

ST. CATHERINE'S EPISCOPAL CHURCH



THE SEVENTH SUNDAY OF EASTER

MAY 29, 2022

8:00 AM & 10:30 AM

The Seventh Sunday of Easter

The Holy Eucharist Rite II

May 29, 2022

PRELUDE

Jana Williams

WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

HYMN # 460

Alleluia, Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

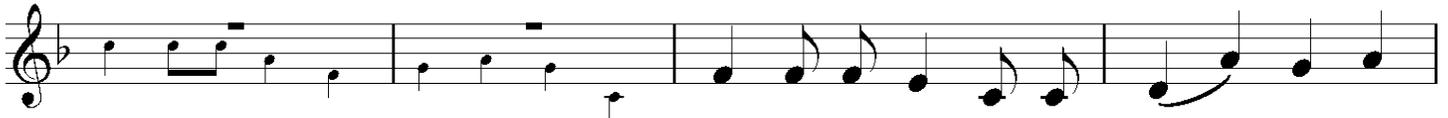
People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

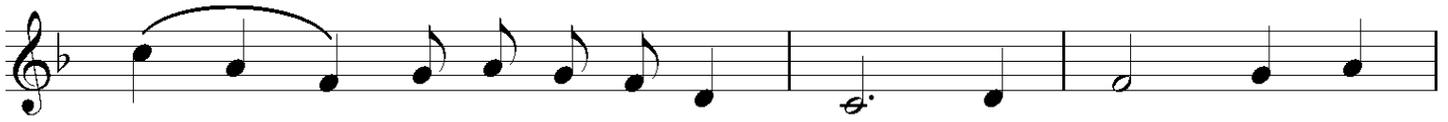
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

HYMN #S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



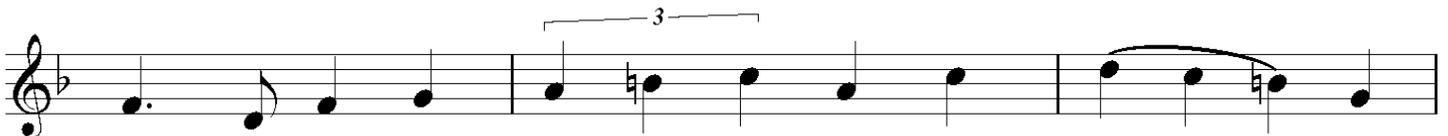
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

ACTS 16:16-34

A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the

magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 97

(Read responsively by whole verse at 8:00 AM, chanted at 10:30 AM)



- 1 The LORD is King; let the / earth rejoice;*
let the multitude / of the isles be glad.
- 2 Clouds and darkness are round a/bout him,*
righteousness and justice are the foun/dations of his throne.
- 3 A fire goes be/fore him*
and burns up his ene/mies on every side.
- 4 His lightnings light / up the world;*
the earth sees / it and is afraid.
- 5 The mountains melt like wax at the presence of the / LORD,*
at the presence of the Lord / of the whole earth.
- 6 The heavens declare his / righteousness,*
and all the peoples / see his glory.
- 7 Confounded be all who worship carved images
and delight in / false gods!*
- Bow down be/fore him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re/joyce,*
because of your / judgments, O LORD.
- 9 For you are the LORD, most high over / all the earth;*
you are exalted / far above all gods.
- 10 The LORD loves those who hate / evil;*
he preserves the lives of his saints
and delivers them from the hand / of the wicked.
- 11 Light has sprung up for the / righteous,*
and joyful gladness for those who / are truehearted.
- 12 Rejoice in the LORD, you / righteous,*
and give thanks / to his holy Name.

A reading from the Revelation to John.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Please stand as you are able*

If you believe and I believe

WLP #806

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line of music covers the first two lines of lyrics, and the second line of music covers the next two lines. The bass line provides a steady accompaniment with chords and single notes.

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

JOHN 17:20-26

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People **Praise to you Lord Christ**

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In the peace of God, let us pray, responding "O God, have mercy."

In the assurance of your mercy, in thanksgiving for the life of your children in Buffalo, Laguna and Uvalde, and in confident expectation of the resurrection to eternal life, we pray:

O God, have mercy.

Remember their parents. Help them to hold each other in their hearts, that this sorrow may draw them together and not tear them apart, we pray:

O God, have mercy.

Remember their siblings, their brothers and sisters, that they may be enfolded in love, comforted in fear, honored in their grief, and kept safe, we pray:

O God, have mercy.

Remember us, as we grieve, as we strive to understand. Hold us in our anger, comfort us in our sorrow, strengthen us in our resolve to bring peace, we pray:

O God, have mercy.

Be with us, God, as we feebly struggle. We pray for those who are sick, worried, anxious or despondent. And we pray for all who have asked for our prayers, [remembering especially _____]. You are the peace that surpasses all understanding. Be present with all those who suffer, we pray:

O God, have mercy.

Rejoice with us, Holy Spirit, in the places of hope, of life and of goodness, [especially _____]. May your love pervade our hearts and our lives, we pray:

O God, have mercy.

Finally, our God, help us become co-creators of a world in which children are happy, healthy, loved and do not know want or hunger, we pray

O God, have mercy.

The Celebrant concludes the prayers with this Collect

Compassionate God, your ways are beyond our understanding, and your love for those whom you create is greater by far than ours; comfort all who grieve for _____. Give them the faith to endure the wilderness of bereavement and bring them in the fullness of time to share with all your saints the light and joy of your eternal presence; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People **And also with you.**

*To give electronically, text **Stcats** to 732-56*

*Fairest Lord Jesus,
Ruler of all nature,
O thou God of man the Son;
thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and crown.*

OFFERTORY
Chancel Choir

Gather at the River

LaBarr

*When peace, like a river, attends my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.*

*Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and hath shed His own blood for my soul.*

*Yes, we'll gather at the river,
the beautiful, beautiful river.
Gather with the saints at the river,
the river that flows by the throne of God.*

*And Lord, haste the day when my faith shall be sight,
the clouds be rolled back as a scroll.
The trumpet shall resound and the Lord shall descend,
even so, it is well with my soul!*

THE PRESENTATION HYMN

Awake, arise, lift up your voice

Hymn #212

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

The musical score consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble clef staff, with line numbers 1 through 5 on the left. The lyrics are: 1 A - wake, a - rise, lift up your voice, let; 2 Oh, with what glad - ness and sur - prise the; 3 those hands of lib - eral love in - deed in; 4 His en - e - mies had sealed the stone as; 5 O Dead a - rise! O Friend - less stand by.

1 Eas - ter mu - sic swell; re - joice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant continues

It is right, and a good and joyful thing, always and every-
 where to give thanks to you, Father Almighty, Creator of
 heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and
 Archangels and with all the company of heaven, who for ever
 sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say

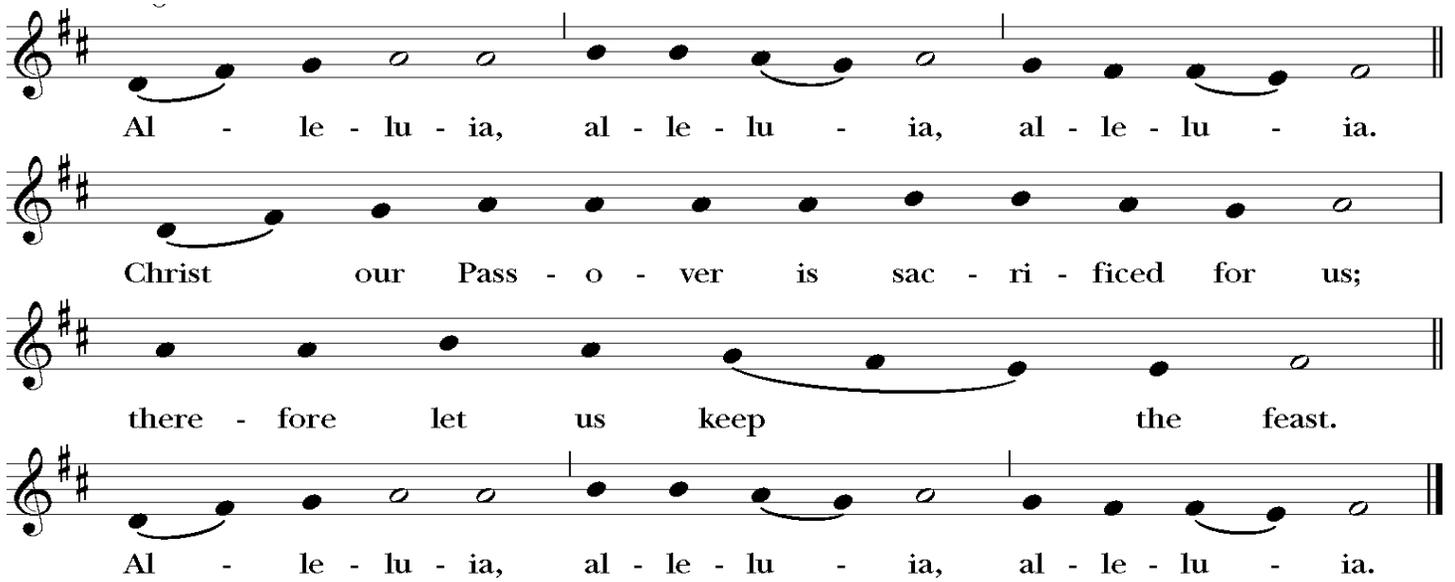
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

.

THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. Communion is received in two ways: by intinction at the altar rail, where the celebrant or deacon will dip the bread into the wine for you and place it on your hand or in your fingers; or from the Common Cup at the station near the side altar. You may receive bread only at either station by holding up one finger to indicate that you will receive in one kind. The response after receiving the bread only, or the bread and wine, is "Amen." Gluten free bread is available. Those not communing may come forward for a blessing, keeping your hands folded across your chest.

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
 2 Though cir - cled by the hosts on high, he deigned to cast a
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
 pit - ying eye up - on his help - less crea - ture;
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high - est ser - a -
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
 phim a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Humbly I adore thee

Hymn #314

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

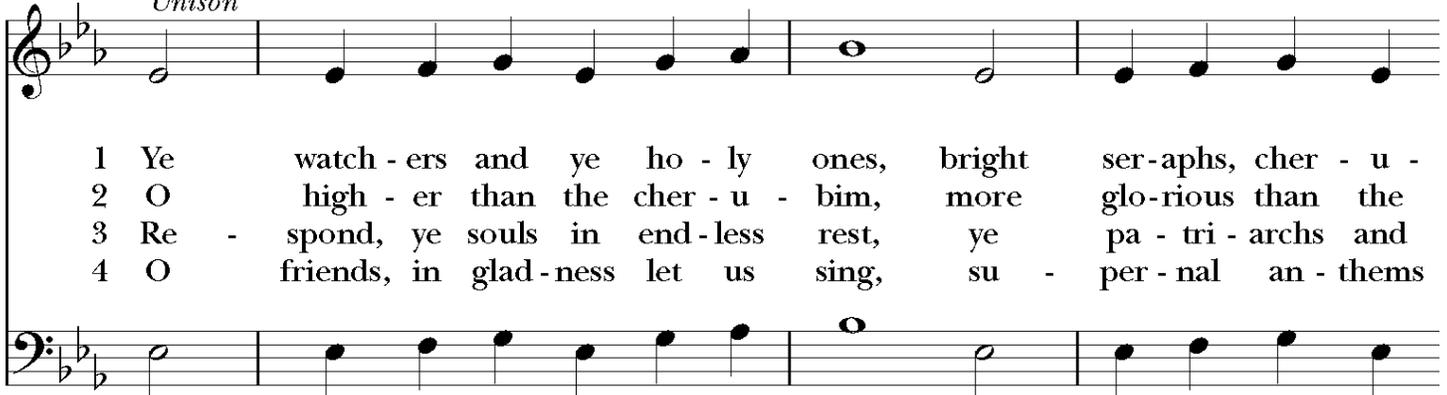
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Ye watchers and ye holy ones

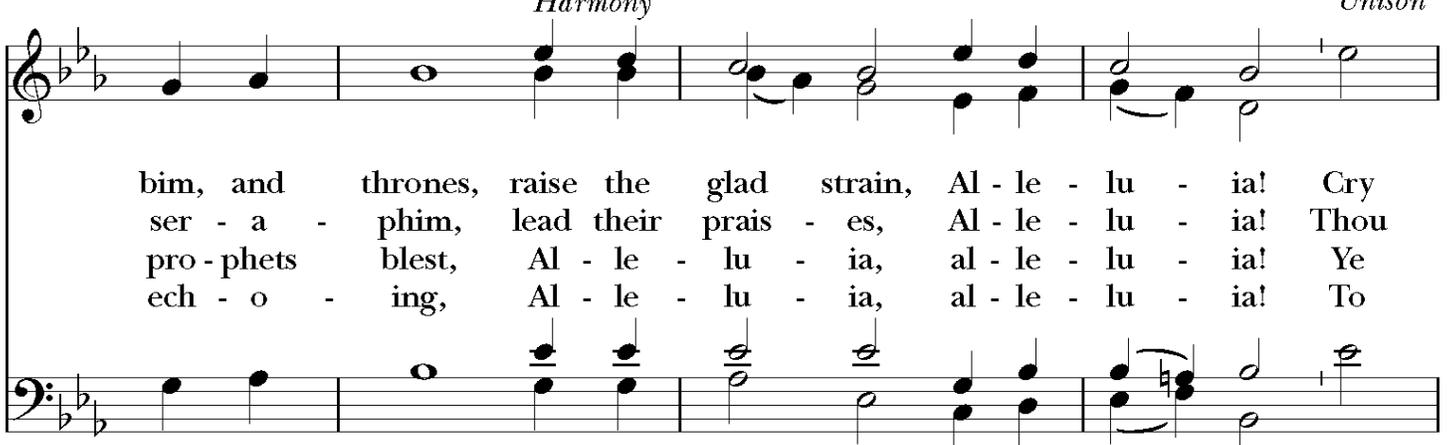
Hymn #618

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Jana Williams

MAY 29, 2022

FOR THOSE CELEBRATING BIRTHDAYS:

Isaac Bachmann 5/29; Tonya Bowers-Dean 5/30; Coleman Dupuis 5/31; Susan Vavra 5/31; Jane Smith 6/1; Emily Travis 6/2; Mary Dailey 6/4; Mary Moore 6/4

FOR THOSE CELEBRATING ANNIVERSARIES:

Jude & Rebekah Fontenot 5/29; Eric & Amy Hollis 5/29; Harry & Jennifer Tear 5/29; Fred & Elizabeth Lopez 5/30;

FOR OUR PARISH CYCLE OF PRAYER:

David & Mary Moore; Mark & Sally Moore; Kim & Michael Moran; Kristin, Tim, Madison & Maxwell Morey; Amy, Jacob, Alex & Naomi Morris

IN NEED OF PRAYER:

Richard Miller; Kathy Brinson; John Hettinger; Jerilyn Gardner; Hank & Shannon Duke; Marilyn Campanella; Liz Burlas; Jimmy Carter; Ed & Tracy Pitts, Deana De La Barre; Reese

WE PRAY FOR OUR YOUTH & LEADERS PREPARING FOR PILGRIMAGE

Spencer, Forrest, Julian, Katie, Bryce, Eva, Harry, Danielle, Kelly, Susan, Fred, Mel, Sarah, Trey

FOR THOSE WHO DIED:

THE CANDLE & FLOWERS

The Candle and flowers are given to the Glory of God.

If you would like to donate towards flowers or candles in celebration or in memory, please contact Rachel Hutton in the office. (rachel@stcatherines.org)

WHAT'S HAPPENING

SUMMER SCHEDULE | BEGINNING JUNE 5, 2022

We will begin our summer schedule on June 5, 2022. Please join us for early service at 8 AM or late service at 10 AM.

PENTECOST EVE CELEBRATION & PILGRIM SEND-OFF | FRIDAY, JUNE 3, 6PM.

Come celebrate Pentecost, a little early! It's the Pentecost Eve, Eve picnic. On Friday, June 3rd from 6-8PM, we'll be grilling burgers and hot dogs. Bring a favorite side to share and enjoy a visit from Kona Ice. Jubilate will be serenading us with music. And we'll bless and send forth our pilgrims, who will depart for pilgrimage the next morning. Please come, one and all!

LOOKING FOR A MEANINGFUL WAY TO SERVE ST. CAT'S?

The members of the Altar Guild are the care-takers of the church's precious items that are used for sacraments. We set the altar and the church for each service at St. Catherine's. We take care of polishing the silver for special services. Some of us work on Saturdays to fill oil in candles and prepare for Sunday. Some of us work on Sunday to prepare for a service or clean up after it. Some of us work at home ironing linens (and hopefully baking bread again). We work behind the scenes to ensure that every service is ready for the congregation and priests. Many of us find the quiet tasks to be a way to hear God in his holy space. Team members volunteer for their duties and work in rotation with checklists to follow. No experience is necessary, we are happy to provide training. If you are interested in learning more, reach out to Kelly (kelly_iacobelli@yahoo.com) or Katja (katja.michael@gmail.com).

SMILING FACES WANTED! COME BE AN USHER!

As we return from the pandemic, we are delighted to have so many new faces and people at St. Cat's. And we need some new ushers to help people feel welcome and at home in our pews. Please contact Jim Kareken (jim.kareken@coxinterior.com) to become part of our usher team!

SING YOUR FAVORITE HYMN | STARTING JUNE 12

We invite you to help pick our hymns!

In June, July and August, each service will include one or two favorite hymns of the people of St. Catherine's. We will try to include all the hymn submissions we receive, but recognize we may not have space for all. Submit your hymns using the link in your Wheel Newsletter.

EFM MINISTRY & GRADUATION

Waiting for blurb from Jan and Terri

Cover artwork provided by Margaret Caudle.



We're Listening

Let us listen to one another and the Holy Spirit as we imagine the shape of our worship together.

Help us listen for the Spirit

We are holding four listening sessions in the month of June. We'll be listening to your words and stories, which will help us gather more data and allow us the space to reflect on our liturgies and how they might look and feel like in the fall. While this will not create any drastic change (we will remain good Episcopalians who pray from the Prayer Book and sing from our hymnals!), it will help us imagine and dream about how we might better embody our Core Values and, even more importantly, create worship experiences which support all generations as we continue to grow in Christ.

Please come to one session, if you can. You can sign up to come on our website, under the calendar tab. Click calendar, then parish events.

Wednesday, June 15, at 6:30 PM

Monday, Jun 20, 2022 at 6:00 PM

Wednesday, June 22 at noon

Sunday, June 26 at 1:30 PM

The Rev. Sarah K. Fisher

Rector

Email: sarah@stcatherines.org

The Rev. Rebecca Roberts

Associate Rector

Email: rebecca@stcatherines.org

The Rev. Trey Phillips

Curate / Director of Youth

Email: trey@stcatherines.org

PARISH STAFF

Rachel Hutton, *Executive Assistant to the Clergy*

rachel@stcatherines.org

Bill Ivey, *Facilities Manager*

facilities@stcatherines.org

Pam Kulpa, *Preschool Director*

pam@stcatherines.org

Pat Pepper, *Volunteer Coordinator*

volunteer@stcatherines.org

Dr. Brian Williams, *Director of Music*

brianw@stcatherines.org

Dr. Jana Williams, *Organist and Director of Choristers*

jana@stcatherines.org

THE VESTRY 2022

Harriett Pyburn, Sr. Warden ('22)

Margaret Shaw, Jr. Warden ('23)

Ellen Adams ('26)

Barbara Perry ('23)

Dave Daniels ('26)

Rebecca Riney ('22)

Katie Van Etten ('22)

Maria Salgado ('26)

Nelson Gale ('26)

Harry Tear ('23)

Allen Jablonski ('23)

SaraThomas ('22)

Chuck Zimmerman, *Treasurer*

Frances Bowden, *Vestry Clerk*



St.Catherine's Episcopal Church

Welcoming · Accepting · Nurturing · Serving

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