



February 2, 2025

*Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.*

## WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

**If you have been here for a while**, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

**If you are returning after a time away**, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

**If you are new to St. Catherine's**, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

## CHILDREN

**We welcome children of all ages into our worship service.** Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

## UPCOMING

- Vestry Retreat ~ February 7-9, 2025
- AGC Movie Discussion ~ Saturday, February 22, 2025—2:00 PM
- Quarterly Ministry Team Meeting ~ Tuesday, February 25, 2025 - 6:30 PM
- Shrove Sunday Pancake Brunch ~ Sunday, March 2, 2025 - 12:00 PM
- Youth Fundraiser/Low Country Boil ~ Saturday, March 22, 2025 - 7:00PM

## PRAYERS

Vera Bibbings; Justin Kerr & match; Ginny Baltz; The Collar Family; Julia Barke; Ginny Koenig; Heidi Krupp Winston; Megan Pastore; Maria Elenice Sandroni Passos; Melissa Guido; Ted Lewis; Mad-die Zimmerman; Norma Alexander; Mary Lee Beal; Rebecca Singleton; Liz Burlas

## UPCOMING

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### ST. CATHERINE'S SWAG STORE

Don't miss your chance to grab some exclusive St. Catherine's gear. All proceeds support our Newcomers Ministry—ensuring we remain a hospitable church for all our guests. The online pop-up store is **only available until February 9**, so shop now at [stcatherinespopupstore.availstores.com](http://stcatherinespopupstore.availstores.com).



### LAST CALL! ST. CAT'S FOYERS IS BACK

St Cat's Foyer Groups are returning!! One of the very best ways to get to know fellow parishioners in a church is through small group gatherings. In the past, we at St. Catherine's have held a "Foyers" program where these groups can meet either at one another's homes, at a local restaurant, or even at the picnic tables at St. Catherine's!! The groups are intentionally mixed; single, married, children at home, retired, etc. in order to get to know a variety of church members.

We will collect interested participant names through February 2. If you would be interested in signing up or if you have further questions, please contact Barb Selby at [theselbys@bellsouth.net](mailto:theselbys@bellsouth.net) or 404-216-1640.

### COME SING WITH US!

This past Sunday, Mother Sarah nudged us to consider our gifts, and where we might manifest the light of Christ in ourselves for others to see. Perhaps you might feel called to do so through the gift of music? Now is a great time to consider joining St. Cat's choirs! We're beginning to work now on our music for Lent and our very special Lenten Evensong on March 30. And we're looking forward to all our music for Holy Week and Easter.

Chancel Choir -- All singers, college-age and up, are welcome! No audition is needed. We rehearse Wednesday nights 7:15-8:45 pm and typically sing for the 11:00 am service, September - May. For questions contact Chris Walters ([chris@stcatherines.org](mailto:chris@stcatherines.org)).

Choristers -- All singers, 3rd grade (8 years old) through high school, are welcome! No audition or prior experience is needed. We rehearse Wednesday nights 6:00-7:00 pm and typically sing once a month for the 8:30 service, September - May. For questions contact Chris Walters ([chris@stcatherines.org](mailto:chris@stcatherines.org)).

Jubilate -- Our parish contemporary ensemble is always welcoming singers/instrumentalists. Remember the music you sang at Camp Mikell; at Cursillo? That's Jubilate! Plus, you only have to commit to a few "performances" a year. Rehearsals are Tuesday evenings at 6:30. If you are interested, please contact Jason Gardiner ([gardiner@nullzero.net](mailto:gardiner@nullzero.net)).

FIND MORE INFORMATION ON THESE EVENTS AND OTHERS IN YOUR WEEKLY WHEEL NEWSLETTER!



ST. CATHERINE'S EPISCOPAL CHURCH



THE PRESENTATION OF JESUS IN THE TEMPLE

FEBRUARY 2, 2025



**THE SECOND SUNDAY AFTER THE EPIPHANY**

**The Holy Eucharist Rite II**

February 2, 2025

PRELUDE

*Intrada Festiva*

*D. Wood*

WELCOME & ANNOUNCEMENTS

THE OPENING HYMN

*Angels from the realms of glory*

#93

THE OPENING ACCLAMATION

*Celebrant*  
*People*

Blessed be God, Father, Son and Holy Spirit.  
**And blessed be God's Kingdom, now and for ever. AMEN.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

THE FIRST LESSON

MALACHI 3:1-4

A reading from the Book of Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.  
**Thanks be to God.**



THE PSALM

Psalm 24: 7-10

Read responsively 8:30

Chanted 11:00



7 Lift up your heads, O gates;  
lift them high, O everlasting **doors**; \*  
and the King of glory shall come **in**.

8 "Who is this King of **glory**?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in **battle**."

9 Lift up your heads, O gates;  
lift them high, O everlasting **doors**; \*  
and the King of glory shall come **in**.

10 "Who is he, this King of **glory**?" \*  
"The LORD of hosts,  
he is the King of **glory**."

A reading from the Letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

**Thanks be to God.**

#### SEQUENCE HYMN

*The great creator of the worlds*

#489

*Verses 1-4*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;

for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.  
**Praise to you Lord Christ**

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

THE PEACE

*People*                      The peace of the Lord be always with you.  
**And also with you.**



*To give electronically, text **Stcats** to 732-56*

THE BLESSING OF THE CANDLES

*People*                      The Lord be with you.  
**And also with you.**

Let us pray. O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Bless and sanctify these candles that their light may be for us a visible reminder of the true light who enlightens everyone coming into the world. As these candles, kindled with a visible flame, may our hearts be enlightened by the invisible fire of the Holy Spirit that we might see your salvation, and might be made worthy to be presented in the holy temple of your love, through Jesus Christ, the Light of the world. **Amen.**

OFFERTORY ANTHEM

*He's Teaching Me*

8:30 Choristers  
C.J. Rogers

*Day by day I'm learning how to love Him more.  
Something new I see in Him to worship and adore.  
I can learn to know Him more and more each day,  
for in His word and by His hand He's teaching me.  
Watching a rainbow and feeling the breeze cool the noonday sun shows me  
He's there as they tell me of His love.  
Day by day I'm listening for His voice so clear.  
As I grow and learn to keep His promises so near.  
I can share with others what I hold so dear,  
for in His word and by His hand He's teaching me*

*Nunc dimittis*

11:00 Chancel Choir  
S. MacDonald

*Lord, now lettest thou thy servant depart in peace, according to thy word.  
For mine eyes have seen thy salvation, which thou hast prepared before the face of  
all people,  
To be a light to lighten the Gentiles and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning is now and ever shall be, world without end. Amen. .*

THE PRESENTATION HYMN

*Hail to the Lord who comes*

#259

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

*BCP, 372*

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

THE SANCTUS

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## THE INVITATION

*If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways. In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.*

*At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.*

*The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.*

## COMMUNION HYMNS

*Let us break bread together on our knees*

#325

*Blest are the pure in heart*

#656

## SENDING FORTH OF A EUCHARISTIC MINISTER

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, and one cup.**

POST COMMUNION PRAYER

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN

*Lift every voice and sing*

*LEVAS #1*

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when\_\_\_ hope un - born\_\_\_ had  
3. tears, Thou who hast brought us\_\_\_ thus far on\_\_\_ the

1. ty; Let our re - joic - ing rise High as the list - 'ning\_\_\_  
2. died; Yet with a stead - y beat, Have not our wear - y\_\_\_  
3. way; Thou who hast by thy might, Led us in - to the\_\_\_

1. skies, Let it re - sound loud as the roll - ing sea.\_\_\_\_\_  
2. feet Come to the place for which our fa - thers sighed?\_\_\_\_\_  
3. light, Keep us for - ev - er in the path,\_\_\_ we pray.\_\_\_\_\_

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.



DISMISSAL

*Deacon*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

POSTLUDE

*Marziale*

*A.W. Marchant*

## **PRAYERS OF THE PEOPLE**

### **FOR THOSE CELEBRATING BIRTHDAYS:**

Drew Michalak 2/2; Jake Michalak 2/2; Oscar Hunt 2/3; Kristin Blackstock 2/4; Courtney Hickson 2/4; Matt Rushing 2/5; Molly Norris 2/7; Susan Jenkins 2/8

### **FOR THOSE CELEBRATING ANNIVERSARIES:**

Jess & Monica Speaker 2/7

### **FOR THOSE EXPECTING A CHILD:**

Vivian

### **FOR OUR PARISH CYCLE OF PRAYER:**

Joyce Carter; Anne Clark; The Clements Family; The Collins Family; Ron & Arlyn Cook

### **IN NEED OF PRAYER:**

Vera Bibbings; Justin Kerr & match; Ginny Baltz; The Collar Family; Julia Barke; Ginny Koenig; Heidi Krupp Winston; Megan Pastore; Maria Elenice Sandroni Passos; Melissa Guido; Ted Lewis; Maddie Zimmerman; Norma Alexander; Mary Lee Beal; Rebecca Singleton; Liz Burlas

### **FOR THOSE WHO DIED:**

Rob Bibbings

### **THE CANDLE & FLOWERS**

The candle is given to the glory of God. The flowers are given to the glory of God.

## CLERGY

The Rev. Sarah K. Fisher  
Rector  
Email: sarah@stcatherines.org

The Rev. Trey Phillips  
Associate Rector  
Email: trey@stcatherines.org

The Rev. Jess W. Speaker III  
Deacon  
Email: jess@stcatherines.org

Shannon Darke  
Seminararian  
Email: Shannon@stcatherines.org

## STAFF

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Pat Pepper, *Coordinator of Newcomer Connection*  
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*  
chris@stcatherines.org

## VESTRY

Linda Scott, Warden ('25)  
Rebekah Fontenot ('26)

Scott Caffey ('27)	Greg Stewart (26)
Karen Friend ('26)	Mark Stuckey ('27)
Lisa Johnston ('26)	Jennifer Tear ('27)
Victoria Lennon ('25)	Michael Wherry('25)
Fred Lopez ('25)	Dennis Young ('27)

Tom Donoghue Treasurer	Frances Bowden Vestry Clerk
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## SERVING ST. CATHERINE'S

### 8:30

OT NT Intercessor	Mary Ellen Layden Molly Johnson Kelly Iacobelli
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Acolytes	Lucas Bachmann Isaac Bachmann
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LEM's	Jennifer Tear Margaret Shaw Marion Hegedus Dale Voyles
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Ushers	Dave Banko Molly Banko
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VPod	Rebekah Fontenot
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Connect Team

### 11:00

OT Lector NT Lector Intercessor	Jan Potter David Moore Nathan Kiesel
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Acolytes

LEM's	David Moore Jan Potter Chris Potter Pat Pepper Linda Scott
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Ushers	Maria Manning Nelson Gale
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VPod	Scott Caffey
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Streaming	Bill Ivey Frank Adams
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Connect Team	Pat Pepper
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### Sunday Teams

Flower Guild	Joy Ettel Victoria Lennon
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Altar Guild	Susan Jenkins, Helen Slaven, Barb Selby, Terri Gabrielson, Sally Powers
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# Weekly Program Offerings

*These programs are open to all. See our website ([www.stcats.church](http://www.stcats.church)) for more details.  
See the Wheel Newsletter for occasional schedule changes.*

Worship	Bible	Music	Youth
Healing Service Wednesdays   11:00 AM	Morning Bible Study Tuesdays   10:00 AM	Jubilate Rehearsal Tuesdays   6:00 PM	Wednesday Night Live Wednesdays   7:00 PM
	Online Bible Study Thursdays   7:00 PM	Choristers Rehearsal Wednesdays   6:00 PM	
	Men's Bible Study Fridays   7:00 AM	Chancel Choir Rehearsal Wednesdays   7:15 PM	
	Women's Bible Study Fridays   10:00 AM		

## Sunday Christian Education 9:45-10:45 a.m.

**Children** (18 Months-12 years old)

### **Catechesis of the Good Shepherd**

**Location:** Atrium

**Description:** The Catechesis of the Good Shepherd (CGS) is a religious formation approach based on scripture and liturgy that uses the educational and pedagogical principles of Dr. Maria Montessori.

**Youth** (6th-12th Grade)

### **Journey to Adulthood**

**Location:** The Youth House

*\*6th grade meets in the Study Room*

**Description:** A youth curriculum program for 6th-12th graders. It's centered on inclusive, relational ministry, and uses Bible study, prayer, rites of passage, and outreach ministries.

**Adults**

### **Finding God in the Everyday**

**Location:** The Board Room

**Description:** Life in the 21st century can feel fast-paced and disconnected from our experience of God at church. This class invites reflection on how we encounter God in daily life, exploring areas like social media, work, creation care, family, civic life, and more. Through sharing and discussion, we'll deepen our relationship with God and others between Sundays.

**Adults**

### **Finding God in the Frazzle**

**Location:** The Conference Room

**Description:** Designed for parents, this class explores finding the holy in everyday life—amid the messes, joys, and challenges. We'll discuss prayer, household faith practices, and welcome your ideas for topics to explore together.

**Adults**

### **Finding God in Seeking Justice**

**Location:** The Parish Hall

**Description:** Engages in the Episcopal Church's work of educating around topics of racial healing, reconciliation, diversity, inclusion and economic and social justice with the goal of fulfilling our baptismal covenant to "strive for justice and peace among all people and respect the dignity of every human being."

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