



March 9, 2025

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

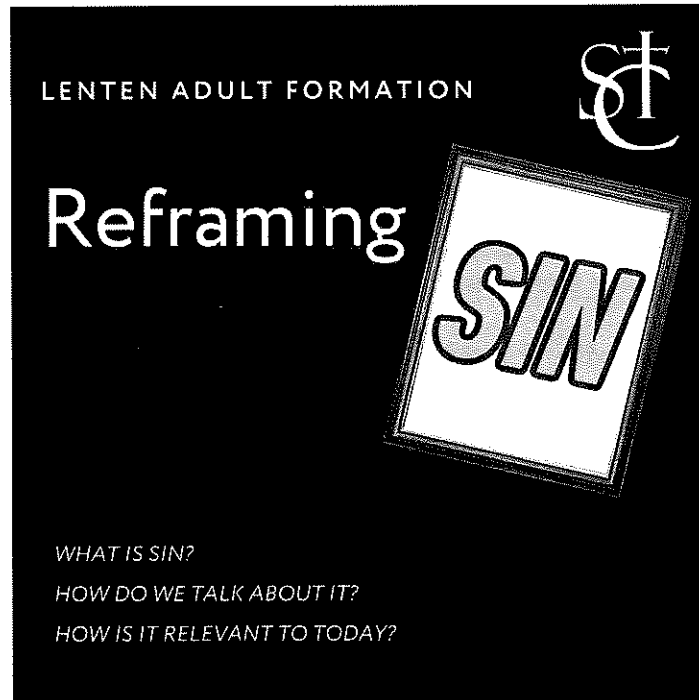
- Hunger Walk ~ March 9, 2025
- Family Promise Workday ~ Saturday, Mar 15, 2025
- Women's Lunch (Marietta Market) ~ Tuesday, Mar 18, 2025 - 11:45 AM
- Low Country Boil (tickets available) ~ Saturday, Mar 22, 2025 - 7:00PM
- St. Catherine's Evensong ~ Sunday, March 30, 2025 - 3:00 PM

PRAYERS

The Cook Family; Emma Gomez; Danielle Nabinger; Rob Borders; Sharon Gordon; Wendy Storey; Jessica Cheever; Petritz Family; Richard Miller; Miller/Curnutt Family; Wendy Parker; The Sneads

UPCOMING

9:45 in the Parish Hall



SAVE THE DATE!

SAVE THE DATE | MARCH 22, 2025 | YOUTH SPONSORED LOW COUNTRY BOIL!

This parish-favorite event sells out quickly so be sure to stay tuned to grab your tickets. Support our youth and their upcoming pilgrimage! Bring your appetite and your heart to help make this journey possible. Use the QR to buy your tickets! (Please, no walk-ins for this limited-capacity event.) We look forward to seeing you there!



LENT REFLECTIONS

Read and reflect on Lenten meditations this season written by your fellow parishioners. Printed booklets are available for pickup in the narthex. You may also receive each day's reflection by signing up at <http://tinyurl.com/mrx74dn4> OR scan this QR code: to receive a daily email throughout Lent with the Reflection of the Day.



FIND MORE INFORMATION ON THESE EVENTS AND OTHERS IN YOUR WEEKLY WHEEL NEWSLETTER!



ST. CATHERINE'S EPISCOPAL CHURCH



THE FIRST SUNDAY IN LENT

THE GREAT LITANY

MARCH 9, 2025

Welcome to St. Catherine's! We are glad you are here today for worship, fellowship, formation, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

Our worship service of Holy Eucharist is a weekly celebration of the resurrection. An ancient and sacred meal that we believe feeds and forms us still, the patterns of our worship and liturgy follow rhythms as old as the Church, which teaches and forms us in the ways of Jesus Christ.

This bulletin, taken from The Book of Common Prayer, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

If you'd like to learn more about St. Cat's, please fill out a Welcome/Newcomer's Card found in your pew rack and place it in one of three places: the offering plate, the hand of a clergy person, or the newcomer card box located near the church's entrance.

Toward the back of this bulletin, you will also find various parish announcements regarding upcoming events at St. Catherine's and lists of those who we are praying for as a collective church. Feel free to take this bulletin home to stay updated and, throughout the week, pray for the needs of the church and the world. Once again, welcome, and thank you for joining us in worshiping the living God: Father, Son, and Holy Spirit.

And A Word About Small Children: *When we gather for worship, we strive to glorify God with beautiful music, intentional silence, and words of both comfort and challenge. We also strive in our worship to welcome and include people of all ages and capabilities: people who wiggle and make noise, people whose cell phones go off, people who nod off during the sermon, people who can't quite sing on key, and people who are so busy through the week that they struggle to "be still and know that you are God."*

We are just bold enough to think that together we can do it, and all who are baptized into Christ's body belong together. If you are bringing young children to worship God, THANK YOU! We encourage you to try to engage them in the holy drama of church:

- *Sit up close where they can see the altar.*
- *Teach them our prayers.*
- *Show them when to stand or kneel.*
- *Use any of our Pray and Play resources located at the entrance of the church to give busy hands something to do.*

For all of us, we challenge you to extend a little extra grace to those who sometimes make a joyful noise. Introduce yourself to the family. Make a new friend. They are signs of life and vitality. Remember that all of us fall short in worshiping the Lord with our whole heart, and remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them; for it is to such as these, that the kingdom of God belongs."

The Very Rev. Sarah Fisher, Rector

The Holy Eucharist Rite II

Eucharistic Prayer C

March 9, 2025

PRELUDE

O Mensch beweine dein Sünde Gross

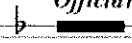

J.S. Bach



(Please kneel as you are able.)

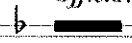
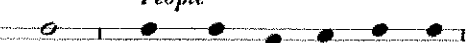
THE GREAT LITANY



*BCP, 148
Spoken at 8:30
Chanted at 11:00*

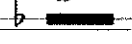
The Officiant at the Litany may be a lay cantor.


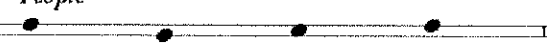
Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

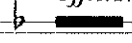
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

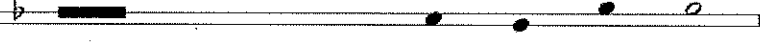
Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

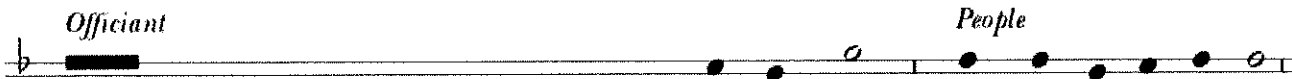
That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

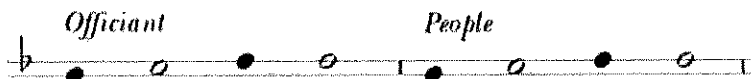


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Deuteronomy 26:1-11

A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.
Thanks be to God.

THE EPISTLE

Romans 10:8b-13

A reading from the Letter of Paul to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN

In Christ there is no East or West

#529

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you Lord Christ

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

People

The peace of the Lord be always with you.
And also with you.

To give electronically, text **Stcats** to 732-56



OFFERTORY ANTHEM

Abide with Me

*M. Archer
11:00 AM
Chancel Choir*

*Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.*

*Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.*

*Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.*

The Great Thanksgiving

BCP, 369

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Spoken at the 8:30
Sung at 11:00*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for

strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (11:00 Only)

#S157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways. In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

COMMUNION HYMNS

Here, O my Lord, I see thee face to face

#318

Christ, when for us you were baptized

#121

SENDING FORTH OF A EUCHARISTIC MINISTER

Celebrant In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE
(please kneel as you are able)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

CLOSING HYMN

Eternal Lord of love, behold your Church

#149

DISMISSAL

POSTLUDE

Erhalt uns Herr

Johann Walther

PRAYERS OF THE PEOPLE

FOR THOSE CELEBRATING BIRTHDAYS:

Marion Hegedus 3/9; Ray Ban 3/10; Bruce Heuke 3/10; Erika Linstrom 3/10; Ken Buxton 3/12; Jenna Gardiner 3/13; Jimmy Carter 3/15; Karolyn Olliffe 3/15

FOR THOSE CELEBRATING ANNIVERSARIES:

FOR NEW BIRTH:

Nora Anne Burkholder, granddaughter of Susan Jenkins

FOR THOSE EXPECTING A CHILD:

Vivian

FOR OUR PARISH CYCLE OF PRAYER:

Bill & Eileen Forrester; Dennis & Deelee Freeman; Bruce & Karen Friend; Terri Gabrielson; Nelson & Emily Gale

IN NEED OF PRAYER:

James Houghton Duke & family; Taren Hill & family; Pamela Lynch Hardy; Marguerite McLeod; Sarah Rice; Ron; Sis; Weems Turner; The Cook Family; Emma Gomez; Danielle Nabinger; Rob Borders; Sharon Gordon

FOR THOSE WHO DIED:

THE CANDLE & FLOWERS

The candle is given to the glory of God.

Thank you to our guest organist, Dan Beck for leading us in music today

CLERGY

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarist
Email: Shannon@stcatherines.org

STAFF

Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

VESTRY

Linda Scott, Warden ('25)
Rebekah Fontenot ('26)

| | |
|-----------------------|----------------------|
| Scott Caffey ('27) | Greg Stewart (26) |
| Karen Friend ('26) | Mark Stuckey ('27) |
| Lisa Johnston ('26) | Jennifer Tear ('27) |
| Victoria Lennon ('25) | Michael Wherry ('25) |
| Fred Lopez ('25) | Dennis Young ('27) |

Mark Singleton
Treasurer

Frances Bowden
Vestry Clerk

SERVING ST. CATHERINE'S

8:30

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| OT | Dale Voyles |
| NT | Samantha Dettwiler |

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| Acolytes | Lucas Bachmann Isaac Bachmann |
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| LEM's | Rebecca George Thad Barrington Elizabeth Lopez Todd Smith Jennifer Tear |
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| Ushers | Harry Tear Linda Bohlin |
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|------|--------------|
| VPod | Mark Stuckey |
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| Connect Team | Pat Pepper |
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11:00

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| OT Lector | Rebecca Riney |
| NT Lector | Linda Agnello |

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| Acolytes | Lukas Deisen |
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| LEM's | David Moore Pat Pepper Terri Gabrielson John Brooks |
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| Ushers | Bruce Perry Barb Perry |
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| VPod | Linda Scott |
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| Streaming | Bill Ivey Phil SPessard |
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|--------------|-----------------|
| Connect Team | Natalie Whitlow |
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Sunday Teams

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| Altar Guild | Elizabeth Lope, Jean Anderegg, Barb Selby, Terri Gabrielson, Sally Powers |
|----------------|---|

Weekly Program Offerings

*These programs are open to all. See our website (www.stcats.church) for more details.
See the Wheel Newsletter for occasional schedule changes.*

| Worship | Bible | Music | Youth |
|--|--|---|--|
| Healing Service Wednesdays 11:00 AM | Morning Bible Study Tuesdays 10:00 AM | Jubilate Rehearsal Tuesdays 6:00 PM | Wednesday Night Live Wednesdays 7:00 PM |
| | Online Bible Study Thursdays 7:00 PM | Choristers Rehearsal Wednesdays 6:00 PM | |
| | Men's Bible Study Fridays 7:00 AM | Chancel Choir Rehearsal Wednesdays 7:15 PM | |
| | Women's Bible Study Fridays 10:00 AM | | |

Sunday Christian Education 9:45-10:45 a.m.

Children (18 Months-12 years old)

Catechesis of the Good Shepherd

Location: Atrium

Description: The Catechesis of the Good Shepherd (CGS) is a religious formation approach based on scripture and liturgy that uses the educational and pedagogical principles of Dr. Maria Montessori.

Youth (6th-12th Grade)

Journey to Adulthood

Location: The Youth House

**6th grade meets in the Study Room*

Description: A youth curriculum program for 6th-12th graders. It's centered on inclusive, relational ministry, and uses Bible study, prayer, rites of passage, and outreach ministries.

Adults

Reframing SIN - What is sin? How do we talk about it? And is that term still relevant?

Location: The Parish Hall

Description: During Lent we explore these questions while reading Rowan Williams' book *Passions of the Soul*, to understand why this ancient concept of sin is beneficial. Alongside Williams, we will be introduced to a diversity of Christian thinkers and their understanding of sin (liberation, feminist, and womanist theologians) to gain a holistic perspective that encompasses personal transformation and systemic realities. You can purchase this book using the link in Your Wheel, (Choose 'Lent Adult Ed' in the menu) for \$10 or sponsor it forward for \$20, but as always, don't let the cost keep you away, come as you are.



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