



December 1, 2024

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- Wonder Church | PNO ~ December 7, 2024 - 4:00 PM
- Quiet Day ~ Saturday, December 14, 2024 - 9:00 AM
- Blue Christmas ~ Thursday, December 19, 2024—7:00 PM
- Gate City Brass Concert ~ Sunday December 22, 2024 - 3:00 PM
- Christmas Eve | Pageant - 5:00 PM | Choral w/Strings - 7:30 PM
- Christmas Day Service ~ Wednesday, December 25, 2024 - 10:00 AM

PRAYERS

Liz Burlas; April Jakubczyk; June & Ted Lewis ; Sue Snape; Mariclaire Partee Carlsen; Terri Mathis; Ren Davis

UPCOMING

ADVENT REFLECTIONS

Read and reflect on Advent meditations this season written by your fellow parishioners. Printed booklets are available for pickup in the narthex. You may also receive each day's reflection by signing up at <http://tinyurl.com/mrx74dn4>

OR scan this QR code:

to receive a daily email throughout Advent with the Reflection of the Day.



THE ST. CAT'S FAMILY CHRISTMAS TREE | ALL ENCOURAGED TO PARTICIPATE

Only 39 more days till Christmas Eve - and we're all excited about this year's St Cat's family tree. It's going to be all photos! Be thinking about which family pic you want to hang and get your copy ready — we'll supply a frame for you to use with a 4x3 opening ... BUT ... AND if you have your family Realm photo taken by Marion Hegedus, we'll get those printed and have them here for you.

ANNUAL ANGEL TREE

The St. Catherine's Angel Tree provides support for students and families from our local elementary schools, East Cobb Middle and Wheeler High School. We will be adopting families with a variety of requested items and gift cards needed.

Beginning November 24th, a tree with ornaments will be set up in the church foyer. If you would like to participate, please complete the steps listed.

1. Choose a numbered ornament from the tree – the description of the item will be on the back
2. Fill out the binder on the Outreach Table. Include the tag number, your name and your cell number
3. After purchasing the item, please place in a bag (plastic grocery is fine) and secure the ornament tag to the bag - Please do not wrap the gift.
4. Place the bag under the tree by December 15 th and check off your name in the binder

ALL GIFTS DUE BY Sunday DECEMBER 15th.

In addition, we will need a few VOLUNTEERS to buy last minute gifts (funds available), sort gifts on the 15th and deliver to local schools on the morning of the 16th. If you are interested in helping or have any questions, please contact Molly Banko mdbanko@comcast.net / 678-361-0875.

FIND MORE INFORMATION ON THESE EVENTS AND OTHERS IN YOUR WEEKLY WHEEL NEWSLETTER!



ST. CATHERINE'S EPISCOPAL CHURCH



FIRST SUNDAY OF ADVENT

DECEMBER 1, 2024

11:00 AM

FIRST SUNDAY OF ADVENT

The Holy Eucharist Rite II

December 1, 2024

PRELUDE

Voluntary on 'Merton'

M. Archer

WELCOME & ANNOUNCEMENTS

ADVENT ACCLAMATION (*Chancel Choir*)

Please stand as you are able

THE OPENING HYMN

Hark, a thrilling voice is sounding

HYMN #59

Descant

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

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THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

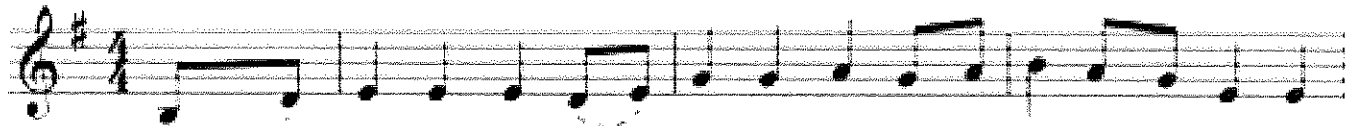
People And blessed be God's Kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

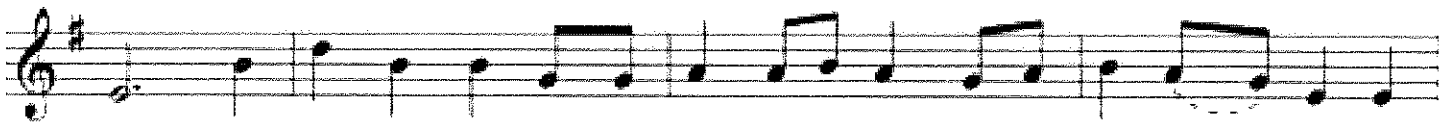
Canticle of the turning



1. My soul cries out with a joy - ful shout, That the God of my heart is
2. Though I am small, my God my all, you work great things in
3. From the halls of power to the for - tress tower, not a stone will be left on



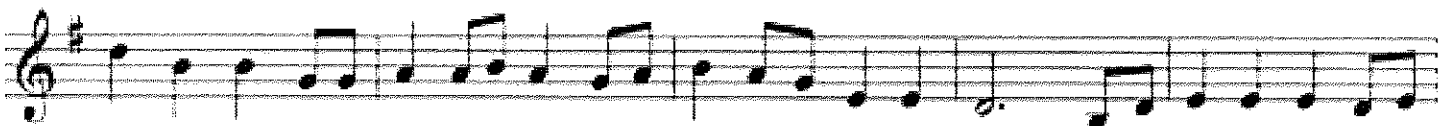
great. And my spi - rit sings of the wond' - rous things That you bring to the ones who
me. And your mer - cy will last from the depths of the past to the end of the age to
stone. Let the king be - ware for your jus - tice tears ev - 'ry ty - rant from his



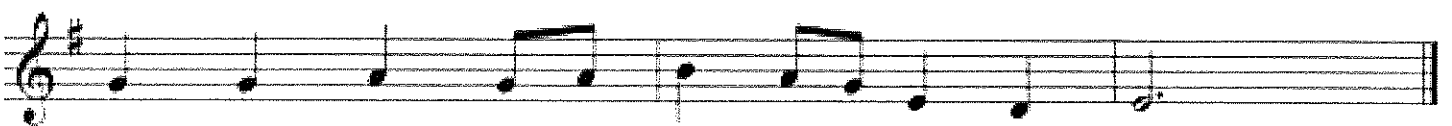
want. You fixed your sight on your ser - vant's plight And my weak - ness you did not
be. Your ve - ry name puts the proud to shame, and those who would for you
throne. The hun - gry poor shall weep no more, for the food they can nev - er



spurn So from east to west shall my name be blest, Could the world be a - bout to turn? My
yearn. you will show your might, put the strong to flight, for the world is a - bout to turn.
earn: There are ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn.



heart shall sing of the day you bring, let the fires of your jus - tice burn. Wipe a - way all tears for the



dawn draws near and the world is a - bout to turn.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

JEREMIAH 33:14-16

A reading from the Book of Jeremiah .

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.
People Thanks be to God.

THE PSALM

PSALM 25: 1-9



- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in **you**; *
let me not be humiliated,
nor let my enemies triumph **over me**.
- 2 Let none who look to you be put to **shame**; *
let the treacherous be disappointed in their **schemes**.
- 3 Show me your ways, O **LORD**, *
and teach me your **paths**.
- 4 Lead me in your truth and **teach me**, *
for you are the God of my salvation;
in you have I trusted all the day **long**.

- 5 Remember, O LORD, your compassion and **love**, *
for they are from ever**lasting**.
- 6 Remember not the sins of my youth and my **transgressions**; *
remember me according to your love
and for the sake of your goodness, O **LORD**.
- 7 Gracious and upright is the **LORD**; *
therefore he teaches sinners in his **way**.
- 8 He guides the humble in doing **right** *
and teaches his way to the **lowly**.
- 9 All the paths of the LORD are love and **faithfulness** *
to those who keep his covenant and his **testimonies**.

THE SECOND LESSON

1 THESSALONIANS 3:9-13

A reading from the First Letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

Blessed be the God of Israel

WLP #889

1. Blessed be the God of Is - ra - el who comes to set us free and
2. With prom - ised mer - cy will God still the cov - e - nant re - call, the
3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
oath once sworn to A - bra - ham; from foes to save us all; that
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro-phets long de - clared that with his might - y arm God
 we might wor - ship with - out fear and of - fer lives of praise, in
 shall God's mer - cy from on high shine forth and nev - er cease, to

 would turn back our en - e - mies and all that wish us harm.
 ho - li - ness and right - eous - ness to serve God all our days.
 drive a - way the gloom of death and lead us in - to peace.

THE GOSPEL

LUKE 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

People **Praise to you Lord Christ**

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *(The congregation sings)*

**O come, O come Emmanuel, and ransom captive Israel, that mourns in lonely exile
here until the Son of God appear.**

Intercessor:

O come, O come Emmanuel and guide us, your church, that we may follow the path of knowledge
you have laid before us. That we may always walk in your ways.

Congregation: **O come, O come Emmanuel**

O come, O come Emmanuel and come to our broken world as we pray for all nations of this earth. Bind the hearts of all humankind. Heal our divisions and be our King of Peace.

Congregation: **O come, O come Emmanuel**

O come, O come Emmanuel and hear our prayers for each other. Like those in ancient times prayed for their tribes, we lift each other to clouds of majesty and awe. We offer our prayers, remembering especially... We lift our voices for all who are in need of prayer.

Congregation: **O come, O come Emmanuel**

O come, O come Emmanuel as we rejoice, lifting our voices in cheer for the many blessings in our lives, which we now name before you. We thank you for your abundance in our lives.

Congregation: **O come, O come Emmanuel**

O come, O come Emmanuel to guide and love, the souls too soon departed, especially those we now name, either silently or aloud. Grant those we love, and all the departed safe passage to your nearer presence.

Congregation: **O come, thou Dayspring, come and cheer our spirits by thine advent here; disperse the gloomy clouds of night, and death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.**

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

The peace of the Lord be always with you.

People And also with you.



*To give electronically, text **Stcats** to 732-56*

THE POST-PEACE SONG
 (The congregation may be seated.)

Wayfaring stranger

*I'm just a poor wayfaring stranger
 Traveling through this world below
 There is no sickness, no toil, no danger
 In that bright land to which I go
 I'm going there to see my father
 And all my loved ones who've gone on
 I'm just a going over Jordan
 I'm just a going over home.*

OFFERTORY ANTHEM
 Chancel Choir

Keep your lamps!

Arr. A. Thomas

*Keep your lamps trimmed and burning, The time is drawing nigh.
 Children, don't get weary, 'Til your work is done.
 Christian, journey soon be over, The time is drawing nigh.*

THE PRESENTATION HYMN (Please stand as you are able.)

Lo! He comes, with clouds descending

HYMN #57



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

THE GREAT THANKSGIVING
 EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Here a proper preface is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

HYMN #S128



Ho - ly, ho - ly,



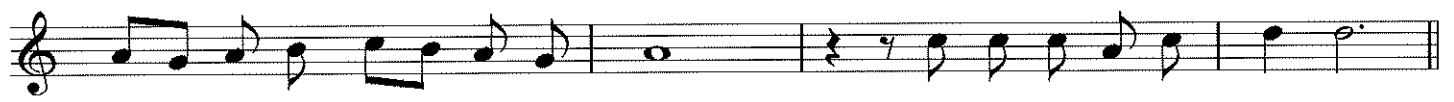
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

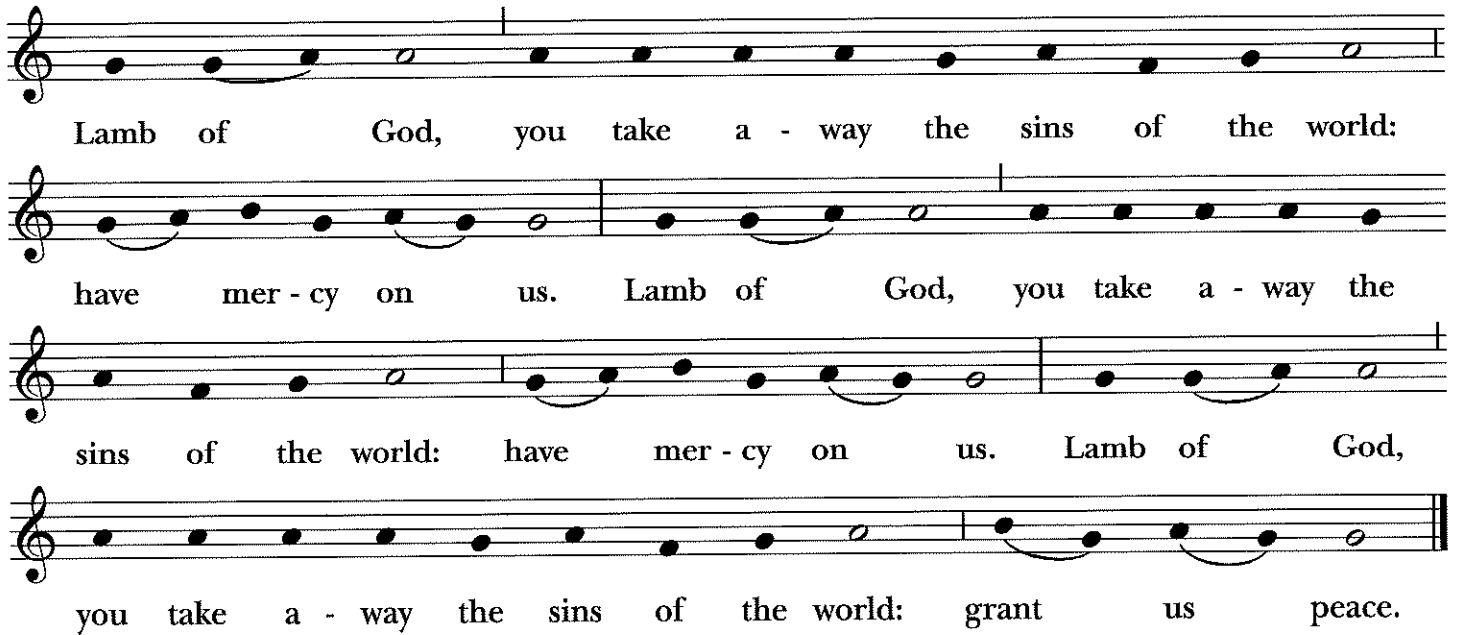
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God

HYMN #S160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.

At the Thanksgiving or Side Altar, This is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

Unison

1. You'll hear the trum - pet sound, _____
 2. You'll hear the sin - ner mourn, _____ To wake the
 3. You'll hear the Chris - tian shout, _____

na-tions un-der-ground, Look-ing to my God's right

hand, When the stars be-gin to fall.

D.C.



1 Once he came in bless - ing, all our ills re - dress - ing;
 2 Still he comes with - in us, still his voice would win us
 3 Thus, if thou canst name him, not a - shamed to claim him,
 4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like - ness low - ly, Son of God most ho - ly;
 from the sins that hurt us, would to Truth con - vert us:
 but wilt trust him bold - ly nor dost love him cold - ly,
 Come, then, O Lord Je - sus, from our sins re - lease us;




bore the cross to save us, hope and free - dom gave us.
 not in tor - ment hold us, but in love en - fold us.
 he will then re - ceive thee, heal thee, and for - give thee.
 let us here con - fess thee till in heaven we bless thee.

POST COMMUNION PRAYER

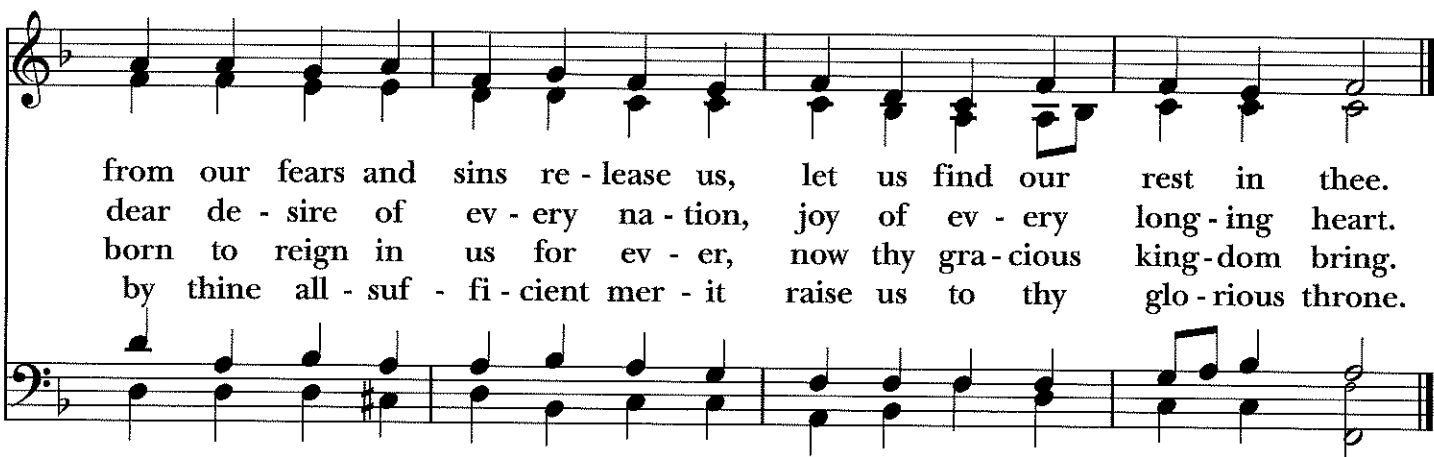
**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

DISMISSAL

Deacon Let us go forth in the name of Christ.
 People **Thanks be to God.**

POSTLUDE

*Voluntary on 'Helmsley'**W.L. Webber*

DECEMBER 1, 2024

FOR THOSE CELEBRATING BIRTHDAYS:

Dewaine Norris 12/3; Taryn Nienaber 12/4; Tad Dupuis 12/5; Reese Maier 12/6; Christina McLean 12/6; Luke Mikkelsen 12/7; Peggy Towery 12/7

FOR THOSE CELEBRATING ANNIVERSARIES:

Bill & Lynn Sapp 12/3; Ginny & Scott Lummus 12/4; Stephanie & Matt Rushing 12/4

FOR OUR PARISH CYCLE OF PRAYER:

Gil & Pat Torres; Peggy Towery; The Van Etten Family; Carla von Hoffman & Rod Deutscher; Jim & Dale Voyles

IN NEED OF PRAYER:

Liz Burlas; April Jakubczyk; June & Ted Lewis ; Sue Snape; Maricclair Partee Carlsen; Terri Mathis; Ren Davis

FOR THOSE WHO DIED:

THE CANDLE & FLOWERS

The candle is given to the glory of God. The flowers are given to the glory of God and by Nancy Denton, in loving memory of her mother, Sarah Covington Rice.

SERVING ST. CATHERINE'S

Old Testament	Elizabeth Lopez	Ushers	Rhonda Robinson
Epistle	Linda Agnello		Barbara Perry
Intercessor	Linda Scott	Streaming	David Moore
Captain			Bill Ivey
Torches		Flower	
LEMs	Bettye Harris	Guild	
	Terri Gabrielson		
	Linda Scott		
	Maria Manning	Altar	
Vpod	Nelson Gale	Guild	

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarist
Email: Shannon@stcatherines.org

Parish Staff
Lucy Alexander, *Youth Coordinator*
lucy@stcatherines.org

Joseph Hegedus, *Ministry Team Coordinator*
office@stcatherines.org

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

THE VESTRY 2024

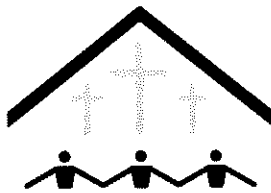
Nelson Gale, Sr. Warden ('24)
Linda Scott, Jr. Warden ('25)

Ellen Adams ('24)
Karen Friend ('26)
Rebekah Fontenot ('26)
Lisa Johnston ('26)
Victoria Lennon ('25)

Fred Lopez ('25)
Barbara Perry ('24)
Maria Salgado ('24)
Greg Stewart ('26)
Michael Wherry ('25)

Tom Donoghue, Treasurer

Frances Bowden, Vestry Clerk



571 Holt Road NE
Marietta, Georgia 30068
phone: 770-971-2839
stcats@stcatherines.org
www.stcats.church