



May 11, 2025

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Good Shepherd Sunday ~ Sunday, May 11, 2025
- Last Day of Christian Formation ~ Sunday, May 18, 2025 - 9:45 AM
- Youth Sunday ~ Sunday, May 18, 2025
- Family Promise Hosting ~ May 25-31, 2025
- Ascension Day Outdoor Eucharist ~ Sunday, May 29, 2025 - 6:30 PM
- Pentecost | One St. Cat's ~ Sunday, June 8, 2025 - 10:00 AM

PRAYERS

Colin & Jackie Stewart; Maria Entsminger; Justin Kerr & Recipient; Jan and Fran Coraggio; Lynn Barton; Bob Pepper

UPCOMING

YOUTH SUNDAY | SUNDAY, MAY 18, 2025

Join us Sunday, May 18, 2025 for a service led by our fabulous youth who will sing, read, preach, and serve! We will also celebrate all our graduates, from preschool to graduate school!

Come support our youth on the final Sunday of our program year!

LAST DAY OF CHRISTIAN EDUCATION

Just a reminder that Sunday, May 18th, 2025 will be our last day of Christian Formation Classes.

ASCENSION DAY | SUNDAY MAY 29, 2025 | 6:30 PM

6:30: Stations of the Resurrection (outdoors) with Holy Communion, followed by fellowship and cotton candy. (*Why Cotton Candy on Ascension Day? Acts 1:9!*)

The 40th Day of Easter is Ascension, a principal feast of the church! St. B's will join fellow Episcopalians in Cobb county from St. Catherine's and St. James' for a fun and different celebration! We'll walk the Stations of the Resurrection outdoors at 6:30 with Holy Communion, and celebrate (with cotton candy) Jesus being taken up in a cloud. Come keep the feast together.

SPRING YOGA WITH SARAH

Root to Rise a series of yoga classes to help root into the body while stretching towards strength and growth. Classes are slower paced and beginner friendly. More advance yogis are also welcome. All may modify poses to meet individual needs.

Returning May 14, 2025

Bring a yoga mat, water bottle and a willingness to explore!

MUST SUMMER LUNCHESES

During the month of May 2025, St. Catherine's will be collecting food and drinks for MUST Ministries Summer Lunch Program. This summer, MUST Ministries will continue the time-honored tradition of partnering with churches, schools, corporations and volunteers to feed thousands of kids in the metro Atlanta area all summer. MUST's goal is to provide breakfast and lunch to at least 7,500 children for 9 weeks.

Please deliver the following to the Outreach bins in the foyer. Contact Maria Salgado with any questions at mesalgadovazquez@gmail.com.

- Drinks: 8 oz bottles of water, Motts apple juice, or Capri Sun
- Breakfast entrées: cereal cups, breakfast bars, Pop Tarts, oatmeal packets, grits packets, pre-packaged muffins
- Lunch Entrées: Mac & Cheese cups, Raman noodles, microwave pasta cups, rice cups or noodle bowls, Slim Jims
- Snacks: Individual bags of chips, pretzels and cookies, fruit snacks or fruit roll-ups, small raisin boxes, sandwich crackers, cheese dip & pretzel sticks



FIND MORE INFORMATION ON THESE EVENTS AND OTHERS IN YOUR WEEKLY WHEEL NEWSLETTER!

ST. CATHERINE'S EPISCOPAL CHURCH



THE FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

MAY 11, 2025

The Fourth Sunday of Easter

The Holy Eucharist Rite II

May 11, 2025

Please note congregational responses in **bold**.

PRELUDE

The King of Love My Shepherd Is

K. Leighton

WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

#180

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE OPENING ACCLAMATION

Alleluia. Christ is Risen.

The Lord is Risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE *(spoken during 8:30)*

#S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we



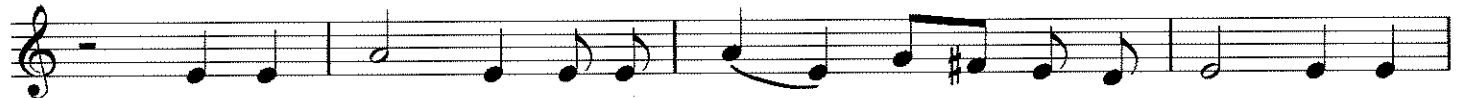
praise you for your glo - ry. 3. Lord Je - sus Christ,



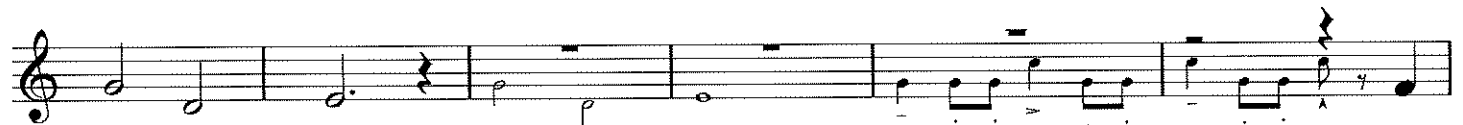
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



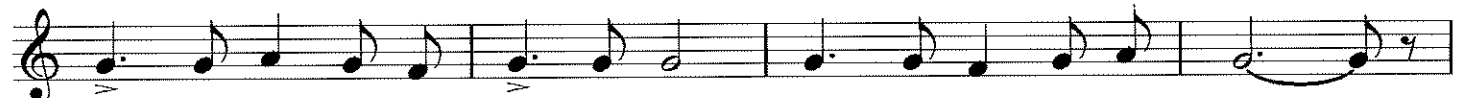
take a - way the sin of the world: have mer - cy on us;



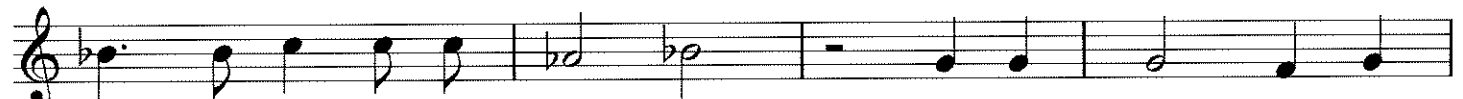
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 9:36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.
Thanks be to God.

THE PSALM

(Read responsively by whole verse at 8:30, chanted by all at 11:00)

PSALM 23

A

B



A 1 The LORD is my **shepherd**; *
I shall not be in **want**.

B 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.

A 3 He revives my **soul** *
and guides me along right pathways for his Name's **sake**.

B 4 Though I walk through the valley of the shadow of death,
I shall fear no **evil**; *
for you are with me;
your rod and your staff, they **comfort me**.

A 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil,
and my cup is running **over**.

B 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,
“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord.

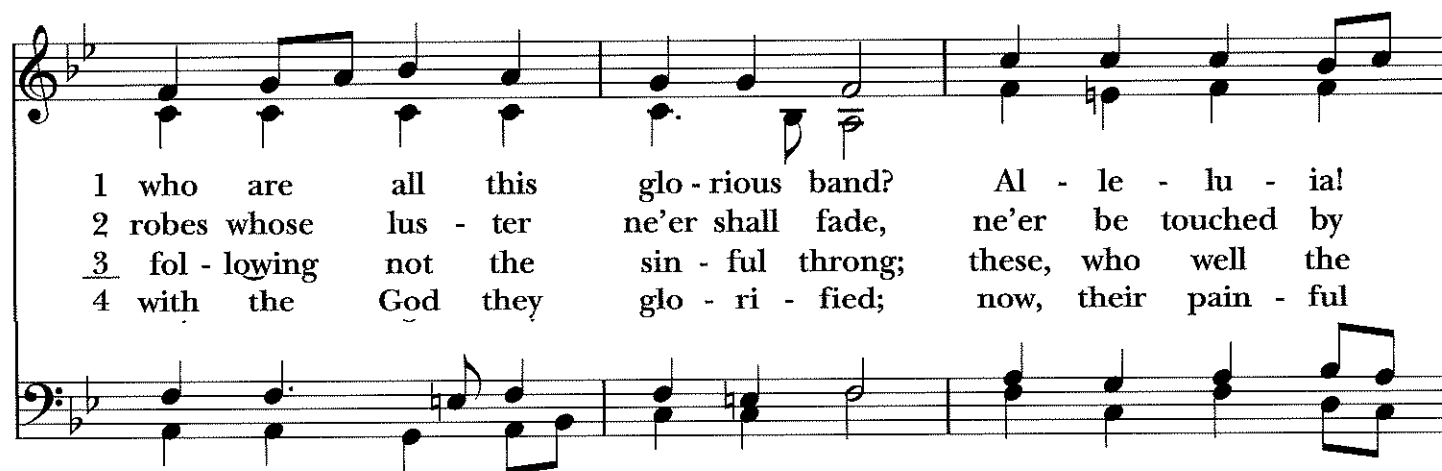
Thanks be to God.



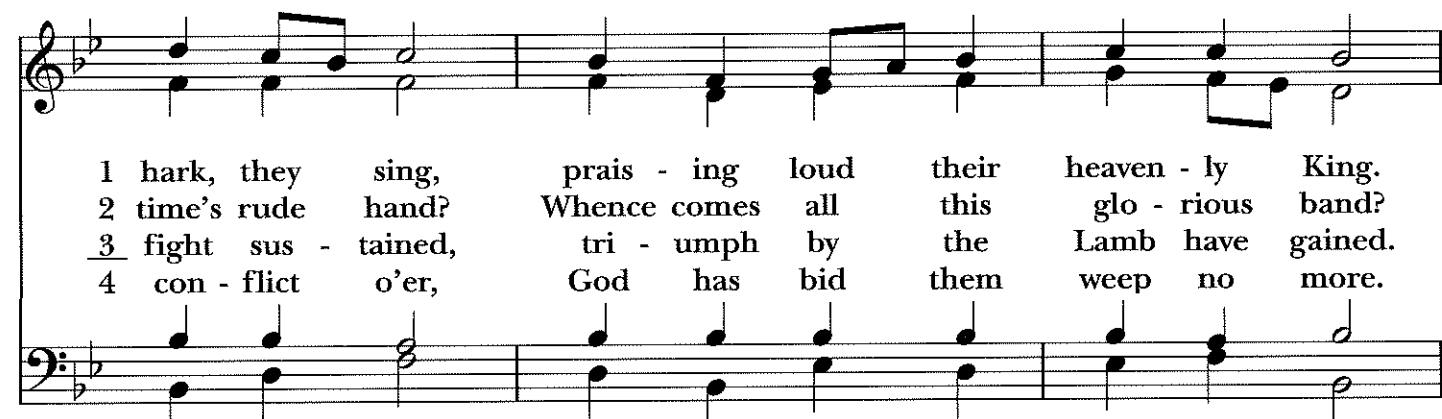
1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright - ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and



1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en



1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful



1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

*Ms. Karen Maxwell,
Level III Catechist at St Catherine's and Director of Formation for the United States Association of
the Catechesis of the Good Shepherd*

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

We praise you, Almighty God! Alleluia! Amen!

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to the work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God! Alleluia! Amen!

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God! Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God! Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God! Alleluia! Amen!

The celebrant adds a concluding collect.

On Mother's Day, we give thanks to God for the divine gift of motherhood. We pray for all the mothers among us today: For our own mothers, those living and those who have died; For the mothers who loved us and for those who fell short of loving us fully; For all who hope to be mothers someday, and for those whose hopes to have children have been frustrated; For mothers who gave children to be adopted For all mothers who have lost children. We give thanks for our mother earth, that provides us with sustenance and the bounties of God's grace; We pray this all in the name of our one, holy and living God, who loves us like a mother. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.



*To give electronically, text **Stcats** to 732-56*

THE OFFERTORY ANTHEM

Choristers

8:30AM

Love Has Broken Down the Wall

M.A. Miller

*Love has broken down the wall. Love has broken down the wall.
Let us join our hearts as one. Love has broken down the wall.*

*We're accepted as we are. We're accepted as we are.
Through love's power, all is reconciled. We're accepted as we are.*

*Cast aside your doubts and fears. Cast aside your doubts and fears.
Peace and love freely offered here. Cast aside your doubts and fears.*

*We will tear down the walls. We will tear down every wall.
Love has called us, one and all. Love has broken down the wall.*

*The King of Love my Shepherd is, Whose goodness faileth never;
I nothing lack if I am His And He is mine for ever.*

*Where streams of living water flow My ransomed soul He leadeth,
And where the verdant pastures grow With food celestial feedeth.*

*In death's dark vale I fear no ill, With Thee, dear Lord, beside me;
Thy rod and staff my comfort still, Thy Cross before to guide me.*

*Thou spread'st a table in my sight; Thy unction grace bestoweth;
And O what transport of delight From Thy pure chalice floweth.*

*Perverse and foolish oft I strayed; But yet in love He sought me,
And on His shoulder gently laid, And home rejoicing brought me.*

*And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing Thy praise Within Thy house for ever.*

THE PRESENTATION HYMN (Please stand as you are able.)

#664

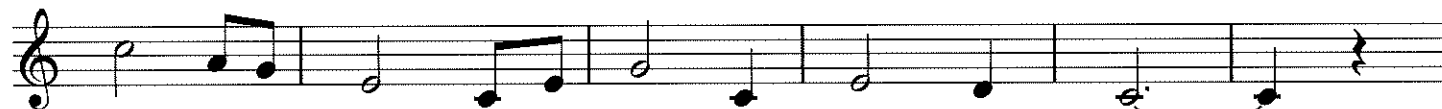
My Shepherd will supply my need



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you.

There are two different stations that function two distinct ways.

In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands.

You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself.

If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

SENDING FORTH OF A EUCHARISTIC MINISTER

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, and one cup.

POST COMMUNION PRAYER

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.
Amen.

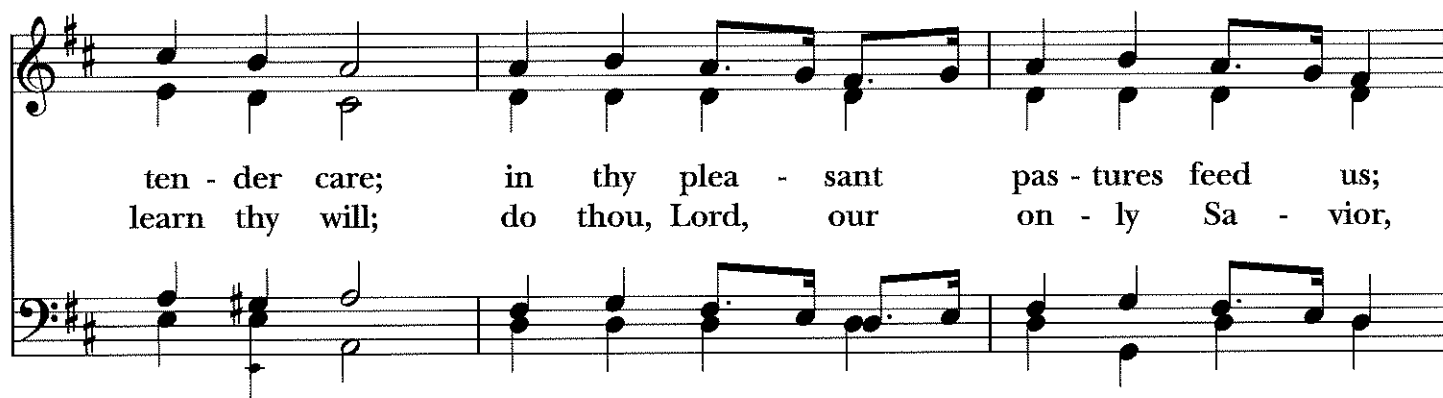
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.
Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

Savior, like a shepherd lead us


1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!



Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia.

POSTLUDE

The Lord's My Shepherd, I'll Not Want

B. Harbach



You're invited!

We'd love to get to know you.

Join us at *The Welcome Table*,

our quarterly gathering for newcomers

—good conversation, great company, and a chance to learn more about St. Catherine's.

**Scan the QR code to RSVP
and find details for our next event.**



PRAYERS

FOR THOSE CELEBRATING BIRTHDAYS:

Kristina Higgins 5/13; Ginny Lummus 5/13; Suzanne Gardiner 5/14; Dean Motter 5/14; Michael Wherry 5/14; Michelle Zimmerman 5/14; Dani Dickson 5/15; Deelee Freeman 5/15; Todd Hitchins 5/15; Will Speaker 5/16; Hans Kraeger 5/16

FOR THOSE CELEBRATING ANNIVERSARIES:

Robert & Lisa Messinger 5/12; Bill & Tinka Ivey 5/14; John & Kelly Iacobelli 5/16; Nelson & Emily Gale 5/17; Mahala Pruitt & Adam Scott 5/17

FOR OUR PARISH CYCLE OF PRAYER:

Ashley Izzo; Allen Jablonski; Susan Jablsonki; Susan Jenkins; The Johnson Family

FOR THOSE IN NEED OF PRAYER:

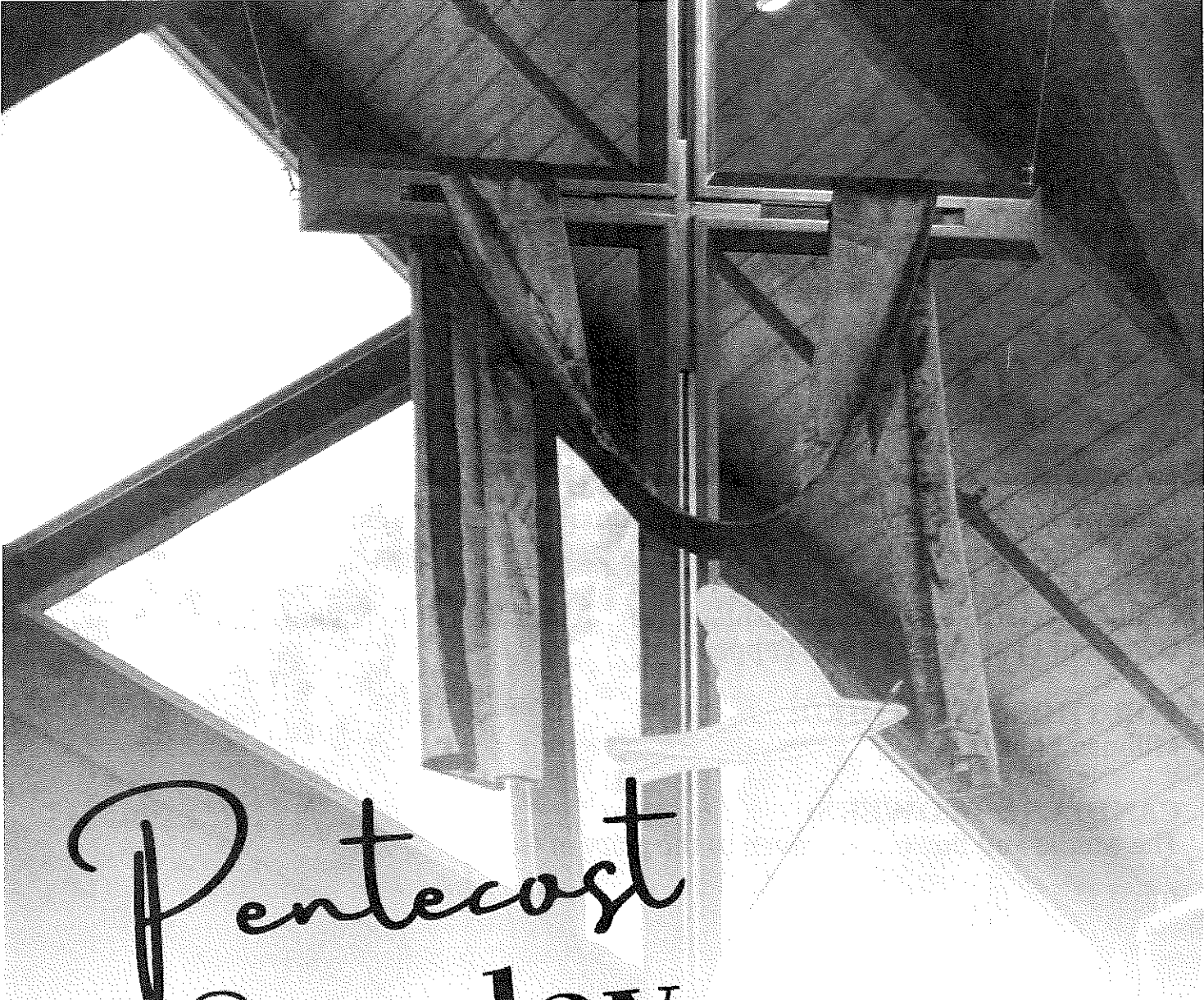
Colin & Jackie Stewart; Maria Entsminger; Justin Kerr & Recipient; Jan and Fran Coraggio; Lynn Barton; Bob Pepper

FOR THOSE WHO DIED:

Milburn Bauer

CANDLES & FLOWERS:

The candle and flowers are given to the glory of God.



Pentecost Sunday

June 8, 2025

picnic immediately after 10 AM service

CLERGY

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminararian
Email: Shannon@stcatherines.org

STAFF

Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

VESTRY

Linda Scott, Warden ('25)
Rebekah Fontenot ('26)

Scott Caffey ('27)	Greg Stewart ('26)
Karen Friend ('26)	Mark Stuckey ('27)
Lisa Johnston ('26)	Jennifer Tear ('27)
Victoria Lennon ('25)	Michael Wherry ('25)
Fred Lopez ('25)	Dennis Young ('27)

Mark Singleton
Treasurer

Frances Bowden
Vestry Clerk

SERVING ST. CATHERINE'S

8:30

Lector INT Mary Ellen Layden

Acolytes Bourke Brennan

LEMs Jennifer Tear
Todd Smith
Beth Nabors

Ushers Mel Paris

VPod Victoria Lennon

Connect Team

11:00

Lector INT Steve Diffley
Paula Melo

Acolytes Nat Whitlow

LEMs Terri Gabrielson
Linda Scott

Ushers

VPod Greg Stewart

Connect Team Susie Davis

Flower Guild Lisa Messinger; Susie Davis

Altar Guild Elizabeth Lopez, Jean Anderegg,
Barb Selby, Terri Gabrielson,
Sally Powers

Weekly Program Offerings

These programs are open to all. See our website (www.stcats.church) for more details.

See the Wheel Newsletter for occasional schedule changes.

Worship	Bible	Music	Youth
Healing Service Wednesdays 11:00 AM	Morning Bible Study Tuesdays 10:00 AM	Jubilate Rehearsal Tuesdays 6:00 PM	Wednesday Night Live Wednesdays 7:00 PM
	Online Bible Study Thursdays 7:00 PM	Choristers Rehearsal Wednesdays 6:00 PM	
	Men's Bible Study Fridays 7:00 AM	Chancel Choir Rehearsal Wednesdays 7:15 PM	
	Women's Bible Study Fridays 10:00 AM		

Sunday Christian Education 9:45-10:45 a.m.

Children (18 Months-12 years old)

Catechesis of the Good Shepherd

Location: Atrium

Description: The Catechesis of the Good Shepherd (CGS) is a religious formation approach based on scripture and liturgy that uses the educational and pedagogical principles of Dr. Maria Montessori.

Youth (6th-12th Grade)

Journey to Adulthood

Location: The Youth House

**6th grade meets in the Study Room*

Description: A youth curriculum program for 6th-12th graders. It's centered on inclusive, relational ministry, and uses Bible study, prayer, rites of passage, and outreach ministries.

Adults

Finding God in the Everyday

Location: The Board Room

Description: Life in the 21st century can feel fast-paced and disconnected from our experience of God at church. This class invites reflection on how we encounter God in daily life, exploring areas like social media, work, creation care, family, civic life, and more. Through sharing and discussion, we'll deepen our relationship with God and others between Sundays.

Adults

Finding God in the Frazzle

Location: The Conference Room

Description: Designed for parents, this class explores finding the holy in everyday life—amid the messes, joys, and challenges. We'll discuss prayer, household faith practices, and welcome your ideas for topics to explore together.

Adults

Finding God in Seeking Justice

Location: The Parish Hall

Description: Engages in the Episcopal Church's work of educating around topics of racial healing, reconciliation, diversity, inclusion and economic and social justice with the goal of fulfilling our baptismal covenant to "strive for justice and peace among all people and respect the dignity of every human being."

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