

ST. CATHERINE'S EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 29, 2023

10:45 AM

Welcome to St. Catherine's! We are glad you are here today for worship, fellowship, formation, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

Our worship service of Holy Eucharist is a weekly celebration of the resurrection. An ancient and sacred meal that we believe feeds and forms us still, the patterns of our worship and liturgy follow rhythms as old as the Church, which teaches and forms us in the ways of Jesus Christ.

This bulletin, taken from The Book of Common Prayer, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

If you'd like to learn more about St. Cat's, please fill out a Welcome/Newcomer's Card found in your pew rack and place it in one of three places: the offering plate, the hand of a clergy person, or the newcomer card box located near the church's entrance.

Toward the back of this bulletin, you will also find various parish announcements regarding upcoming events at St. Catherine's and lists of those who we are praying for as a collective church. Feel free to take this bulletin home to stay updated and, throughout the week, pray for the needs of the church and the world. Once again, welcome, and thank you for joining us in worshiping the living God: Father, Son, and Holy Spirit.

And A Word About Small Children: *When we gather for worship, we strive to glorify God with beautiful music, intentional silence, and words of both comfort and challenge. We also strive in our worship to welcome and include people of all ages and capabilities: people who wiggle and make noise, people whose cell phones go off, people who nod off during the sermon, people who can't quite sing on key, and people who are so busy through the week that they struggle to "be still and know that you are God."*

We are just bold enough to think that together we can do it, and all who are baptized into Christ's body belong together. If you are bringing young children to worship God, THANK YOU! We encourage you to try to engage them in the holy drama of church:

- *Sit up close where they can see the altar.*
- *Teach them our prayers.*
- *Show them when to stand or kneel.*
- *Use any of our Pray and Play resources located at the entrance of the church to give busy hands something to do.*

For all of us, we challenge you to extend a little extra grace to those who sometimes make a joyful noise. Introduce yourself to the family. Make a new friend. They are signs of life and vitality. Remember that all of us fall short in worshiping the Lord with our whole heart, and remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them; for it is to such as these, that the kingdom of God belongs."

The Very Rev. Sarah Fisher, Rector

Holy Eucharist Rite II

January 29, 2023

THE PRELUDE

Jana Williams

WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE PROCESSIONAL HYMN

Tell out my soul

HYMN #437

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name - the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

People: And blessed be God's Kingdom, now and for ever, Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

HYMN #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you
People And also with you

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

A reading from the Prophet Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

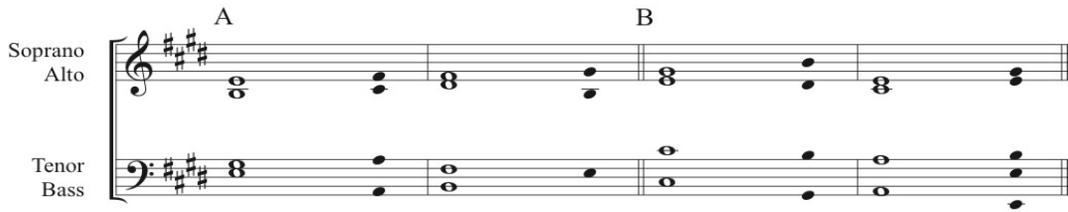
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.

People: Thanks be to God.



- 1 LORD, who may dwell in your / tabernacle? *
 who may abide upon your holy / hill?
- 2 Whoever leads a blameless life and does what is / right, *
 who speaks the truth from his / heart.
- 3 There is no guile upon his tongue; he does no evil to his / friend; *
 he does not heap contempt upon his / neighbor.
- 4 In his sight the wicked is re / jected, *
 but he honors those who fear the / LORD.
- 5 He has sworn to do no / wrong *
 and does not take back his / word.
- B6 He does not give his money in hope of / gain, *
 nor does he take a bribe against the / innocent.
- B7 Whoever does these / things *
 shall never be over / thrown.

THE NEW TESTAMENT

1 CORINTHIANS 1:18-31

A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,
 and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and

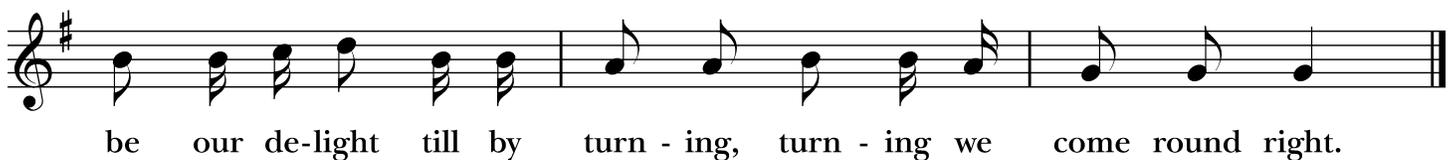
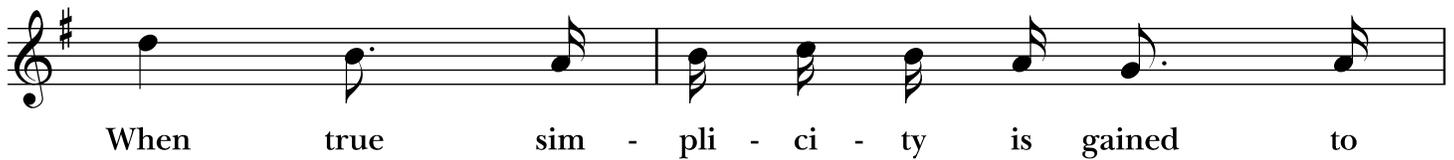
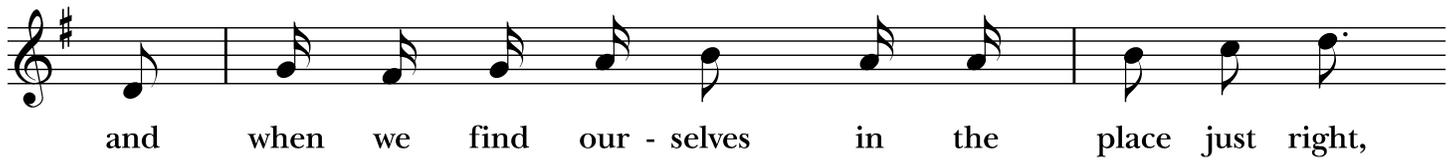
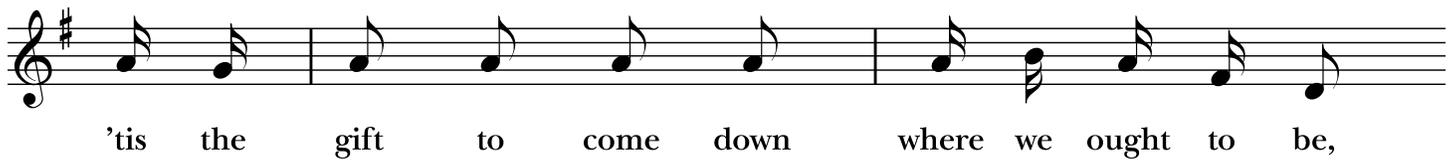
righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

People: The Word of the Lord.
Thanks be to God.

Please stand as you are able
THE SEQUENCE HYMN

Tis the gift to be simple

HYMN #554
(sing twice)



The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Ms. Shannon Darke, Seminarian

THE NICENE CREED *(Please stand as you are able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Robert our Bishop, Sarah and Trey, our priests, for Jess, our Deacon, for Shannon, our Seminarian, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The people may add their own petitions.

The celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

To give electronically, text Stcats to 732-56

POST PEACE

I have decided to follow Jesus

LEVAS #136

I have decided to follow Jesus;

I have decided to follow Jesus;

I have decided to follow Jesus;

no turning back, no turning back.

OFFERTORY ANTHEM

Chancel Choir

And can it be

Forrest

And can it be?

Amazing love, how can it be?

And can it be that I should gain

An interest in the Savior's blood?

Died He for me who caused His pain?

*For me who Him to death pursued?
 Amazing love! How can it be
 That Thou my God,
 Shouldst die for me?
 He left His Father's throne above,
 So free, so infinite His grace;
 Emptied Himself of all but love,
 And bled for Adam's helpless race;
 'Tis mercy all, immense and free;
 For, O my God,
 It found out me.
 No condemnation now I dread;
 Jesus and all in Him is mine!
 Alive in Him, my living Head,
 And clothed in righteousness divine,
 Bold, I approach the eternal throne,
 And claim the crown
 Through Christ my own.
 Amazing love, how can it be
 That thou my God
 Shouldst die for me?
 Amazing love!*

PRESENTATION HYMN

We the Lord's people

Hymn #51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - par - ting, food ev - er - last - ing.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

HYMN #S155

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION HYMNS

Lord make us servants

HYMN #593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

What does the Lord require

HYMN #605

1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?

What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)

Final Ending

hum - bly walk with God.

POST COMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant May Christ, the Son of God be manifest in you, that your life may be a light to the world.
And the Blessing of God, Father and Holy Son be with you now and always.

People Amen

Please stand as you are able

THE PROCESSIONAL HYMN

Rejoice ye pure in heart

HYMN #556
(vs 1-5)

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

DISMISSAL

People Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Jana Williams

JANUARY 29, 2023

FOR THOSE CELEBRATING BIRTHDAYS:

Logan Buckalew 1/29; Rod Deutscher 1/29; Sandra Fantz 1/29; Al Maxwell 1/29; Lisa Messinger 1/29; Riley Devault 1/30; Susan LeBlanc 1/30; Rebecca Dailey 1/31; John Martin 2/1; Jana Williams 2/1; Drew Michalak 2/2; Jake Michalak 2/2; Kristin Blackstock 2/4; Courtney Hickson 2/4

FOR THOSE CELEBRATING ANNIVERSARIES:

Mike & Meg Reeves 1/31

FOR OUR PARISH CYCLE OF PRAYER:

Jo Brokenshire; George, Elizabeth, Ella & Emily Brooke-Powell; John Brooks; Angela Brown & Beth Stone; Cecil & Rosalind Brown

FOR THOSE EXPECTING A CHILD:

Trey & Annie

FOR OUR CATECHISTS AND CHILDREN PREPARING FOR SOLEMN COMMUNION

Isaac, Lucas, William, Molly, Ben, Henry, Luke, Nathan, Ruby, Thomas

IN NEED OF PRAYER:

Ann McBrayer; Jaime; Baylor Lopes; Samuel; Carolyn; Lynea Anderman, Nena Thompson; Ashleigh & Stephen; Debbie King; Ralph Patrick; Kay & Floyd Barker

FOR OUR NEWCOMERS:

FOR THOSE WHO DIED:

FLOWERS & CANDLES:

The Flowers and candle are given to the Glory of God.

SERVING ST. CATHERINE'S

LAYREADERS:

8:30: Zoey Hutton (L) David Moore(I)
10:45: Tom Snead (L) Terri Gabrielson (I)

ACOLYTES:

8:30: Harry Tear (Captain) Emma Mabry (Second Cross)
Bourke Brennan (Torch) Paris Brennan (Torch)

USHERS:

8:30: Todd Hitchins; Mel Paris
10:45: Rebecca Riney; Margaret Shaw

LEMS:

8:30: Dale & Jim Voyles
10:45: Kelly Iacobelli; Bill Selby

WHAT'S HAPPENING

HELP US GET READY FOR THE 2023 VESTRY RETREAT

We would love to hear from you. Today there are three areas where we'd love your insights. In the hopes of hearing more voices, we'll have the questions up from Sunday's Annual Meeting: How have you experienced growth and transformation at St. Cat's this year? How would you like to ask God for help to grow this coming year? We'd love to have your voice in the conversation!

SOLEMN COMMUNION | REQUEST FOR SEWING HELP

The families participating in the Celebration of Solemn Communion would appreciate volunteers to help with the sewing of simple gowns. If you would like to help, please contact Alison Harris (aggiebankles@yahoo.com) or Laurie Dirksen (thedirksenfamily@bellsouth.net).

CALLING ALL USHERS! TRAINING SCHEDULED | 1/29/23 & 2/12/23

Things have changed just a bit since we last had an usher training, so all ushers--new and seasoned--are invited and encouraged to attend an Usher Training Session. Head Usher Jim Kareken will lead two sessions. Come to the one that works best for your schedule. We'll talk about the differences between the two services, the new sign-up system and answer any questions you may have. We are grateful for all that you do! Sessions are Sunday, January 29 and Feb 12. Both at 9:45 between the two services. Sign up in your Wheel Newsletter, so we can have coffee and donuts waiting for you!

LENTEN REFLECTIONS | WRITERS WANTED

A special annual tradition at St. Catherine's is our reflections on the season of Lent written by our own parishioners. Won't you consider writing for this year's collection? New contributors are invited as well as all who have written in past years. You will be assigned a scripture passage on which to write a brief (1 to 3 paragraphs) meditation, and reflections will be due by Friday, February 10. Please contact Karen Manno, krmanno@gmail.com, to receive an assignment or for any questions.

ALL GOD'S CHILDREN | FORMATION OFFERING

All God's Children will be offering a class during the Sunday Formation Hour beginning the end of January or early February. Are you interested in doing some internal work? Learning about participating in anti-racism work? Would you like support while striving for justice and peace among all people, while respecting the dignity of every human being?

If you are interested in joining, please email Sue Snape at snapesue@gmail.com. Once we have an idea of how many people are interested we can determine the style and type of class offered. We hope you'll join us for great and necessary conversations!

GUARDIAN'S NIGHT OUT | JANUARY 27, 2023—6:30 PM—YOUTH HOUSE

Bring the kids by Friday, January 27, 2023 from 6:30-9:30 PM for pizza and games while you enjoy an evening out. Please register your child (ren) in your Wheel Newsletter, so we can order pizza.

SEARCHING FOR CREATIVE & CRAFTY?

Are you creative and crafty? Once a quarter, we could use your help! Our quarterly bulletin board helps people find out what's happening in the church. We'd love some help making it beautiful and helpful. Please contact Rachel (rachel@stcatherines.org) in the office, if this might be a ministry for you!

**FORMATION OFFERINGS
ARE HELD ON SUNDAYS AT 9:30.**

ADULT FORMATION (EDUCATION) OFFERINGS

BEYOND THE BIBLE--This class looks at areas of the Christian faith that intersect with our daily lives. Currently we are studying Sabbath and considering ways we might invite and practice sabbath more fully in our lives. This class is held in the Board Room (Admin wing) and is facilitated by Elizabeth Lopez and members of the clergy.

LECTIONARY STUDY: This class looks at the Sunday Lectionary (the readings we read and hear in the church service). Come play with the text, wonder about what it means and perhaps hear the readings in a new way! This class is held in the Conference Room (Admin wing) and is facilitated by Beth Nabors.

ALL GOD'S CHILDREN: Class begins February 5, 2023

If you have already begun the deep work of anti-racism, you are welcome to join the Dismantling Racism Formation Class. This class is designed for those who are already engaged in the church's work of Racial Reconciliation and have a foundation of learning.

We will be utilizing the book **DIGNITY** by Beth-Sarah Wright as well as incorporating other types of media to guide meaningful and necessary conversations. Please know this is not a drop-in class. If you are interested in joining us, please email Sue Snape for more information. snapesue@gmail.com

If you have not yet started your deep work of anti-racism but you are interested in learning more and getting started, please contact Sue Snape and she can help guide you to a class, book and other events! We are excited to have you! This class will be held in the library (Admin wing).

YOUTH FORMATION OFFERINGS

SUNDAY MORNING YOUTH FORMATION @ THE YOUTH HOUSE

Rite-13 Group (7th-8th Graders)

J2A Group (9th-10th Graders)

4Ward Group (11th-12th Graders)

6TH GRADE CLASS MEETS IN THE NEW 6TH GRADE CLASSROOM.

(FIRST DOOR ON YOUR LEFT DOWN THE ADMIN STAIRWELL).

CHILDREN'S FORMATION

LOCATED IN THE CATECHESIS WING

THE CATECHESIS OF THE GOOD SHEPHERD: This formation is religious formation for children ages 3-12 where they can grow in their relationship with God by engaging with Scripture and the liturgies of Baptism and Holy Eucharist. This occurs in a specially prepared environment called the atrium. Each atrium is designed to meet the needs of children according to their developmental ages where they can cultivate their capacities to reflect and respond to the essential announcements of the Christian faith.

LEVEL 1 - ages 3 through Kindergarten;

LEVEL 2 - 1st to 3rd grades; **Level 3** - 4th and 5th grades



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