



September 22, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- No Choristers Rehearsal ~ Wednesday, September 25, 2024
- No WNL (Youth) ~ Wednesday, September 25, 2024
- Chancel Choir Rehearsal ~ Wednesday, September 25, 2024—7:15 PM
- Yoga for Beginners ~ Wednesday, September 18, 2024 - 6:00 PM

PRAYERS

Steve & Kitty Diffley; James Caffey; The Ivey Family; Christine Skelly; Ron Brannock; Dr. Robert Baratta; The Chaney Family; Gwen Reck; Rebecca Singleton; Jim Donelan; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead

UPCOMING

MONDAY EVENING YOGA | MONDAYS - 5:00 PM | BEGINNING OCTOBER 30, 2024

Vinyasa Flow yoga with Katie: Open to all levels!

WEDNESDAY BEGINNER YOGA | WEDNESDAYS - 6:00 PM | PARISH HALL

Join Mother Sarah and Mother Mandy for a 6 week beginner yoga course

FRIDAY AFTERNOON YOGA | FRIDAYS - 2:00 PM | PARISH HALL

Gentle Yoga with Becky: Open to all levels!

QUARTERLY MINISTRY TEAM MEETING

Tuesday, October 8, 2024 - 6:30 PM

WONDER CHURCH | PARENT'S NIGHT OUT

Saturday, October 5, 2024 - 4:00 PM

Registration required

SAVE THE DATE | STEWARDSHIP SOIREE

Saturday, October 5th, 5:00 pm – 7:00 pm in the Parish Hall

Registration Required

FRIENDS OF MUSIC | AMADEUS STRING ENSEMBLE | SUNDAY, OCT. 13, 2024 AT 3:00 P.M.

Join us in the Nave to enjoy the musical stylings of the Amadeus String Ensemble.

SAVE THE DATE | TRUNK OR TREAT

Join us on October 27, 2024 for our annual Trunk or Treat event.

Find more information on these events and others in your weekly Wheel Newsletter!



WE'RE LOOKING FOR NURSERY VOLUNTEERS

If you are 18+ and Safeguard Trained, or interested in becoming Safeguard trained to occasionally volunteer in our nursery, please contact Rachel (Rachel@stcatherines.org) in the office.

Every once in a while we run into an illness or an emergency that causes our wonderful regular nursery workers to be out for a Sunday. We would love to be able to keep the nursery open during these times. Volunteers would make that seamlessly possible.

ST. CATHERINE'S
EPISCOPAL CHURCH



THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 22, 2024

11:00 AM

THE EIGHTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

September 22, 2024

PRELUDE

Melodic Improvisations

C. Rossini

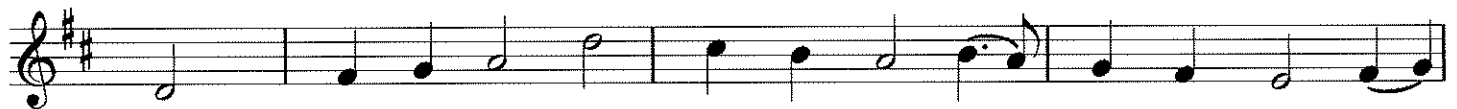
WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

Sing praise to God who reigns above

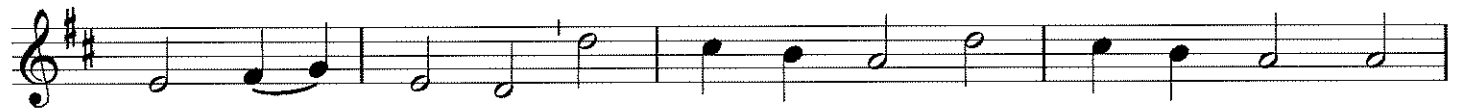
HYMN #408



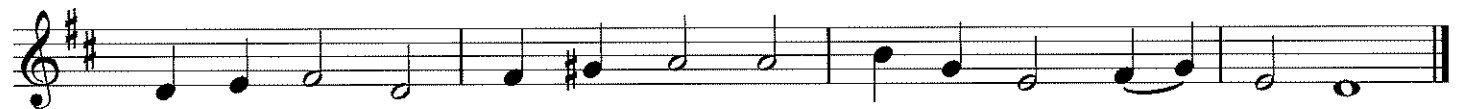
1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

People: And blessed be God's Kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For

seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. 6. For

you a - lone — are the Ho - ly One, You a - lone are — the Lord,

you a - lone — are the Ho - ly One, You a - lone are — the Lord,

Unison

7. You a - lone — are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

A - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

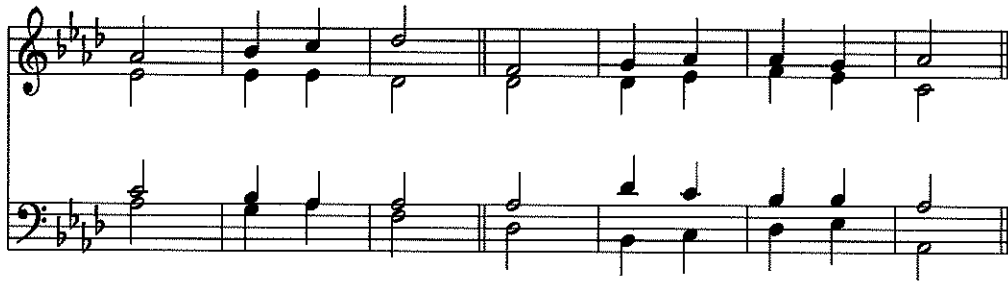
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the Book of Proverbs .

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

The Word of the Lord.

People: Thanks be to God.



- 1 Happy are they who have not walked in the' **[counsel]** **[of the]**' wicked, *
nor lingered in the way of sinners,
nor' **[sat in] the'** **[seats of] the'** scornful!
- 2 Their delight is in the' **[law of] the'** LORD, *
and they meditate on his' **läw'** **day and'** night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that' **do not'** wither; *
—' **[everything] they'** **do shall'** prosper.
- 4 It is not' **so [with the]'** wicked; *
they are like' **chaff [which the]'** **wind [blows a-]'** way.
- 5 Therefore the wicked shall not stand upright when' **judgment'** comes, *
nor the sinner in the' **council'** **of the'** righteous.
- 6 For the LORD knows the ' **[way of] the '** righteous, *
but the ' **[way of] the '** **[wicked] is '** doomed.

THE EPISTLE

JAMES 3:13-4:3, 7-8A

A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

People: Thanks be to God.

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

People: Praise to you Lord Christ

THE SERMON

Ms. Shannon Darke, Seminarian

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM VI

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop and Sean our Presiding Bishop Elect, and Robert, our Bishop and
for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: And also with you.



*To give electronically, text **Stcats** to 73256*

THE POST PEACE SONG

Blest Be the Tie That Binds

*Blest be the tie that binds
our hearts in Christian love;
the fellowship of kindred minds
is like to that above.*

THE BLESSING OF THE PULPIT EXTENSION

People: Jesus, as his custom was, went into the synagogue on the Sabbath day and stood up to read.

V. Your word is a lantern to our feet:

R. **And a light upon our path.**

Let us pray. (Silence)

Almighty God, in every age you have spoken through the voices of prophets, pastors, and teachers: Purify the lives and lips of those who read and proclaim your holy Word from this ambo, and that they may do it safely, thanks to the new extension and rails, which we dedicate today, that your word only may be proclaimed, and your word only may be heard; through Jesus Christ our Lord. **Amen.**

With many thanks to: Richard Ehrman, Bill Sapp, Ina Bachmann, Tom Blackstock, Greg Kiesel and Bill Ivey for bringing this project from Mother Sarah's brain into real life.

*Be filled with the Spirit,
Speak to one another with psalms, hymns, with spiritual songs.
Sing and make melody in your heart to the Lord,
Giving thanks to God, in all things, in the name of our Lord Jesus Christ.
Amen.*

THE PRESENTATION HYMN *(Please stand as you are able.)*

Hymn #472

Hope of the world, thou Christ of great compassion



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymn #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of four staves of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

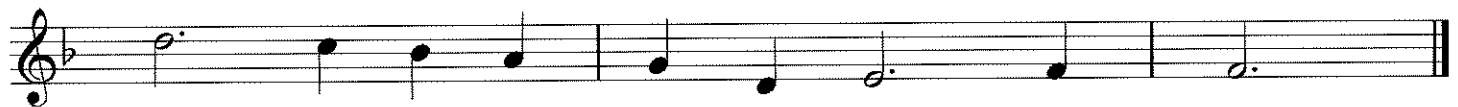
The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

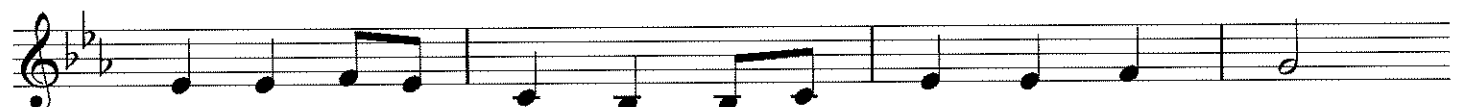


and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

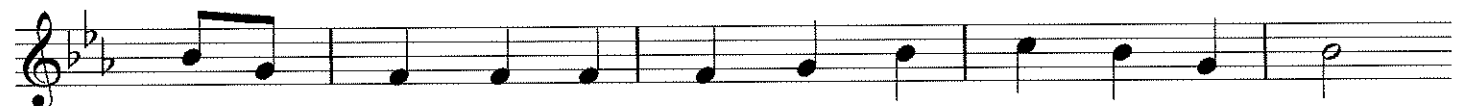


bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Lord of all hopefulness, Lord of all joy



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

EUCCHARISTIC MINISTER SENDING

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People: **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Sing, ye faithful, sing with gladness

HYMN #492
Next page



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

Voluntary on 'Mit Freuden zart'

J. Bender

SEPTEMBER 22, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Joseph Hegedus 9/22; Dennis Freeman 9/23; Jim Greene 9/22; Ray Higgins 9/24; Lauren Tear 9/24; Bette Hamilton 9/25; Virginia Langmaid 9/25; Charles Mace 9/25; Mel Paris 9/26; Manuel Deisen 9/27; Beth Lee 9/27

FOR THOSE CELEBRATING ANNIVERSARIES:

Joey Boebel & Howell Haunson 9/24; Ron & Connie Bergeron 9/25

FOR OUR PARISH CYCLE OF PRAYER:

Sally Powers; The Pyburn Family; The Reck Family; The Reeves-White Family; The Rice/Mabry Family

IN NEED OF PRAYER:

Ron Brannock; Dr. Robert Baratta; The Chaney Family; Gwen Reck; Rebecca Singleton; Jim Donelan; The Speaker Family; Nancy Speaker; Sara Allen; The Allen Family; The Sheahan Family; Nancy Barke; John and Jackie Clark; Bill Woods; Julie Brannock; Chuck Zimmerman; Betty Knight; Anthony; Kelly & Family; Alan Fey; Tom & Ann Snead

FOR THOSE WHO HAVE DIED

Louise Overman

THE CANDLE & FLOWERS

The candle and flowers are given to the glory of God.

SERVING ST. CATHERINE'S

OLD TESTAMENT	Linda Scott	USHERS	Nelson Gale
EPISTLE	Steve Diffley		Maria Manning
INTERCESSOR	Marcel Kennedy		
CAPTAIN	Nat Whitlow	STREAMING	Bill Ivey
TORCHES			Frank Adams
LEMS	Linda Scott	VPOD	Lisa Johnston
	Steve Diffley	Flower	Emily Gale, Kristen
	David Moore	Guild	Hester
	Jan Potter	Altar	Nancy Denton, Kelly
		Guild	Iacobelli, Rose Wolfe,
			Glenice Andrews

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarian
Email: Shannon@stcatherines.org

Parish Staff
Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

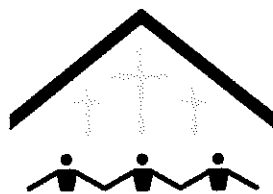
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



571 Holt Road NE
Marietta, Georgia 30068
phone: 770-971-2839
stcats@stcatherines.org
www.stcats.church

Scripture reprinted from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Music used by permission Church Pension Fund from The Hymnal 1982, Wonder, Love and Praise, Lift Every Voice and Sing II, CCLI #3662736 One License #A-728787.