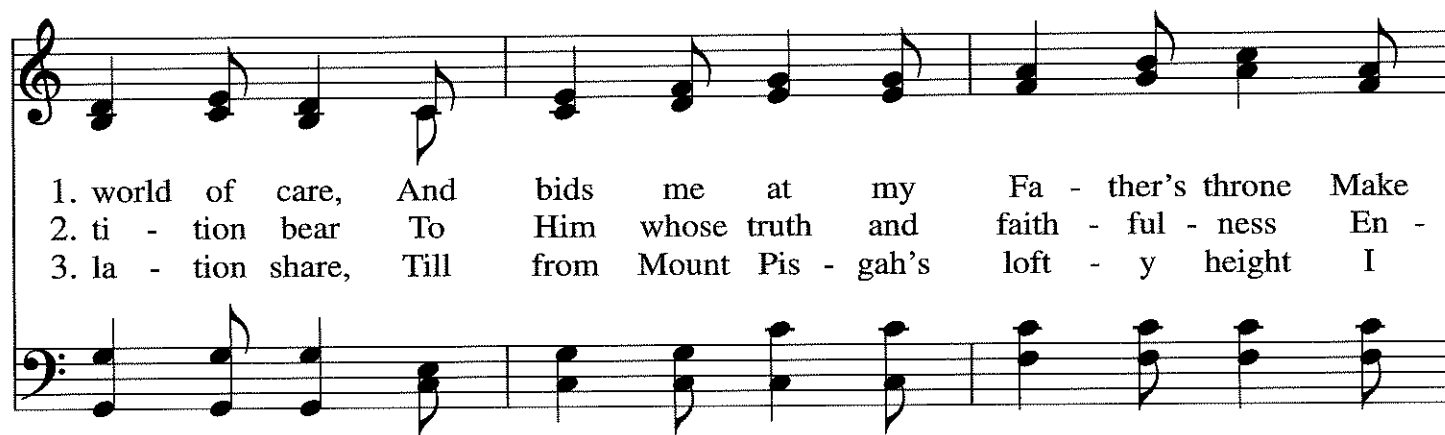
In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.



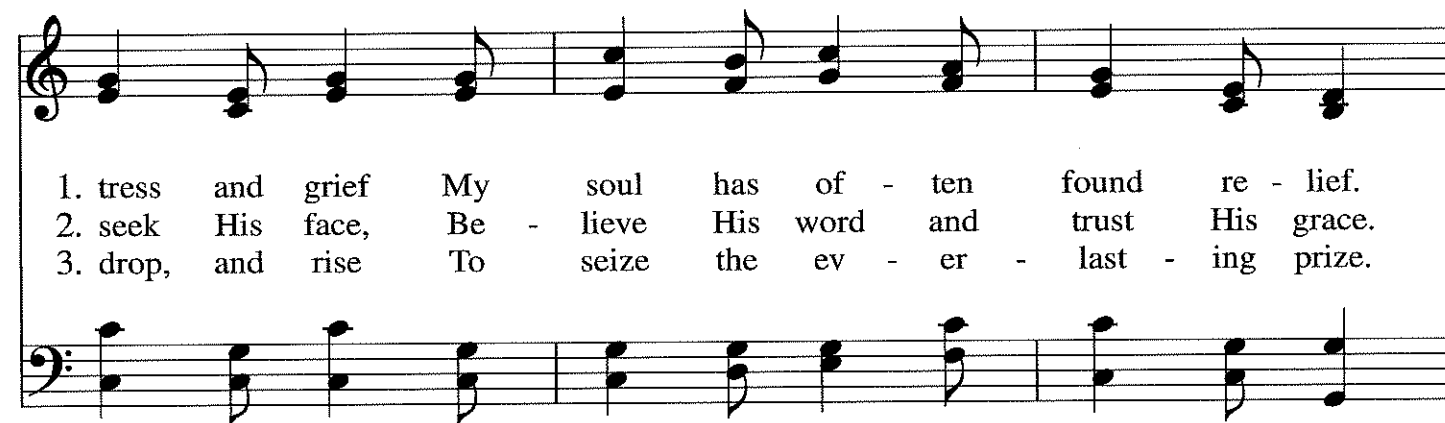
1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make
 2. ti - tion bear To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah's loft - y height I



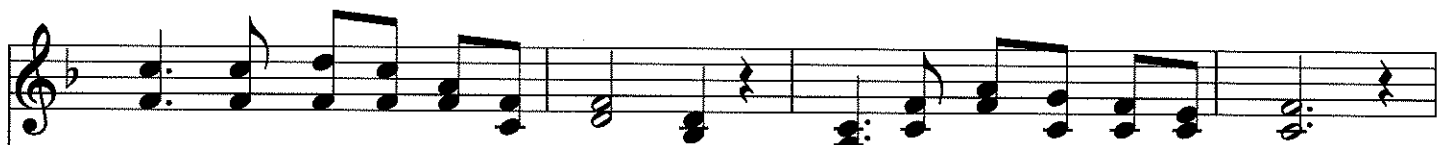
1. all my wants— and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home— and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bere'd with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



SENDING OF A EUCHARISTIC MINISTER

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Lord, dismiss us with Thy blessing

HYMN #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound; may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

Deacon: Let us go forth in the name of Christ.
 People: **Thanks be to God.**

POSTLUDE

"Old Hundredth"

P. Post

SEPTEMBER 29, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Treholm Fahy 9/29; Bryce Pyburn 9/30; Julie Denton 10/1; Cole Nabinger 10/1; Jeff Nabors 10/1; Jennifer Sherwood 10/1; Molly Johnson 10/2; Sue Jones 10/2; Isaac Hale 10/3; Abby Baumann 10/4; Adam Stone 10/4

FOR THOSE CELEBRATING ANNIVERSARIES:

Jim & Laurie Dirksen 10/2

FOR OUR PARISH CYCLE OF PRAYER:

The Riney Family; Margaret Rivers; Steve & Rhonda Robinson; Jason & Vangie Rodenbeck; Fleming Rowell

IN NEED OF PRAYER:

Kristin Blackstock; The Whitley/Blackstock families; The Manno Family; The Blackstock Family; Martha, Naomie, Reid and Ella; Steve & Kitty Diffley; James Caffey; The Ivey Family; Christine Skelly; Ron Brannock; Dr. Robert Baratta; The Chaney Family; Gwen Reck; Rebecca Singleton; Jim Donelan; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead

FOR THOSE WHO HAVE DIED

Jim Diffley; Arthur Loewy; Trav Reynolds, Annette Whitley

THE CANDLE & FLOWERS

The candle and flowers are given to the glory of God.

SERVING ST. CATHERINE'S

OLD TESTAMENT
EPISTLE
INTERCESSOR

Linda Agnella
Terri gabrielson
Betty Harris

LEMS

Terri Gabrielson
Steve Diffley
Bettye Harris
Maria Manning
Chris Potter

USHERS

Sybil Coote
Barbara Perry

STREAMING

Bill Ivey
David Moore

VPOD

Rebekah Fontenot

Flower
Guild

Karen Manno, Linda
Scott

Altar
Guild

Susan Jenkins, Helen
Slaven, Pam Phillips,
Tinka Ivey

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarist
Email: Shannon@stcatherines.org

Parish Staff
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lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
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Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

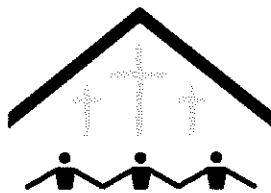
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



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