

ST. CATHERINE'S EPISCOPAL CHURCH



THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

10:45 AM

Welcome to St. Catherine's! We are glad you are here today for worship, fellowship, formation, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

Our worship service of Holy Eucharist is a weekly celebration of the resurrection. An ancient and sacred meal that we believe feeds and forms us still, the patterns of our worship and liturgy follow rhythms as old as the Church, which teaches and forms us in the ways of Jesus Christ.

This bulletin, taken from The Book of Common Prayer, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

If you'd like to learn more about St. Cat's, please fill out a Welcome/Newcomer's Card found in your pew rack and place it in one of three places: the offering plate, the hand of a clergy person, or the newcomer card box located near the church's entrance.

Toward the back of this bulletin, you will also find various parish announcements regarding upcoming events at St. Catherine's and lists of those who we are praying for as a collective church. Feel free to take this bulletin home to stay updated and, throughout the week, pray for the needs of the church and the world. Once again, welcome, and thank you for joining us in worshiping the living God: Father, Son, and Holy Spirit.

And A Word About Small Children: *When we gather for worship, we strive to glorify God with beautiful music, intentional silence, and words of both comfort and challenge. We also strive in our worship to welcome and include people of all ages and capabilities: people who wiggle and make noise, people whose cell phones go off, people who nod off during the sermon, people who can't quite sing on key, and people who are so busy through the week that they struggle to "be still and know that you are God."*

We are just bold enough to think that together we can do it, and all who are baptized into Christ's body belong together. If you are bringing young children to worship God, THANK YOU! We encourage you to try to engage them in the holy drama of church:

- *Sit up close where they can see the altar.*
- *Teach them our prayers.*
- *Show them when to stand or kneel.*
- *Use any of our Pray and Play resources located at the entrance of the church to give busy hands something to do.*

For all of us, we challenge you to extend a little extra grace to those who sometimes make a joyful noise. Introduce yourself to the family. Make a new friend. They are signs of life and vitality. Remember that all of us fall short in worshiping the Lord with our whole heart, and remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them; for it is to such as these, that the kingdom of God belongs."

The Very Rev. Sarah Fisher, Rector

The Holy Eucharist Rite II

March 26, 2023

PRELUDE

WELCOME & ANNOUNCEMENTS

INTROIT

(Chancel Choir)

SILENT PROCESSION *(Please stand as you are able)*

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

A PENITENTIAL ORDER

Please kneel as you are able.

THE DECALOGUE

BCP, 350



Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION OF SIN

BCP, 352

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

TRISAGION *(sing 3 times)*

HYMN #S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you

People And also with you

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People: **Thanks be to God.**

(Please stand as you are able)

THE SEQUENCE HYMN

All my hope on God is founded

HYMN # 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Holy Gospel of Our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED (*Please stand as you are able*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *The Leader and People pray responsively*

We pray to the Lord for courage to give up other things and to give ourselves to God this Lent.

Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

Lord, meet us in the silence,

give us strength and hear our prayer.

May the blood and water flowing from the side of Jesus bring forgiveness to your people and help us proclaim the good news of your salvation.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give your world the courage to give up war, bitterness and hatred, and to seek peace.

Lord, meet us in the silence,

give us strength and hear our prayer.

May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities.

Lord, meet us in the silence,

give us strength and hear our prayer.

May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our selfishness as we live for others, and to give time, care and comfort to the sick. May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their lives.

Lord, meet us in the silence,

give us strength and hear our prayer.

Give us the courage to give up our fear of death and to rejoice with those who have died in faith.

Lord, meet us in the silence.

give us strength and hear our prayer.

Let us pray for the needs of our own parish and for those who have asked for our prayers.

The Celebrant concludes:

May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory.

Lord, meet us in the silence,

give us strength and hear our prayer, here and in eternity. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**



To give electronically, text Stcats to 732-56 or scan the QR code

POST PEACE

Thy Kingdom Come

HYMN #615

*Thy kingdom come! On bended knee the passing ages pray;
And faithful souls have yearned to see on earth that kingdom's day.*

OFFERTORY HYMN

Chancel Choir

Father, If This Cup Cannot Pass

James Biery

Refrain:

*Father, If this cup cannot pass, but I must drink of it,
let your will be done, let your will be done.*

*If you but trust in God to guide you,
With steadfast hope through all your ways,
God will give strength when pain surrounds you,
And bear you through the darkest days.
Who trusts in God's unchanging love*

builds on the rock that none can move.

Refrain

*What can you gain from fear and anguish,
When terror builds to desperate sigh?
What can it help, to moan and languish
Over dark moments as they fly?
Our tribulations only press
the heavier for such bitterness.*

Refrain

*Sing, pray and keep God's ways forever;
You will be sheltered faithfully. And trust God's Word, which falters never;*

Live into Love eternally.

*God never yet forsook at need
the soul that trusted God indeed.*

Refrain

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

THE GREAT THANKSGIVING

BCP369

EUCHARISTIC PRAYER C

Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

HYMN #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The piano accompaniment features chords and moving lines that support the vocal melody.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

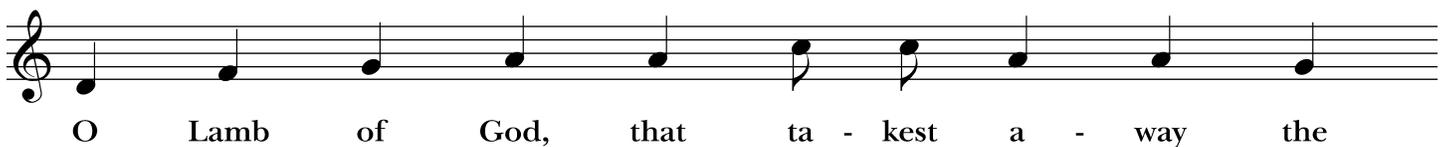
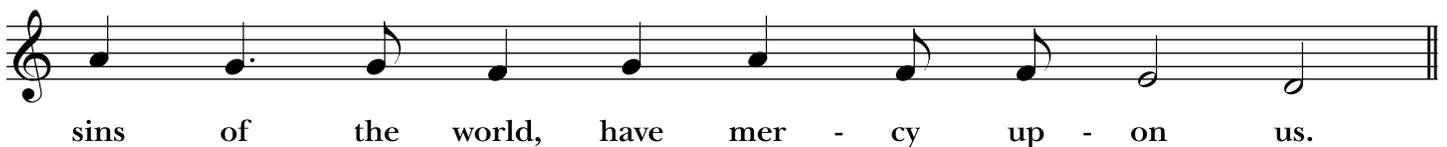
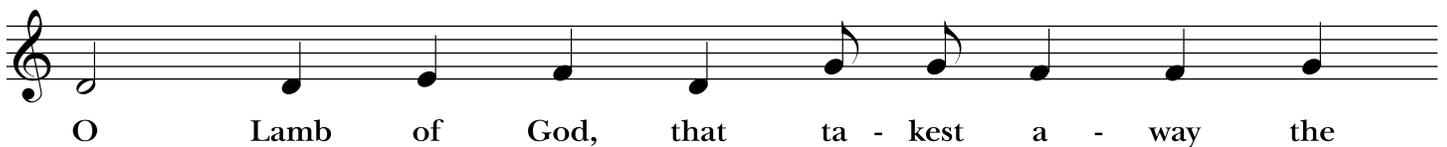
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

HYMN #S157





1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.



Now the si - lence Now the peace Now the emp - ty



hands up - lift - ed Now the kneel - ing Now the plea



Now the Fa - ther's arms in wel - come Now the hear - ing



Now the power Now the ves - sel brimmed for pour - ing



Now the Bo - dy Now the Blood Now the joy - ful



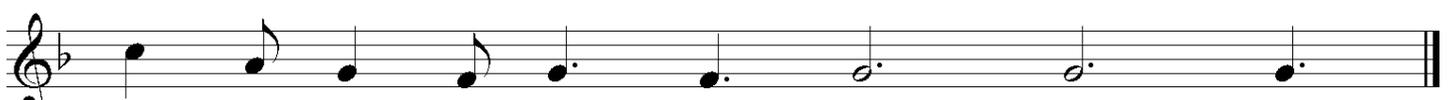
cel - e - bra - tion Now the wed - ding Now the songs



Now the heart for - giv - en leap - ing Now the Spi - rit's



vis - i - ta - tion Now the Son's e - piph - an - y



Now the Fa - ther's bless - ing Now Now Now

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLOMN PRAYER OVER THE PEOPLE

(please kneel as you are able)

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

THE PROCESSIONAL HYMN

All my hope on God is founded

HYMN #665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

DISMISSAL

POSTLUDE

Jana Williams

MARCH 26, 2023

FOR THOSE CELEBRATING BIRTHDAYS:

George Campbell 3/26; Chris Potter 3/26; Thomas Reeves 3/26; Tad Travis 3/26; Randy Satterfield 3/27; Sybil Coote 3/28; Mark Bartlow 3/29; Forrest Tuemmler 3/29; Derek Bartlow 3/30; Lucas Cardona 4/1; Marilyn Russel 4/1

FOR THOSE CELEBRATING ANNIVERSARIES:

FOR THOSE PREPARING FOR BAPTISM

Will; Margot

FOR OUR FAMILY PROMISE HOSTS AND FAMILIES

FOR OUR PARISH CYCLE OF PRAYER:

Terry & Lezlie DeGan; Manuel, Shannon, Madeleine, Lukas & Amelia Deisen; John, Emily & Autumn DeLang; Mark & Suzanne Delaplane; Ken & Nancy Denton

FOR THOSE EXPECTING A CHILD:

Trey & Annie; Elo

IN NEED OF PRAYER:

Jayne Howell; Susan Terry; Carl Bright; The Brown Family; Nia & Baylee; Nancy Barke; Whitney

FOR OUR NEWCOMERS:

Jenna, Jacob & Andrew

FOR THOSE WHO DIED:

Sumter Cox; Vincent Russell

SERVING ST. CATHERINE'S

LAYREADERS:

8:30: Harry Tear Jr (L), David Moore (I)
10:45: Rebecca Riney (L), Mary Ellen Layden (I)

ACOLYTES:

8:30: Emma Mabry (Captain) Zoey Hutton (Second Cross)
Chase Hutton (Torch) Molly Johnson (Torch)

USHERS:

8:30: Jim Kareken, Gina Baumann
10:45: Min Hwa Kupfer, Joseph Hegedus

LEMS:

8:30: Margaret Shaw; Luke Mikkelsen; Dale Voyles
10:45: Kelly Iacobelli; Bill Selby, Maria Manning, Rebecca Riney



EASTER FLOWER DEDICATIONS

Due by Monday, March 27, 2023

Our beautiful Easter flowers and special musicians are made possible by your flower dedications. If you wish to donate and place a dedication in the bulletin for Easter Sunday, you can do so by scanning the QR code and filling out the form. Paying is easy via Realm. Please choose "Easter flowers/music" in the drop-down menu.



PALM SUNDAY PASSION READERS WANTED

Sign up to participate in the telling of the Passion on Palm Sunday. We would love to have many voices, young and old alike, to tell the story of Jesus' Passion.

Sign up here to participate.



THE AGAPE SUPPER

Thursday April 6, 2023 | Dinner at 6 PM | St. Catherine's Parish Hall

The Agape Meal is a wonderful tradition that we celebrate on Maundy Thursday. We share fellowship and simple food on this on most holy night. Part of what is special is that we can all share in the preparation of the meal by bringing some part of it.

Sign up here to bring an item



SACRED WATCH SIGN-UP | APRIL 6-7, 2023

Could you not stay awake with me for an hour? Sign up to sit with Jesus, in the form of the Blessed Sacrament, and watch in the Garden, the night before he goes to suffering and death.

Please sign up here.



Holy Week

Palm Sunday

Sunday, April 2, 2023 | 8:30 AM & 10:45 AM

Saturday Easter Vigil

Saturday, April 8, 2023 | 7:00 PM

Maundy Thursday

Thursday, April 6, 2023
Children's Service | 5:00 PM
Agape Meal | 6:00 PM | Parish Hall
Service | 7:00 PM
Sacred Watch | 9:00 PM

Easter Sunday

Sunday, April 9, 2023
Sunrise Service | 6:30 AM | Pavers
Choral Service | 10:00 AM
Easter Egg Hunt | 11:00 AM

Good Friday

Friday, April 7, 2023
Morning Prayer | 9:00 AM
Services | 12:00 PM; 7:00 PM

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Curate / Director of Youth
Email: trey@stcatherines.org

Deacon Jess W. Speaker III
Deacon
Email: jess@stcatherines.org

Shannon Darke
Seminarian
Email: Shannon@stcatherines.org

PARISH STAFF

Rachel Hutton, *Executive Assistant to the Clergy*
rachel@stcatherines.org

Bill Ivey, *Facilities Manager*
facilities@stcatherines.org

Pam Kulpa, *Preschool Director*
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Pat Pepper, *Coordinator of Newcomer Connection*
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Dr. Brian Williams, *Director of Music*
brianw@stcatherines.org

Dr. Jana Williams, *Organist and Director of Choristers*
jana@stcatherines.org

THE VESTRY 2022

Margaret Shaw, Sr. Warden ('22)
Nelson Gale, Jr. Warden ('23)

Ellen Adams ('24)
Dave Daniels ('24)
Allen Jablonski ('23)
Victoria Lennon ('25)
Fred Lopez ('25)

Barbara Perry ('23)
Maria Salgado ('24)
Linda Scott ('25)
Harry Tear (23)
Michael Wherry ('25)

Chuck Zimmerman, *Treasurer*

Frances Bowden, *Vestry Clerk*



St. Catherine's Episcopal Church
Welcoming · Accepting · Nurturing · Serving

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www.stcats.church

There are seven hymnals authorized for use in The Episcopal Church: The Hymnal 1982 (the blue book in your pews), Wonder, Love, and Praise (a supplement to the Hymnal 1982 with spirituals, bilingual hymns, and devotional music), Lift Every Voice and Sing II: An African American Hymnal (musical pieces from both the African American and gospel traditions compiled under the supervision of the Office of Black Ministries of the Episcopal Church), Voices Found (a collection of hymns and spiritual songs by, for, and about women), My Heart Sings Out (a hymnal designed for all-age worship, with the aim of the full inclusion of children in weekly worship), and Enriching Our Music 1 & 2 (a supplement to the Hymnal 1982, with sung settings for the Eucharist).

Historically, most of our music has come from The Hymnal 1982 at St. Cat's. As we grow in our faith, we strive to be inclusive in all areas of our church, including our music, to represent better the fullness of sacred melody and the expression of faith found throughout the body of Christ. We try to include music from some of these less-used hymnals to provide more diverse, expansive, and inclusive music in our hearts and weekly worship. We hope that as we sing together, we will grow together; and offer praise to God in a single voice through a diversity of hymns. This also means that sometimes we are learning a new song! Sometimes it takes a few times to feel confident in singing a new song, but we believe it's one of the ways we grow in God and community.

What kind of hymnody makes your heart sing the most? Where might you be challenged to learn a new song?

The Rev. Sarah K. Fisher