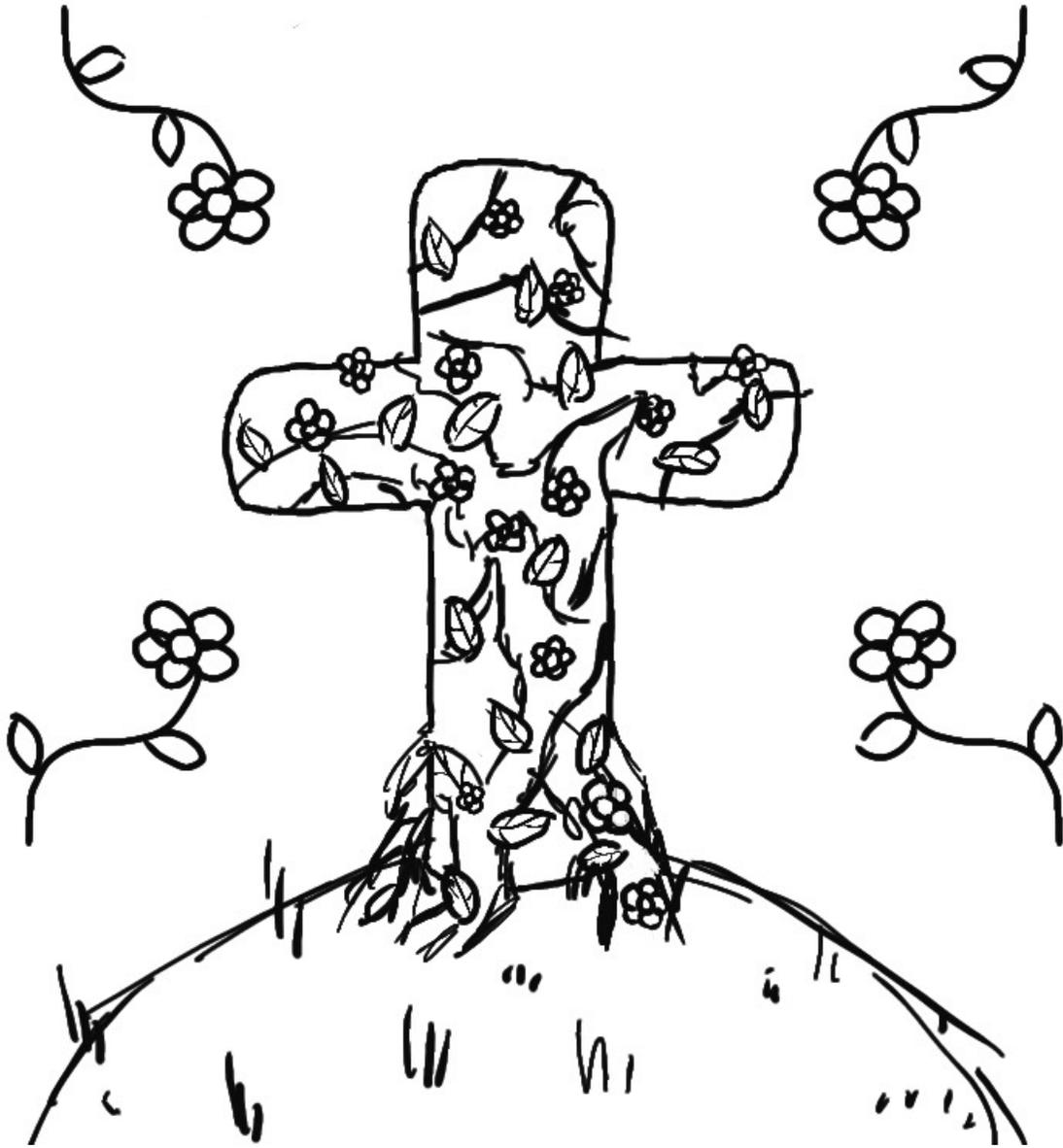


ST. CATHERINE'S EPISCOPAL CHURCH



SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 2, 2022

10:45 AM

*Welcome to St. Catherine's! We are glad you are here today for worship, fellowship, formation, and service.*

*If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.*

*If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.*

*If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.*

*Our worship service of Holy Eucharist is a weekly celebration of the resurrection. An ancient and sacred meal that we believe feeds and forms us still, the patterns of our worship and liturgy follow rhythms as old as the Church, which teaches and forms us in the ways of Jesus Christ.*

*This bulletin, taken from The Book of Common Prayer, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.*

*If you'd like to learn more about St. Cat's, please fill out a Welcome/Newcomer's Card found in your pew rack and place it in one of three places: the offering plate, the hand of a clergy person, or the newcomer card box located near the church's entrance.*

*Toward the back of this bulletin, you will also find various parish announcements regarding upcoming events at St. Catherine's and lists of those who we are praying for as a collective church. Feel free to take this bulletin home to stay updated and, throughout the week, pray for the needs of the church and the world. Once again, welcome, and thank you for joining us in worshiping the living God: Father, Son, and Holy Spirit.*

***And A Word About Small Children:*** *When we gather for worship, we strive to glorify God with beautiful music, intentional silence, and words of both comfort and challenge. We also strive in our worship to welcome and include people of all ages and capabilities: people who wiggle and make noise, people whose cell phones go off, people who nod off during the sermon, people who can't quite sing on key, and people who are so busy through the week that they struggle to "be still and know that you are God."*

*We are just bold enough to think that together we can do it, and all who are baptized into Christ's body belong together. If you are bringing young children to worship God, THANK YOU! We encourage you to try to engage them in the holy drama of church:*

- *Sit up close where they can see the altar.*
- *Teach them our prayers.*
- *Show them when to stand or kneel.*
- *Use any of our Pray and Play resources located at the entrance of the church to give busy hands something to do.*

*For all of us, we challenge you to extend a little extra grace to those who sometimes make a joyful noise. Introduce yourself to the family. Make a new friend. They are signs of life and vitality. Remember that all of us fall short in worshiping the Lord with our whole heart, and remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them; for it is to such as these. That the kingdom of God belongs."*

*The Very Rev. Sarah Fisher, Rector*

# The Seventeenth Sunday After Pentecost

## The Holy Eucharist Rite II

October 2, 2022

PRELUDE

*Jana Williams*

WELCOME & ANNOUNCEMENTS

*Please stand as you are able*

THE OPENING HYMN

HYMN # 535

*Ye servants of God*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

**People:** **And blessed be God's Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

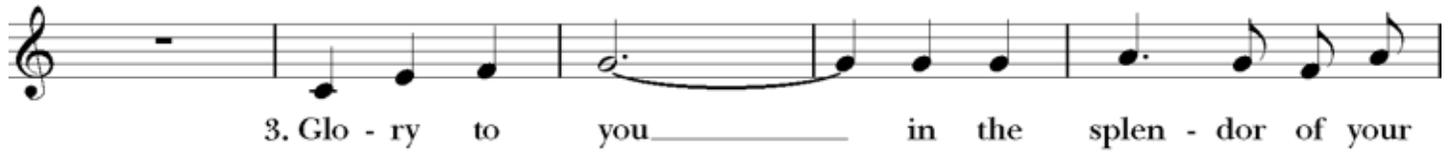
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

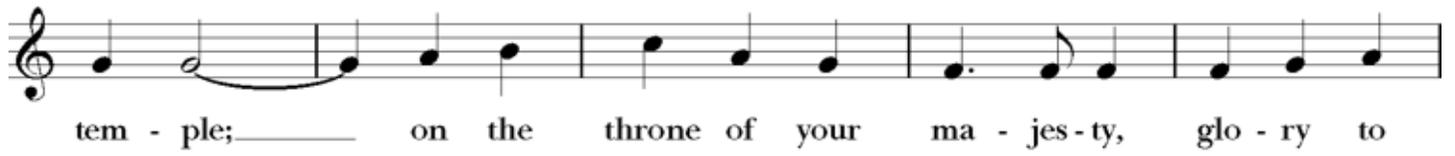
HYMN #S236



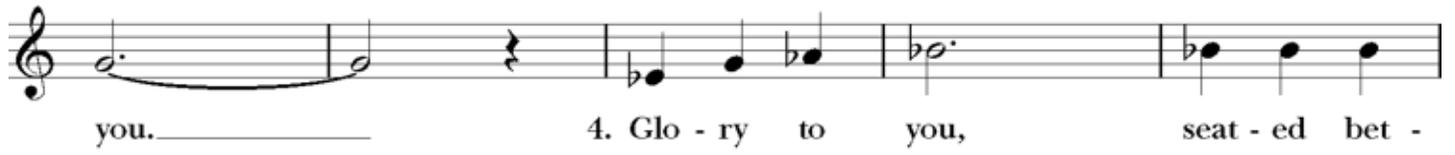
1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

*Descant*



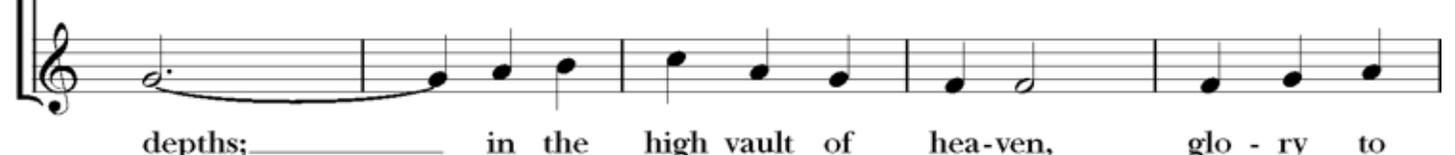
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,

you, 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you Glo - ry to you!  
 high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

LAMENTATIONS 1:1-6

A reading from the Lamentations of Jeremiah.

How lonely sits the city

that once was full of people!

How like a widow she has become,

she that was great among the nations!

She that was a princess among the provinces

has become a vassal.

She weeps bitterly in the night,

with tears on her cheeks;

among all her lovers

she has no one to comfort her;  
 all her friends have dealt treacherously with her,  
 they have become her enemies.  
 Judah has gone into exile with suffering  
 and hard servitude;  
 she lives now among the nations,  
 and finds no resting place;  
 her pursuers have all overtaken her  
 in the midst of her distress.  
 The roads to Zion mourn,  
 for no one comes to the festivals;  
 all her gates are desolate,  
 her priests groan;  
 her young girls grieve,  
 and her lot is bitter.  
 Her foes have become the masters,  
 her enemies prosper,  
 because the LORD has made her suffer  
 for the multitude of her transgressions;  
 her children have gone away,  
 captives before the foe.  
 From daughter Zion has departed  
 all her majesty.  
 Her princes have become like stags  
 that find no pasture;  
 they fled without strength  
 before the pursuer.

The Word of the Lord.

**People**      **Thanks be to God.**

THE PSALM

PSALM 137

The musical notation is arranged in two systems, labeled A and B. Each system consists of two staves: the top staff is for Soprano and Alto (treble clef), and the bottom staff is for Tenor and Bass (bass clef). The key signature has two flats (B-flat major). System A contains four measures of music, and System B contains four measures. The notation includes chords and single notes, with a double bar line separating the two systems.

A1 By the waters of Babylon we sat down and / wept,\*  
 when we remembered you, O / Zion.

B2 As for our harps, we hung them / up\*

on the trees in the midst of that / land.  
 A3 For those who led us away captive asked us for a song, and our oppressors called for / mirth:\*  
 "Sing us one of the songs of / Zion."  
 B4 How shall we sing the LORD's / song\*  
 upon an alien /soil?  
 A5 If I forget you, O Jerusa / lem,\*  
 let my right hand forget its / skill.  
 B6 Let my tongue cleave to the roof of my mouth if I do not remember / you,\*  
 if I do not set Jerusalem above my highest / joy.  
 A7 Remember the day of Jerusalem O LORD, against the people of / Edom,\*  
 who said, "Down with it! down with it! even to the / ground!"  
 B8 O Daughter of Babylon, doomed to des/truction,\*  
 happy the one who pays you back for what you have done to / us!  
 B9 Happy shall he be who takes your little / ones,\*  
 and dashes them against the / rock!

SECOND LESSON

2 TIMOTHY 1:1-14

A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,  
 To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**People**            The Word of the Lord.  
                           **Thanks be to God.**

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

THE GOSPEL

LUKE 17:5-10

The Holy Gospel of our Lord Jesus Christ  
 according to Luke.

**People** **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**People            Praise to you Lord Christ**

SERMON

THE REV. TREY PHILLIPS

THE NICENE CREED *(Please stand as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Robert, our Bishop, Sarah, Rebecca and Trey, our priests,  
and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed, eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The people may add their own petitions.*

*The celebrant adds a concluding Collect*

THE CONFESSION

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**People** And also with you.

*To give electronically, text **Stcats** to 732-56*

*Jesu, Jesu  
 Jesu, Jesu, fill us with your love,  
 show us how to serve the neighbors  
 we have from you.*

OFFERTORY

*Chancel Choir*

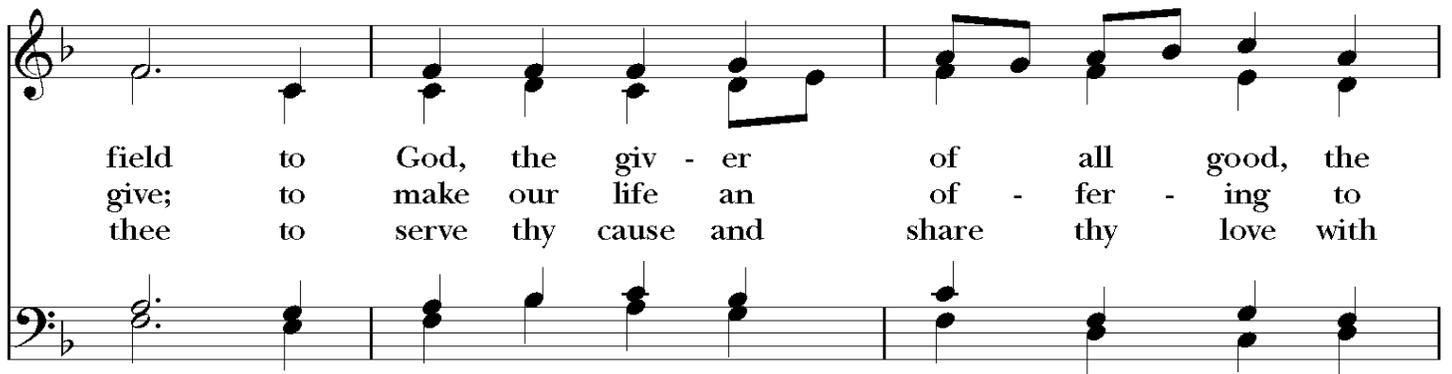
PRESENTATION HYMN

*As those of old their first fruits*

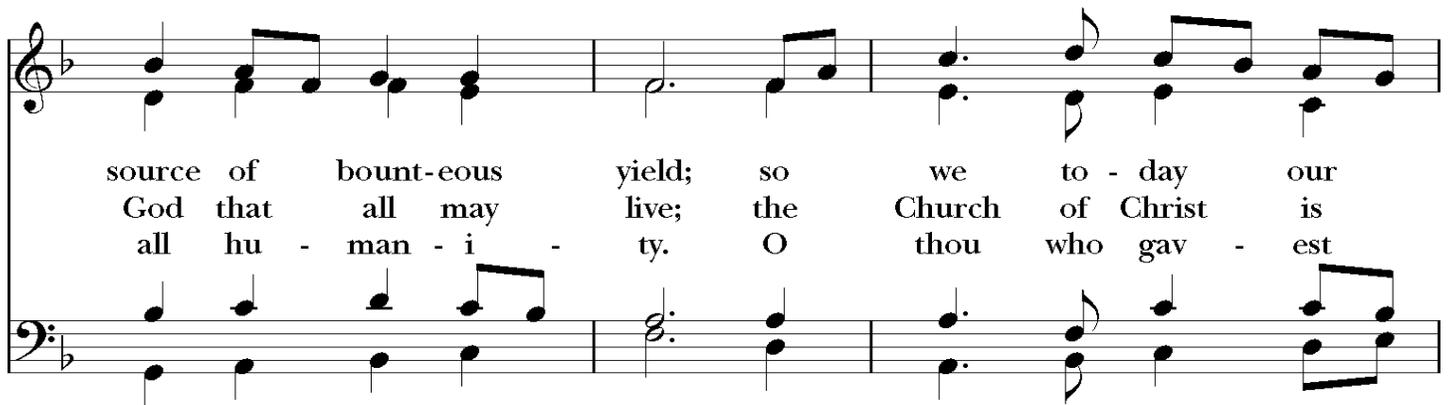
HYMN #705

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to



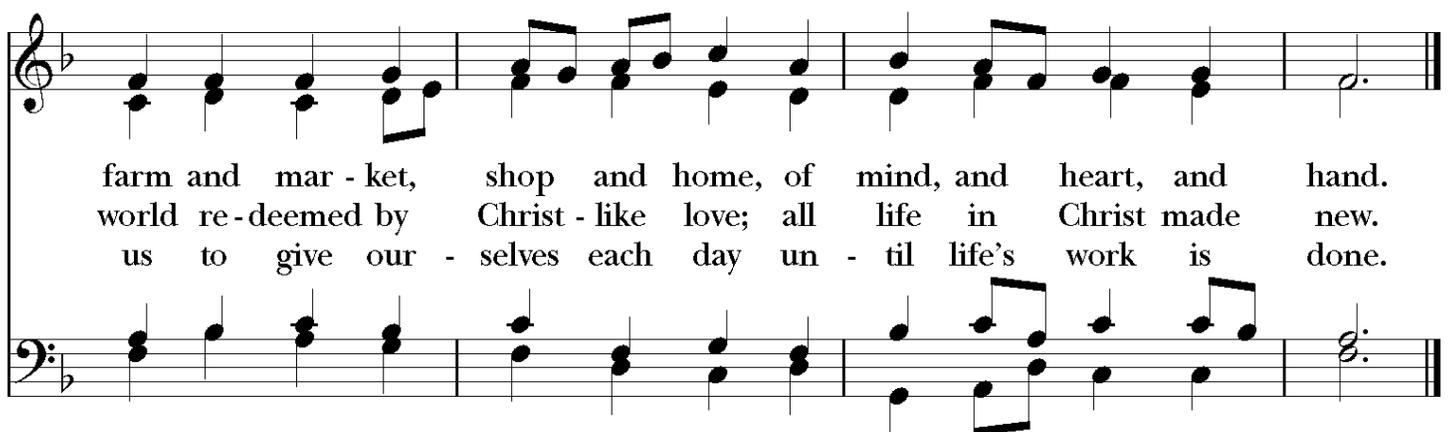
field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with



source of bount-eous yield; so we to - day our  
God that all may live; the Church of Christ is  
all hu - man - i - ty. O thou who gav - est



first fruits bring, the wealth of this good land, of  
call - ing us to make the dream come true: a  
us thys - elf in Je - sus Christ thy Son, help



farm and mar - ket, shop and home, of mind, and heart, and hand.  
world re - deemed by Christ - like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Celebrant The Lord be with you.  
**People And also with you.**  
Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

*Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

LEVAS #255

The musical score is written for a choir or congregation, featuring a soprano line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo -". The music consists of a series of chords and melodic lines, with some notes held for longer durations. The lyrics are placed below the notes they correspond to.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Seek ye first*

Hymn #711

1

Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. Communion is received in two ways: by intinction at the altar rail, where the celebrant or deacon will dip the bread into the wine for you and place it on your hand or in your fingers; or from the Common Cup at the station near the side altar. You may receive bread only at either station by holding up one finger to indicate that you will receive in one kind. The response after receiving the bread only, or the bread and wine, is "Amen." Gluten free bread is available. Those not communing may come forward for a blessing, keeping your hands folded across your chest.

COMMUNION HYMNS

Let us break bread together

Hymn #325



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.

*Let thy blood in mercy*

Hymn #313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

POST COMMUNION PRAYER

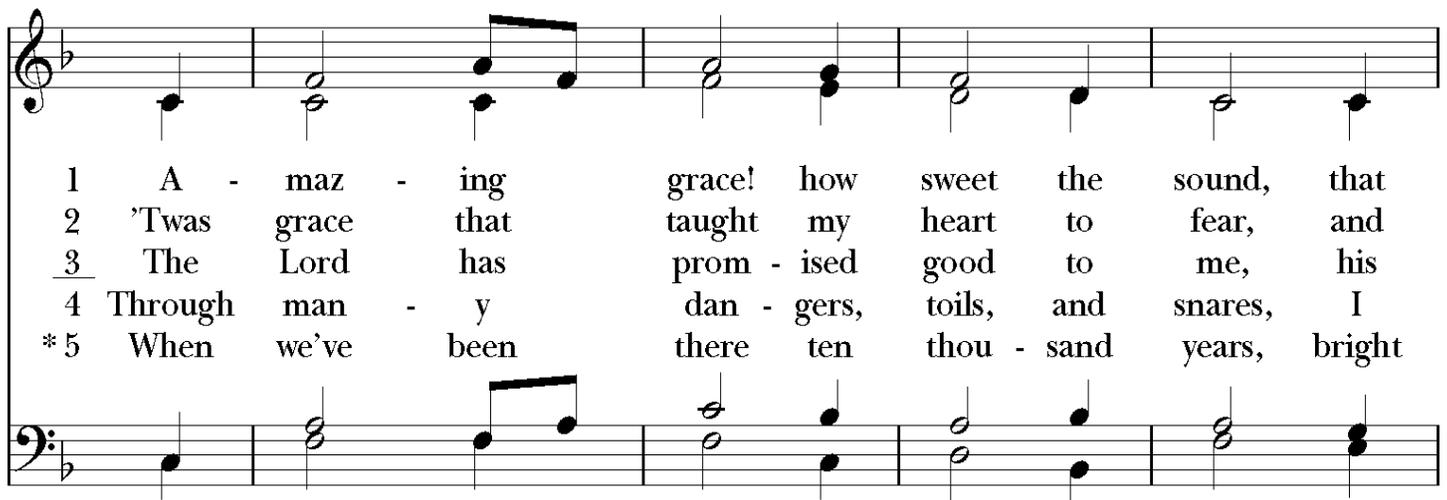
**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN

*Amazing Grace*

Hymn #671



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People **Thanks be to God.**

POSTLUDE

*Jana Williams*

## October 2, 2022

### FOR THOSE CELEBRATING BIRTHDAYS:

Molly Johnson 10/2; Sue Jones 10/2; Isaac Hale 10/3; Sydney Khan 10/3; Abby Baumann 10/4; Autumn DeLang 10/4; Allison Dupuis 10/4; Atticus Reck 10/4; Adam Stone 10/4; Matthew Greene 10/5; Tom Donoghue 10/6; Rhonda Robinson 10/6; CJ Bell 10/7; Paige Bushart 10/8; Harriett Singleton 10/8

### FOR THOSE CELEBRATING ANNIVERSARIES:

Jim & Laurie Dirksen 10/2

### FOR OUR PARISH CYCLE OF PRAYER:

Peggy Towery; Tad, Alison, Emily & Lauren Travis; Steve, Cindy, Frederick & Forrest Tuemmler; Katie, Mandy, Oliver & Ezra van Etten; Steve, Susan, Mary, Nick & Jennifer Vavra

### NEWCOMERS:

Linda

### IN NEED OF PRAYER:

Wendie Storey; The Johnson Family; The Head Family; Bill Lewis

### FOR THOSE WHO HAVE DIED

Monroe Johnson; Steve Head

### THE CANDLE & FLOWERS

The candle and flowers are given to the glory of God.

### SERVING ST. CATHERINE'S

#### LAYREADERS:

8:30: Ethan Nienaber (L) Tom Donoghue (I)  
10:45: David Moore (L) Steve Diffley (I)

#### ACOLYTES:

8:30: Emma Mabry (Captain) (Second Cross)  
Zoey Hutton (Torch) Ryan Nienaber (Torch)  
10:45: (Captain)

#### USHERS:

8:30: Greg Stewart;  
10:45: Joseph Hegedus; Sybil Coote

*Cover art created by Christina Pyburn*

## HAPPENING TODAY

### **ORPHEUS MEN'S ENSEMBLE | SUNDAY, OCTOBER 2, 2022 | 4:00 PM | FREE**

Join us Sunday, October 2, 2022 at 4:00 PM when St. Cat's Friends of Music Presents: Orpheus Men's Ensemble. Founded in 2015, the Orpheus Men's Ensemble is a chorus comprised primarily of music educators and church musicians from the Metro Atlanta and North Georgia.

### **BLESSING OF THE ANIMALS | SUNDAY, OCTOBER 2, 2022 | 1:30 PM**

Honor St. Francis and your furry friends. Join us on the pavers for a brief liturgy and pet blessing. All are welcome. We ask that pets be secured in a carrier or on a leash.

## WHAT'S HAPPENING

### **EPISCOPAL 101 CLASS | SUNDAYS—11:45 AM**

If you are new to the Episcopal Church or would like to explore the Episcopal Church's beliefs and practices, please join us after the 10:45 service for this new class. Over six weeks we will learn together what it is that makes us uniquely Episcopalian. Whether you are seeking confirmation, reception, or a strengthening or exploration of your faith, you are welcome to join this series. We will use the framework of Walk in Love by Scott Gunn & Melody Wilson Shobe to guide our time together. To learn more, please contact Associate Rector Rebecca Roberts ([rebecca@stcatherines.org](mailto:rebecca@stcatherines.org)). Nursery and snacks will be provided.

### **CELEBRATING BRAD & REBECCA | YOU'RE INVITED! SATURDAY, OCTOBER 15 FROM 5:00-7:00**

Cheese and Chocolate—a potluck themed with Rebecca's favorite treats. All ages welcome. A sign up to bring a dish and to help available in your Wheel Newsletter.

### **YOUNG FAMILIES EVENT | CAGLES FARM | OCTOBER 16, 2022 3-6 PM**

The Young Families Group will be going to Cagle's Family Farm on Sunday 10/16/22 from 3 - 6 pm. This will be our first event held off of the St. Cat's property and we are very excited!

Link to RSVP can be found in your Wheel Newsletter.

### **ALL SOULS & ALL SAINTS DAY FLAGS**

Beginning this Sunday, prayer flags will be available for you. They must be returned by October 30th to be included. But here's where I really need your help. I'd like us to go out into our community—both the community around St. Catherine's and in your own communities—neighborhoods, schools, book groups—wherever you find community.

With these simple, colorful paper flags, can you help invite people both in and outside of St. Catherine's to remember their beloved dead? A name and perhaps a sentence of remembrance. These colorful paper flags will then adorn the Nave, our worship space, for All Saints. Joining with all the Saints—past, present and yet to come, will be the reminder of those whom we love, and those whom our community loves, but we see no longer.

**The Rev. Sarah K. Fisher**

*Rector*

Email: sarah@stcatherines.org

**The Rev. Rebecca Roberts**

*Associate Rector*

Email: rebecca@stcatherines.org

**The Rev. Trey Phillips**

*Curate / Director of Youth*

Email: trey@stcatherines.org

**Shannon Darke**

*Seminarian*

Email: shannon@stcatherines.org

**PARISH STAFF**

Rachel Hutton, *Executive Assistant to the Clergy*

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Bill Ivey, *Facilities Manager*

facilities@stcatherines.org

Pam Kulpa, *Preschool Director*

pam@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*

volunteer@stcatherines.org

Dr. Brian Williams, *Director of Music*

brianw@stcatherines.org

Dr. Jana Williams, *Organist and Director of Choristers*

jana@stcatherines.org

**THE VESTRY 2022**

Harriett Pyburn, Sr. Warden ('22)

Margaret Shaw, Jr. Warden ('23)

Ellen Adams ('24)

Dave Daniels ('24)

Katie Van Etten ('22)

Nelson Gale ('24)

Allen Jablonski ('23)

Barbara Perry ('23)

Rebecca Riney ('22)

Maria Salgado ('24)

Harry Tear ('23)

SaraThomas ('22)

Chuck Zimmerman, *Treasurer*

Frances Bowden, *Vestry Clerk*.

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**St. Catherine's Episcopal Church**

Welcoming · Accepting · Nurturing · Serving