

# St. Catherine's Episcopal Church

Loving • Courageous • Nurturing • Generous

May 19, 2024

## WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, fellowship, formation, and service.

**If you have been here for a while**, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

**If you are returning after a time away**, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

**If you are new to St. Catherine's**, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from The Book of Common Prayer, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

## CHILDREN

When we gather for worship, we strive to glorify God with beautiful music, intentional silence, and words of both comfort and challenge. We also strive in our worship to welcome and include people of all ages and capabilities: people who wiggle and make noise, people whose cell phones go off, people who nod off during the sermon, people who can't quite sing on key, and people who are so busy through the week that they struggle to "be still and know that you are God."

For all of us, we challenge you to extend a little extra grace to those who sometimes make a joyful noise. Introduce yourself to the family. Make a new friend. They are signs of life and vitality. Remember that all of us fall short in worshipping the Lord with our whole heart, and remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them; for it is to such as these. That the kingdom of God belongs.

## UPCOMING

- Vinyasa Flow Yoga Class ~ Tuesday, May 21, 2024 - 6:00 PM
- Seniors on the Go! ~ Wednesday, May 22, 2024
- Gentle Yoga Class ~ Friday, May 24, 2024 - 1:00 PM
- Family Promise Breakfast ~ Sunday, June 2, 2024 - 8:30 AM

## PRAYERS

Charles & Ashley Manning; Julie Brannock; Barbara Walter; Clarita Krall; Betsy Bergstrom; Brinson Frank; Sally Slaton; The Gerard Family; Carol & Wayne Dickson; Terry DeGan; Ruth Hepler; Tom Hepler; Wendy; Lynn Barton; Esther & David Boshier; Carsyn Rice; Bill Selby; Jorge Tagtachian; Lee & Liz Durham; Dean Armbrust; Shelia

## WHAT'S HAPPENING

### ST CAT'S IN PARTNERSHIP WITH WHEELER HIGH SCHOOL TO RESTOCK FOOD PANTRY

How can you help? Donate food and plastic or paper bags through the month of May.

#### What do they need?

- Bags of rice and beans 1-2 lbs bags
- Canned vegetables, soup, chili or meals (like SpaghettiOs)
- Peanut Butter and Jelly
- Canned meat
- Fruit snacks
- Snacks like peanut butter crackers, chips, crackers, etc.
- Cereal
- Ramen noodles

#### Delivery:

Food collection barrels outside of the parlor will be redirected for this food drive and can be dropped off anytime on Sundays and anytime the church office is open.

You can find the Amazon wishlist and how to make monetary donations, in your Wheel Newsletter.

*\* They would also like to increase the amount of perishable foods they can donate - if anyone has a fridge or freezer to donate, please contact Lisa Spessard at [Lnspeppard@yahoo.com](mailto:Lnspeppard@yahoo.com)*

### DURING SARAH'S SABBATICAL SHARE YOUR "THOUGHTS WITH SARAH"

While Sarah is away on Sabbatical, we would like to collect your thoughts for her. In the foyer, you can find sheets to share...

*Great things that happened.*

*Hard things you're going through.*

*Times you wish Sarah had been a part of.*

We will keep these sheets available to you throughout the summer and collect them at the end of July to create something special to share upon Sarah's return.

When you are finished with your note to Mother Sarah, you can place it in the Private Drop Box located to the right of the Narthex entry doors.

Please know your thoughts to Sarah will be kept private.

### FAMILY PROMISE BREAKFAST | SUNDAY JUNE 2, 2024 - 8:30AM | PARISH HALL

Do you wonder what Family Promise is? Do you want to learn about how this organization helps homeless families in Cobb County? Do you want to know how you can participate?

Come on Sunday, June 2 at 8:45 for a light breakfast and opportunity to learn about this inspiring organization and to recognize our St. Catherine's FPCC (Family Promise of Cobb County) volunteers.

We'll feed you and have you upstairs for church by 9:55am!! Come at 8:30 for breakfast, or arrive at 9:00 for the program.

# ST. CATHERINE'S EPISCOPAL CHURCH



DAY OF PENTECOST

MAY 19, 2024

10:00 AM

# The Day of Pentecost

## The Holy Eucharist Rite II

May 19, 2024

PRELUDE

*Ev'ry Time I Feel the Spirit*

*A. Hailstork*

WELCOME & ANNOUNCEMENTS

*Please stand as you are able*

THE OPENING HYMN

HYMN #225

*Hail thee, festival day*

Singing together is a means of involving and unifying the congregation so that it is able to respond.

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

#### THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.  
**People The Lord is risen indeed. Alleluia.**  
 Celebrant There is one Body and one Spirit;  
**People There is one hope in God's call to us;**  
 Celebrant One Lord, one Faith, one Baptism;  
**People One God and Father of all.**  
 Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Let us pray.

#### THE COLLECT

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

"Collect" from the Latin *collecta*, is the collecting of the congregation's petitions into a single short prayer.

THE FIRST LESSON

EZEKIEL 37:1-14

A reading from the book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

**People**

**Thanks be to God.**

THE PSALM

PSALM 104:25-35, 37



A 25 O LORD, how manifold are your **works!** \*  
in wisdom you have made them all;  
the earth is full of your **creatures.**

B 26 Yonder is the great and wide sea  
with its living things too many to **number,** \*  
creatures both small and **great.**

A 27 There move the ships,  
and there is that **Leviathan,** \*  
which you have made for the **sport of it.**

B 28 All of them look to **you** \*  
to give them their food in due **season.**

A 29 You give it to them; they **gather it;** \*  
you open your hand, and they are filled with **good things.**

B 30 You hide your face, and they are **terrified;** \*  
you take away their breath,  
and they die and return to their **dust.**

A 31 You send forth your Spirit, and they are **created;** \*  
and so you renew the face of the **earth.**

B 32 May the glory of the LORD endure for **ever;** \*  
may the LORD rejoice in all his **works.**

A 33 He looks at the earth and it **trembles;** \*  
he touches the mountains and they **smoke.**

B 34 I will sing to the LORD as long as I **live;** \*  
I will praise my God while I have my **being.**

A 35 May these words of mine **please him;** \*  
I will rejoice in the **LORD.**

B 37 Bless the LORD, O my **soul.** \*  
Halle**lujah!**

## THE SECOND LESSON

ACTS 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they

asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
 And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**People Thanks be to God.**

SEQUENCE HYMN *Please stand as you are able*

*Holy Spirit, font of light*

HYMN #228

The Gospel procession has often been seen as symbolic of the Word coming to the people. Standing to hear the Gospel honors what is heard.

The musical score is written for a soprano and bass voice. It features a treble clef for the soprano part and a bass clef for the bass part. The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with some words underlined to indicate phrasing.

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,  
 2 Source of strength and sure re - lief, com - fort - er in time of grief,  
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part  
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;  
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,  
 2 en - ter in and be our guest. On our jour - ney grant us aid,  
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,  
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;  
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.  
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.  
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.  
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.  
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

THE GOSPEL

JOHN 15:26-27; 16:4B-15

The Holy Gospel of our Lord Jesus Christ  
 according to John.

**People** **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he

will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

**People Praise to you Lord Christ**

THE SERMON

*The Rev. Trey Phillips*

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidates will now be presented.

Parents and Godparents

**I present Olivia to receive the sacrament of Baptism.**

*The Celebrant asks the Parents and Godparents*

Celebrant Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents

**I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

**I will, with God's help.**

*The Celebrant asks the following questions of the candidates, parents and godparents who speak on behalf of the infants and younger children*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer I renounce them.**

Holy Baptism is the sacrament by which God adopts us as children and makes us members of Christ's Body, the Church and inheritors of the kingdom of God.  
(BCP, p. 858)

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

*Please stand as you are able*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support Olivia in her life in Christ?

People **We will.**

Let us join with Olivia who is committing herself to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,**

The celebrant asks two sets of three questions. The first set asks the candidates to renounce evil; the second to promise adherence to Christ.

The Baptismal Covenant is renewed by all the baptized Christians who are present. They join with those being baptized in reciting the Apostles' Creed and in responding to the Covenant's other questions.

**the resurrection of the body,  
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

**People I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for Olivia who is to receive the Sacrament of new birth.

*A person appointed leads the following petitions*

Leader Deliver them, O Lord, from the way of sin and death.

**People Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

**People Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

**People Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

**People Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

**People Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

**People Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

**People Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

**People Amen.**

#### THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**People Amen.**

The principal prayer of the baptismal liturgy is the Thanksgiving over Water. The structure is deliberately parallel to that of the Great Thanksgiving at the Eucharist. The Thanksgiving Over the Water is also placed at the focal point of the baptismal liturgy, between the entrance into the Baptismal Covenant and the sacramental washing.

THE BAPTISM

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Olivia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**People** **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

Olivia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Olivia, receive the light of Christ. **Amen.**

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The People are asparged (sprinkled) with holy water as a reminder of their baptism.*

THE PEACE

The peace of the Lord be always with you.

**People** **And also with you.**

*To give electronically, text **Stcats** to 732-56*

THE POST PEACE SONG

*There's a sweet, sweet Spirit*

LEVAS #120

*There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord;  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.*

*Refrain:*

*Sweet Holy Spirit, Sweet heavenly Dove, Stay right here with us,  
filling us with Your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived,  
When we shall leave this place*

OFFERTORY  
Chancel Choir

*Every Time I Feel the Spirit*

*Arr. W.L. Dawson  
Soloist - Paul Manno*

*Ev'ry time I feel the Spirit moving in my heart, I will pray.  
Yes, ev'ry time I feel the Spirit moving in my heart, I will pray.*

*Upon the mountain my Lord spoke, out of His mouth came fire and smoke.  
Looked all around me, it looked so fine, till I asked my Lord if all was mine.*

*Jordan River is chilly and cold, it chills the body, but not the soul.  
There ain't but one train upon this track,  
it runs to heaven and runs right back.*

The verbal welcome is accompanied by the ritual action of the exchange of the peace. As members of the Church, the newly baptized take their places as participants in the Eucharistic assembly.

In the Offertory, representatives from the congregation place money, bread, and wine on the altar. With this action, we offer ourselves, our concerns, and the fruit of our labor to God.

THE PRESENTATION HYMN

*Come down, O Love divine*

HYMN #516



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.





THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

*Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

SANCTUS

LEVAS #255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains the lyrics 'Ho - ly, ho - ly, ho - ly, ho - ly'. The second system contains the lyrics 'ho - ly Lord God of hosts.'. The third system contains the lyrics 'Heav - en and earth are filled with your glo -'. The piano accompaniment features chords and moving lines that support the vocal melody.

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again.

It is this opening thanksgiving, or *eucharistia*, which gives its name to the Great Thanksgiving.

The Eucharist is not simply the action of the particular congregation, which happens to be assembled in a particular place, but of the whole Church, even the whole creation, which joins with the congregation in singing the heavenly hymn of Isaiah 6, and Revelation 4.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

This musical score is for the hymn "Hosanna in the Highest". It is written in a key with one flat (B-flat) and a 4/4 time signature. The score is arranged in four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Greek word for "remembrance" (*anamnesis*) carries the full weight of the biblical concept. Through *anamnesis* we become participants in the events, not as history, but as present realities in our lives.

The epiclesis, or the invitation to the Holy Spirit, is invoked both upon us and upon the Eucharistic gifts.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Christians have seen in the breaking of the bread symbol of the breaking of the Lord's body on the cross. We also see it in our own need to be broken in order both to share in the life of Christ and to share that life with others.

THE FRACTION ANTHEM

*Seek ye first*

HYMN #711

1  
 Seek ye first the king - dom of God  
 Ask, and it shall be giv - en un - to you,  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be  
 add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*  
2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

#### THE INVITATION

*If you feel called to this table of mercy and grace, know there is a place set for you. Communion is received in two ways: by intinction at the altar rail, where the celebrant or deacon will dip the bread into the wine for you and place it on your hand or in your fingers; or from the Common Cup at the station near the side altar. You may receive bread only at either station by holding up one finger to indicate that you will receive in one kind. The response after receiving the bread only, or the bread and wine, is "Amen." Gluten free bread is available. Those not communing may come forward for a blessing, keeping your hands folded across your chest.*

COMMUNION ANTHEM

Chancel Choir

*Holy Spirit, Living Breath of God*

Arr Larson

*Holy Spirit, living breath of God, breathe new life into my willing soul.  
Bring the presence of the risen Lord to renew my heart and make me whole.  
Cause Your Word to come alive in me; give me faith for what I cannot see.  
Give me passion for Your purity; Holy Spirit, breathe new life in me.*

*Holy Spirit, come abide within, may Your joy be seen in all I do.  
Love enough to cover every sin in each thought and deed and attitude.  
Kindness to the greatest and the least, gentleness that sows the path of peace.  
Turn my strivings into works of grace. Breath of God show Christ in all I do.*

*Holy Spirit, from creation's birth, giving life to all that God has made.  
Show Your power once again on earth,  
cause your church to hunger for your ways.  
Let the fragrance of our prayers arise; lead us on the road of sacrifice,  
That in unity the face of Christ will be clear for all the world to see.*

POST COMMUNION PRAYER

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Church that has gathered to make Eucharist is sent out to be the Body of Christ in the world, to bear witness to Jesus and the resurrection.

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

*Holy Spirit, ever living*

HYMN #511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

The dismissal asserts the relationship between liturgy and Christian living; it is a call to live the baptismal and Eucharistic life in the world.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the spirit. Alleluia. Alleluia.

**People Thanks be to God. Alleluia, alleluia.**

POSTLUDE

*Komm Gott Schöpfer, heiliger Geist*

*J. Pachebel*

*Please join us in the Parish Hall for a Pentecost Picnic!*



**MAY 19, 2024**

**FOR THOSE CELEBRATING BIRTHDAYS:**

Cheyne Thompson-Quartey 5/19; Maria Salgado 5/21; Joan Thurston 5/21; Frank Adams 5/23; Forrest Ettel 5/23; Peter Britt 5/25

**FOR THOSE CELEBRATING ANNIVERSARIES:**

Bruce & Karen Friend 5/22; Joseph & Marion Hegedus 5/22; Richard & Nancy Barke 5/24

**FOR OUR PARISH CYCLE OF PRAYER:**

Emily & Nelson Gale; The Gardiner Family; Mary Gault; Peter & Katarina Gephardt; Sharon Gordon

**IN NEED OF PRAYER:**

Charles & Ashley Manning; Julie Brannock; Barbara Walter; Clarita Krall; Betsy Bergstrom; Brinson Frank; Sally Slaton; The Gerard Family; Carol & Wayne Dickson; Terry DeGan; Ruth Hepler; Tom Hepler; Wendy; Lynn Barton; Esther & David Bosher; Carsyn Rice; Bill Selby; Jorge Tagtachian; Lee & Liz Durham; Dean Armbrust; Shelia

**THE CANDLE & FLOWERS**

The candle is given to the glory of God. The flowers are given to the glory of God and in celebration of the newly baptized, Olivia Ann.

**SERVING ST. CATHERINE'S**

**OLD TESTAMENT**

LECTOR Mary Ellen Layden

ACTS Rebecca Riney

BAPTISMAL LEADER Elizabeth Lopez

CAPTAIN Luke Mikkelsen

DOVE Bourke Brennan

TORCHES Marcel Kennedy  
Paris Brennan

LEMS David Moore  
Marion Hegedus  
Rebecca Riney  
Bettye Harris  
Steve Diffley

**USHERS**

Terri Gabrielson  
Todd Hitchens

**STREAMING**

Frank Adams  
Bill Ivey

**VPOD**

Greg Stewart

**ALTAR GUILD**

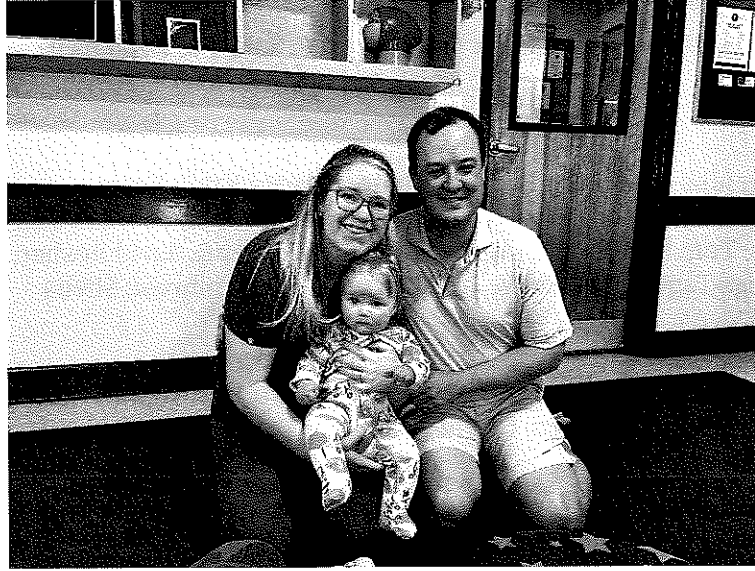
Rebecca Riney, Ellen Adams, Katja Martin, Kyle & Kelly Boatright, Lynn Sapp

**FLOWER GUILD**

Linda Scott, Pam Phillips, Emily Gale, Karen Manno, Victoria Lennon, Eleanore Pearson, Sally Powers

# ST. CATHERINE'S WELCOMES THE NEWLY BAPTIZED

## Olivia Ann Wamsley



- 1. What should your parish family know about you?**- Katelyn and I moved to the east cobb area in 2020, and started looking for a church family online during the later stages of the pandemic. Katelyn's mother and Ben's extended family live in Roswell. After hoping and praying for a few years, Olivia Wamsley came into our lives in October of 2023 and we are thrilled to have her! We also have a little fur baby named Charlie Waffles
- 2. What is meaningful to you about life at St. Catherine's?** - From the start, the open-mindedness and inclusivity of the St. Catherine's family really spoke to us, and we soon became aware we were starting to compare every church to St. Catherine's and knew we had found our spiritual home.
- 3. Who is Jesus to you in this moment?**- Since Olivia's arrival, we have been navigating a brand new time in our lives. For the first time, we are balancing work, friends, family, and responsibilities, all while nurturing a child to the best of our abilities. While very rewarding, it can be hectic and challenging. Because of this, Jesus has been a source of strength and comfort. Knowing that we're not alone and praying for strength and patience has been a source of comfort in this moment in our lives.

The Rev. Sarah K. Fisher  
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Email: sarah@stcatherines.org

The Rev. Trey Phillips  
Associate Rector  
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III  
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Dr. Chris Walters, *Organist & Choirmaster*  
chris@stcatherines.org

#### **THE VESTRY 2024**

Nelson Gale, Sr. Warden ('24)  
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)  
Karen Friend ('26)  
Rebekah Fontenot ('26)  
Lisa Johnston ('26)  
Victoria Lennon ('25)

Fred Lopez ('25)  
Barbara Perry ('24)  
Maria Salgado ('24)  
Greg Stewart ('26)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk

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